

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS 13 OCT 22 AM 10:48 Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE

ADDRESS (number and street)

PO BOX 465

Check if different than previously reported. (ACC)

CONCORD

NH

03302

2. FEC IDENTIFICATION NUMBER

C C00541946

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT X NEW (N) OR AMENDED (A)

NH

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

X October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on MM / DD / YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on MM / DD / YYYY

in the State of

5. Covering Period 07 / 01 / 2013 through 09 / 30 / 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer JOSUE LAROSE

Signature of Treasurer JOSUE LAROSE

Date

10 / 15 / 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 7 columns and 1 row for Office Use Only.

FEC FORM 3 (Revised 02/2003)

13020495116

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE

Report Covering the Period: From: ^M07 / ^D01 / ^Y2013 To: ^M09 / ^D30 / ^Y2013

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	0.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	0.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	0.00	0.00
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	0.00
8. Cash on Hand at Close of Reporting Period (from Line 27)	0.00	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13020495117

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 4

Write or Type Committee Name

CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE

Report Covering the Period: From: ^{M M / D D / Y Y Y Y} 07 01 2013 To: ^{M M / D D / Y Y Y Y} 09 30 2013

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	0.00	0.00
(ii) Unitemized	0.00	0.00
(iii) TOTAL of contributions from individuals	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) The Candidate	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	0.00
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES		
	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate	0.00	0.00
(b) All Other Loans	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)		
	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.)		
	0.00	0.00
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)	0.00	0.00

13020495118

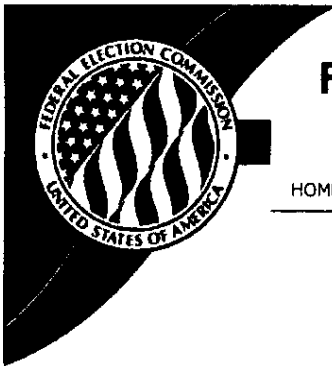
DETAILED SUMMARY PAGE

II. DISBURSEMENTS	COLUMN A Total This Period		COLUMN B Election Cycle-to-Date	
17. OPERATING EXPENDITURES.....	,	,	0.00	0.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	,	,	0.00	0.00
19. LOAN REPAYMENTS:				
(a) Of Loans Made or Guaranteed by the Candidate.....	,	,	0.00	0.00
(b) Of All Other Loans	,	,	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	,	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:				
(a) Individuals/Persons Other Than Political Committees	,	,	0.00	0.00
(b) Political Party Committees.....	,	,	0.00	0.00
(c) Other Political Committees (such as PACs)	,	,	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	,	0.00	0.00
21. OTHER DISBURSEMENTS	,	,	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	,	,	0.00	0.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	,	,	0.00
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	,	,	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	,	,	0.00
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	,	,	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	,	,	0.00

13020495119



FEDERAL ELECTION COMMISSION

HOME / CAMPAIGN FINANCE DISCLOSURE PORTAL / CANDIDATE AND COMMITTEE VIEWER / COMMITTEE DETAILS



[FEC HOME](#) [NEW SEARCH](#) [NEW ADVANCED SEARCH](#)

CAMPAIGN COMMITTEE OF JOE LAROSE FOR UNITED STATES SENATE

PO BOX 465
CONCORD, NH 03302

Treasurer Name: JOE LAROSE
Committee Designation: P (PRINCIPAL CAMPAIGN COMMITTEE OF A CANDIDATE)
Committee Type: S (SENATE)
Candidate State: NH (New Hampshire)

CANDIDATE:
LAROSE, JOE ID: S4NH00088

Candidate listings may appear here as a result of draft committees or independent expenditure committees registering with the FEC. If no official documents of an authorized committee appear below, the individual identified here has taken no action to become a candidate.

Click here if you have a problem viewing the images. NOTE: Images are best viewed using the latest version of Adobe Reader.							
Year 2013							
Document Filed	Amended	Filed On	From Date	End Date	Pages	Display Report Page By Page	Display Full Report
STATEMENT OF ORGANIZATION		02/12/2013			7	13020112218	PDF
APRIL QUARTERLY		04/13/2013	01/01/2013	03/31/2013	8	13020213448	PDF
JULY QUARTERLY		07/15/2013	04/01/2013	06/30/2013	7	13020343662	PDF

[FEC HOME](#) [NEW SEARCH](#) [NEW ADVANCED SEARCH](#)

13020495120

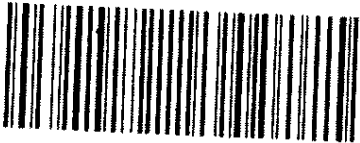
chedule package pickup n
postage online - Go to

7012 2210 0002 7219 4233

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS, FOLD AT DOTTED LINE
CERTIFIED MAIL™

PRIORITY MAIL
POSTAGE REQUIRED.

PLEASE PRESS FIRMLY



PLEASE PRESS



U.S. POSTAGE
PAID
POMPANO BEACH, FL
33069
OCT 17, 2013
AMOUNT

\$8.70
0092591-09

PRIORITY®
MAIL
MAIL SERVICE

7012 2210 0002 7219 4233

Priority Mail
Mailing Envelope

For Domestic and International Use

Visit us at usps.com

**SCREENED
BY THE SENATE
POST OFFICE**



Material may be enclosed, as long as it is sealed, and the contents are protected in the envelope with the adhesive seal.

From: /Expéditeur:

RESTRICTIONS APPLY:

LIMITATIONS

For more information, consult the International Mail Manual (IMM) at pe.usps.gov or call 1-800-ASK-USA for details.



PRIORITY®
MAIL

For Domestic and International Use

UNITED STATES POSTAL SERVICE



From: *JOE LAROSE FOR US SENATE*
P.O. Box 465
CONCORD, NH 03302
TO: *office of Public Records*
P.O. Box 77578
WASHINGTON, DC 20013-7578

Label 228, January 2008

Labels have been awarded Cradle to Cradle for their ecologically-transparent design. Go to mbdc.com/usps for more information.



EP14F

This packaging is the property of the U.S. Postal Service® and is provided solely for use in sending Priority Mail® shipments. Misuse may be a violation of federal law. This packaging is not for resale. EP14F © U.S. Postal Service, Oct. 2008. All rights reserved.

13020495

NANCY ERICKSON
SECRETARY

DANA K. MCCALLUM
SUPERINTENDENT
HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Postmark

USPS REGISTERED/CERTIFIED _____
Postmark **10/17/13**

USPS PRIORITY MAIL _____
Postmark
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

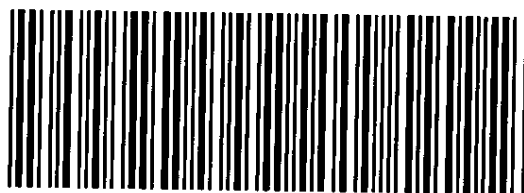
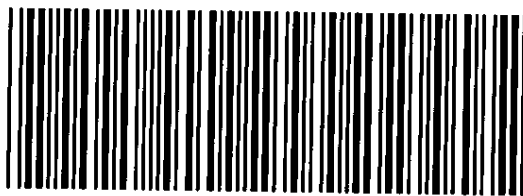
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **10/22/13**

13020495122



13020495123