

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (In full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
 Elections Committee of the County of Orange Federal PAC

ADDRESS (number and street) 1700 E. Gary Street #211  
 Check if different than previously reported. (ACC) Santa Ana CA 92705

2. **FEC IDENTIFICATION NUMBER** CITY STATE ZIP CODE

C00192302

3. IS THIS REPORT  NEW (N) OR AMENDED (A)

|                                |  |  |               |               |                                       |                                       |
|--------------------------------|--|--|---------------|---------------|---------------------------------------|---------------------------------------|
| 4. TYPE OF REPORT (Choose One) | (a) Quarterly Reports:   | (b) Monthly Report Due On:               | Feb 20 (M2)   | May 20 (M5)   | Aug 20 (M8)                           | Nov 20 (M11) (Non-Election Year Only) |
|                                | April 15 Quarterly Report(Q1)  | Mar 20 (M3)                              | Jun 20 (M6)   | Sep 20 (M9)   | Dec 20 (M12) (Non-Election Year Only) |                                       |
|                                | July 15 Quarterly Report(Q2)   | Apr 20 (M4)                              | Jul 20 (M7)   | Oct 20 (M10)  | Jan 31 (YE)                           |                                       |
|                                | October 15 Quarterly Report(Q3)  | (c) 12-Day PRE-Election Report for the:  | Primary (12P) | General (12G) | Runoff (12R)                          |                                       |
|                                | January 31 Quarterly Report(YE)  | Convention (12C)                         | Special (12G) |               |                                       |                                       |
|                                | <input checked="" type="checkbox"/> July 31 Mid-Year Report(Non-election Year Only) (MY) | Election on                              |               |               |                                       | in the State of                       |
|                                | Termination Report (TER)   | (d) 30-Day Post-Election Report for the: | General (30G) | Runoff (30R)  | Special (30S)                         |                                       |
|                                |  | Election on                              |               |               |                                       | in the State of                       |

5. Covering Period 01 01 2003 through 06 30 2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer David L. Gould

Signature of Treasurer Electronically Filed by David L. Gould Date 07 24 2003

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

|                 |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|

**SUMMARY PAGE**

**OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name

Elections Committee of the County of Orange Federal PAC

Report Covering the Period: From: <sup>M</sup>01 <sup>D</sup>01 <sup>Y</sup>2003 To: <sup>M</sup>06 <sup>D</sup>30 <sup>Y</sup>2003

|   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2003  |                         | 2935.70                           |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | 2935.70                 |                                   |
| (c) Total Receipts (from Line 19) .....   | 5630.66                 | 5630.66                           |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 8566.36                 | 8566.36                           |
| <hr/>   |                         |                                   |
| 7. Total Disbursements (from Line 31) .....   | 2715.20                 | 2715.20                           |
| <hr/>   |                         |                                   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 5851.16                 | 5851.16                           |
| <hr/>   |                         |                                   |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| <hr/>   |                         |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 0.00                    |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

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Page 3

Write or Type Committee Name

Elections Committee of the County of Orange Federal PAC

Report Covering the Period: From: <sup>M</sup>01 <sup>D</sup>01 <sup>Y</sup>2003 To: <sup>M</sup>06 <sup>D</sup>30 <sup>Y</sup>2003

| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:   |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees  |                               |                                   |
| (i) Itemized (use Schedule A) .....  | 800.00                        |                                   |
| (ii) Unitemized .....  | 3125.00                       |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....  | 3925.00                       | 3925.00                           |
| (b) Political Party Committees .....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....  | 90.00                         | 90.00                             |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) .....    | 4015.00                       | 4015.00                           |
| 12. Transfers From Affiliated/Other Party Committees .....   | 0.00                          | 0.00                              |
| 13. All Loans Received .....   | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....   | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....   | 1615.66                       | 1615.66                           |
| 18. Transfers from Non-Federal and Levin Funds   |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....   | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....   | .00                           | .00                               |
| (c) Total Transfer (add 18(a) and 18(b)) .....   | .00                           | .00                               |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 5630.66                       | 5630.66                           |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 5630.66                       | 5630.66                           |

