

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

(See reverse side for instructions.)

RECEIVED
FEC MAIL ROOM

7000 OCT 27 P 4:52

1. (a) NAME OF ORGANIZATION
Northern California Carpenters Regional Council

(b) ADDRESS (Number and Street)
448 Regenberger Road

(c) CITY, STATE AND ZIP CODE
Oakland, CA 94621-1418

2. IDENTIFICATION NUMBER (Assigned by FEC)

3. TYPE OF ORGANIZATION (Check Appropriate Box)
 Corporation
 Labor Organization
 Membership Organization
 Trade Association
 Cooperative
 Corporation without capital stock

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 12 Day Pre-General Election Report held on 11/07/00 in the State of California
 January 31 Year End Report

(d) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD 10/01/00 THROUGH 10/18/00

RECEIVED
 OCT 23 2000
 NORTHERN CALIFORNIA
 CARPENTERS REGIONAL
 COUNCIL

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class of Category Communicated To	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and Date, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel	10/20	X		Al Gore, President General Election	6,441.31
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members			X	George W. Bush, President General Election	6,441.32
<input type="checkbox"/> Other: _____ (specify)						
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel					
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders					
<input type="checkbox"/> Telegram	<input type="checkbox"/> Members					
<input type="checkbox"/> Other: _____ (specify)						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 12,882.63

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Steven Grannis

Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

Controller

10/23/00

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 18 U.S.C. § 427g.


WHERE TO FILE:
Federal Election Commission
888 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-6530
Local: 202-219-3428

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 10-28-60
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 PREPARER	10-27-60 DATE PREPARED