

NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES RECEIVED AFSCME AFL-CIO

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CHRIS WOODS
Acting Executive Vice-President

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PETER GOULD Executive Vice-President

GWENDOLYN JOHNSON Vice President MARGUERITE STANFORD Secretary-Treasurer

January 29, 2013

Reports Analysis Division Federal Election Commission 999 E Street NW Washington, DC 20463

FEC Identification Number: C00034066

RE: January 31 Year-end Report (11/26/12-12/31/12)

Dear Sir/Madam:

Enclosed please find the above-mentioned report.

Sincerely,

Marguerite Stanford,

Treacurer

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FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

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| DISTRICT | 990 NATIONAL | UNITION OF HOS | SPITAL AND |
|--|--|--------------------------------------|---|
| HEALTH CARE | EMPLDVEES | | |
| ADDRESS (number and street) | 4349 LOCUST S | 7 | |
| Check if different than previously reported. (ACC) | PHILADELPHIA | | 9107- |
| 2. FEC IDENTIFICATION NU | MBER ▼ CITY ▲ | STATE ▲ | ZIP CODE A |
| c0003406 | 3. IS THIS REPORT | NEW AME (N) OR (A) | ENDED |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15. Quarterly Report (Q1 | (b) Monthly Feb 20 (M2) Report Mar 20 (M3) Apr 20 (M4) (c) 12-Day Prime | many tent | O (M9) O (M9) O (M10) O (M10) |
| July 15 Quarterly Report (Q2 October 15 Quarterly Report (Q3 January 31 Year-End Report (YE July 31 Mid-Year | Report for the: Conv. | ention (12C) Special (12 | • |
| Report (Non-election Year Only) (MY) Termination Report (TER) | POST-Election Gene Report for the: | rel (30G) Runoff (30f | in the State of |
| 5. Covering Period | 1 27 2012 thr | ough [12] 131 1 | 2012 |
| • | Report and to the best of my knowledge MARGUERITE | | complete. |
| Type or Print Name of Treasurer Signature of Treasurer | Marguerate Ho | plad Date 01 | · 29 · 80 /3 |
| Office Use | ous, or face information may subject & | ne person signing this Report to the | FEC FORM 3X Rev. 12/2004 |

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SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| | FEC Form 3X (Rev. 02/2003) | - HEOLIFIO AND DISBONSLINENTS | Page 2 |
|-----|--|--|---|
| | Write or Type Committee Name | 2 | |
| | DISTRICT 11990 | 2, NUHHOG, POLITI | COL AUTION HUND |
| | Report Covering the Period: From: | Approximation of the second of | O: Constraint processes processes |
| | | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. | (a) Cash on Hand January 1, | | remarks and the relation of the second secon |
| | (b) Cash on Hand at Beginning of Reporting Period | pe ar separa e reposit in particular per sementario de la companya del companya de la companya de la companya del companya de la companya del la companya del la companya de la companya del la companya de la companya de la companya del la com | |
| | (c) Total Receipts (from Line 19) | processor of the contraction of | process gave responsively growing money council process for consistency consistency when the format is a consistency of the con |
| | (d) Subtotal (add Lines 6(b) and 6(c) for Columb A and Lines 6(a) and 6(c) for Columb B) | and the second s | patentini peti in regioni in imperiori esperiori petiti per programa e progra |
| 7. | Total Disbursements (from Line 31) | same in make a militar make a militar make water make militar militar make make make make make make make make | la conservativa con sugar con conservativa con conservativa con conservativa con conservativa con conservativa La conservativa con conservativ |
| 8. | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | gradien op over op projekt, and an opporten square so sport and projekt so sport and s | god visjen stratenions pou zasponarcija uracija na posti sa postavaj vrstavnica. Posti silija |
| 9. | Debts and Obligations Owed TO the Committee (Iternize all on Schedule C and/or Schedule D) | parametrassa parametra menter menterana den arang parametrassa parametra parametra parametra per menterana de Persambana satura menter menterana den arang parametra persamban arang parametra persamban arang persamban ara | |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | Land Company of the C | |
| | This committee has qualified as a multical | andidate committee. (see FEC FORM 1M) | |
| | | For further information contact: | |
| | | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |
| | | Toll Free 800-424-9530 Local 202-694-1100 | |

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SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

(Use separate schedule(s) for each numbered line) PAGE 3
FOR LINE NUMBER: (check only one)

| 9 |
|-----|
| 210 |

| Excluding Loans | numbered line) |
|--|--|
| NAME OF COMMITTEE (In Full) | |
| DISTRICT 11990, POLITICAL POTIO | N FUND |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| District 11990 Political Action Fu | inal Deposited in error. |
| Mailing Address Louist St. | Turds alsbused. |
| City Phila PA 1910 7 | Not available to rapay. |
| Outstanding Balance Beginning This Period | |
| 6 /0-10 lde-00 | |
| Amount Incurred This Period Payment This Period | Outstanding Balance at Close of This Period |
| | [-] [Gb66650] |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| District 11990 Political Action Fl | Funds disbursed Not available to repay. |
| Malling Andress Locus + St | Funds disbursed |
| City Philadelphia. PA 19107 | Not available to repay |
| Outstanding Balance Beginning This Period | |
| 500000 | • |
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| -0- | 50,000,00 |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| O. Turrente (Cast, That, Middle Hillar) of Debitor of Oreditor | Name of Dept (Pulpose). |
| Mailing Address | · · |
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| To and a continued and a conti | reduced institute and a second second second second second second second second |
| 1) SUBTOTALS This Period This Page (optional) | 11666600 |
| 2) TOTALS This Period (last page this line number only) | 1.16666600 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) | Section 20 To sect The control of th |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only | n> |

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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** 1/25/13 Postmarked (R/C) **USPS** Registered/Certified Postmarked **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label **Postmarked USPS Express Mail** Postmark Illegible No Postmark **Shipping Date Overnight Delivery Service (Specify): Next Business Day Delivery Date of Receipt** Received from House Records & Registration Office **Date of Receipt** Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):

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PREPARER

DATE PREPARED

(3/2005)