**DETAILED SUMMARY PAGE**

of Disbursements

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| II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                               |                                   |
| (i) Federal Share.....  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....   | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....   | 2140.20                       | 2140.20                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                         | 2140.20                       | 2140.20                           |
| 22. Transfers to Affiliated/Other Party Committees.....   | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 500.00                        | 500.00                            |
| 24. Independent Expenditure (use Schedule E).....   | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....   | 0.00                          | 0.00                              |
| 27. Loans Made.....   | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                    | 0.00                          | 0.00                              |
| (b) Political Party Committees.....   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....  | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                           | 0.00                          | 0.00                              |
| 29. Other Disbursements.....  | 75.00                         | 75.00                             |
| 30. Federal Election Activity (2 U.S.C 431(20))   |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)   |                               |                                   |
| (i) Federal Share.....  | .00                           | .00                               |
| (ii) "Levin" Share.....   | .00                           | .00                               |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                             | .00                           | .00                               |
| (c) Total Federal Election ActMty (add Lines 30(a)(i), 30(a)(ii) and 30(b))....                 | .00                           | .00                               |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 2715.20                       | 2715.20                           |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 2715.20                       | 2715.20                           |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 4015.00                       | 4015.00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 4015.00                       | 4015.00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 2140.20                       | 2140.20                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 2140.20                       | 2140.20                           |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                              |                              |
|--|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 10 |                              |
|  | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  |
| <input type="checkbox"/> 12  | <input type="checkbox"/> 16  | <input type="checkbox"/> 17  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Elections Committee of the County of Orange Federal PAC

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. D. R. Owens</b>       |   | Date of Receipt<br>M / D / Y<br>06 / 03 / 2003      |
| Mailing Address 28836 Curlew Lane                                      |   | Transaction ID: INC:A:1979                          |
| City<br>Laguna Niguel  | State<br>CA                               | Zip Code<br>92677                                   |
| FEC ID number of contributing federal political committee.<br><b>C</b> |   | Amount of Each Receipt this Period<br><b>300.00</b> |
| Name of Employer<br>None   | Occupation<br>Retired                     |   |
| Receipt For:<br>Primary      General<br>Other (specify) ▼              | Aggregate Year-to-Date ▼<br><b>300.00</b> |   |

|  |   |   |
|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Audrey Prosser</b>    |   | Date of Receipt<br>M / D / Y<br>06 / 03 / 2003      |
| Mailing Address P.O. Box 425   |   | Transaction ID: INC:A:1976                          |
| City<br>Laguna Beach   | State<br>CA                               | Zip Code<br>92652                                   |
| FEC ID number of contributing federal political committee.<br><b>C</b> |   | Amount of Each Receipt this Period<br><b>500.00</b> |
| Name of Employer<br>Self-Employed                                      | Occupation<br>Real Estate                 |   |
| Receipt For:<br>Primary      General<br>Other (specify) ▼              | Aggregate Year-to-Date ▼<br><b>500.00</b> |   |

|   |   |               |
|---|---|---------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>800.00</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ | <b>800.00</b> |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |  |                              |
|--|--|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 10           |                              |
|  | (check only one)                       |                              |
| <input type="checkbox"/> 11a   | <input type="checkbox"/> 11b           | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14            | <input type="checkbox"/> 15  |
| <input type="checkbox"/> 16  | <input checked="" type="checkbox"/> 17 |                              |

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NAME OF COMMITTEE (In Full)  
Elections Committee of the County of Orange Federal PAC

|   |                                     |  |
|---|-------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br>A. Elections Committee of the County of Orange |                                     | Date of Receipt<br>M / D / Y<br>01 / 01 / 2003 |
| Mailing Address 1700 E. Garry Street, #211  |                                     | Transaction ID: INC:A:2015                     |
| City<br>Santa Ana   | State<br>CA                         | Zip Code<br>92705                              |
| FEC ID number of contributing federal political committee.<br><b>C</b>                    |                                     | Amount of Each Receipt this Period<br>1611.47  |
| Name of Employer  | Occupation                          | Share of oper. expenses paid during 2002       |
| Receipt For:<br>Primary      General<br>Other (specify) ▼                                 | Aggregate Year-to-Date ▼<br>1611.47 |  |

|   |   |                |
|---|---|----------------|
| SUBTOTAL of Receipts This Page (optional) .....           | ▶ | <b>1611.47</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ | <b>1611.47</b> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |             |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    |                                    |                                    |                                   |                                    | PAGE 8 / 10 |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |             |

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NAME OF COMMITTEE (In Full)  
Elections Committee of the County of Orange Federal PAC

|  |   |  |                   |
|--|---|--|-------------------|
| Full Name (Last, First, Middle Initial)<br>A. David L. Gould Company |   | Transaction ID: EXP:B:1923<br>Date of Disbursement<br>02 / 05 / 2003 |                   |
| Mailing Address 555 S. Flower Street #4510                           |   | Amount of Each Disbursement this Period<br>300.87                    |                   |
| City<br>Los Angeles  | State<br>CA   | Zip Code<br>90071  | Category/<br>Type |
| Purpose of Disbursement<br>Political Reporting Services & expenses   |   | Candidate Name   |                   |
| Candidate Name   |   |  |                   |
| Office Sought:<br>House<br>Senate<br>President<br>State: District    | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |                   |

|   |   |  |                   |
|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial)<br>B. Gavin Dougherty     |   | Transaction ID: EXP:B:1924<br>Date of Disbursement<br>02 / 05 / 2003 |                   |
| Mailing Address 10 Thunder Run #36D                               |   | Amount of Each Disbursement this Period<br>256.84                    |                   |
| City<br>Irvine  | State<br>CA   | Zip Code<br>92614  | Category/<br>Type |
| Purpose of Disbursement<br>Office Expenses                        |   | Candidate Name   |                   |
| Candidate Name  |   |  |                   |
| Office Sought:<br>House<br>Senate<br>President<br>State: District | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |                   |

|   |   |  |                   |
|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial)<br>C. Equitable Garry Plaza |   | Transaction ID: EXP:B:1928<br>Date of Disbursement<br>02 / 05 / 2003 |                   |
| Mailing Address 1700 E. Garry Street                                |   | Amount of Each Disbursement this Period<br>517.88                    |                   |
| City<br>Santa Ana   | State<br>CA   | Zip Code<br>92705  | Category/<br>Type |
| Purpose of Disbursement<br>Office Rent                              |   | Candidate Name   |                   |
| Candidate Name  |   |  |                   |
| Office Sought:<br>House<br>Senate<br>President<br>State: District   | Disbursement For:<br>Primary General<br>Other (specify) ▼ |  |                   |

|   |   |                |
|---|---|----------------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | <b>1075.39</b> |
| TOTAL This Period (last page this line number only) ..... | ▶ |                |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                                    |                                    |                                    |                                   |                                    |             |
|---|---|------------------------------------|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    |                                    |                                    |                                   |                                    | PAGE 9 / 10 |
|   | <input checked="" type="checkbox"/> 21b<br>27 | <input type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |             |

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NAME OF COMMITTEE (In Full)  
Elections Committee of the County of Orange Federal PAC

|   |  |  |  |                   |
|---|--|--|--|-------------------|
| Full Name (Last, First, Middle Initial)<br>A. Orange County Blade |  | Transaction ID: EXP:B:1922<br>Date of Disbursement<br>02 / 05 / 2003 |  |                   |
| Mailing Address P.O.Box 1538                                      |  | Amount of Each Disbursement this Period<br><br>612.00                |  |                   |
| City Laguna Beach   | State CA   |  |  | Zip Code 92652    |
| Purpose of Disbursement Advertising                               |  |  |  | Category/<br>Type |
| Candidate Name  |  |  |  |                   |
| Office Sought: House<br>Senate<br>President                       | Disbursement For: Primary General<br>Other (specify) ▼ |  |  |                   |
| State: District   |  |  |  |                   |

|   |  |  |  |                   |
|---|--|--|--|-------------------|
| Full Name (Last, First, Middle Initial)<br>B. Gavin Dougherty |  | Transaction ID: EXP:B:2003<br>Date of Disbursement<br>06 / 20 / 2003 |  |                   |
| Mailing Address 10 Thunder Run #36D                           |  | Amount of Each Disbursement this Period<br><br>95.00                 |  |                   |
| City Irvine   | State CA   |  |  | Zip Code 92614    |
| Purpose of Disbursement Office Expenses                       |  |  |  | Category/<br>Type |
| Candidate Name  |  |  |  |                   |
| Office Sought: House<br>Senate<br>President                   | Disbursement For: Primary General<br>Other (specify) ▼ |  |  |                   |
| State: District   |  |  |  |                   |

|   |   |         |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 707.00  |
| TOTAL This Period (last page this line number only) ..... | ▶ | 1782.39 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
Elections Committee of the County of Orange Federal PAC

|   |   |  |                   |
|---|---|--|-------------------|
| Full Name (Last, First, Middle Initial)<br>A. Committee to Re-Elect Loretta Sanchez                   |   | Transaction ID: EXP:B:2007<br>Date of Disbursement<br>05 / 29 / 2003 |                   |
| Mailing Address 601 S. Glencaks Blvd., #208   |   | Amount of Each Disbursement this Period<br><br>500.00                |                   |
| City<br>Burbank   | State<br>CA   |  | Zip Code<br>91502 |
| Purpose of Disbursement   |   |  | Category/<br>Type |
| Candidate Name<br>Loretta Sanchez   |   |  |                   |
| Office Sought: <input checked="" type="checkbox"/> House<br>Senate<br>President<br>State: CA District | Disbursement For: 2004<br><input checked="" type="checkbox"/> Primary<br>General<br>Other (specify) ▼ |  |                   |

|   |   |        |
|---|---|--------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 500.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 500.00 |