

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED

2014 OCT 20 AM 10:34  
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12FE4M5 **FEC MAIL CENTER**

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines.

**KORPE FOR CONGRESS**

ADDRESS (number and street)

**9512 MOUNT VERNON LANDING**

Check if different than previously reported. (ACC)

**ALEXANDRIA VA 22309-1**

2. **FEC IDENTIFICATION NUMBER**

**C00560680**

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)  
CITY STATE ZIP CODE STATE DISTRICT  
**VA 108**

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on **MM/DD/YYYY** in the State of **VA**

(c) 30-Day **POST**-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on **MM/DD/YYYY** in the State of **VA**

5. Covering Period

**07/01/2014** through **09/30/2014**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **SATISH W. KORPE**

Signature of Treasurer

*Satish W. Korpe*

Date

**10/15/2014**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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**FEC FORM 3**  
(Revised 02/2003)

**SUMMARY PAGE**

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

KORPE FOR CONGRESS

Report Covering the Period:

From:

07 ' 07 ' 2014

To:

09 ' 30 ' 2014

143001-1000-1-11-11

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	0.00	18,809.00
(b) Total Contribution Refunds (from Line 20(d)).....	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0.00	18,809.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17).....	80.00	25,698.48
(b) Total Offsets to Operating Expenditures (from Line 14).....	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	80.00	25,698.48
8. Cash on Hand at Close of Reporting Period (from Line 27).....	(560.47)	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	0.00	

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100



**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	80.00	25,698.48
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans .....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS .....	0.00	0.00
22. <b>TOTAL DISBURSEMENTS</b> (add Lines 17, 18, 19(c), 20(d), and 21) ▶	80.00	25,698.48

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	(480.47)
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	(480.47)
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	80.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	(560.47)



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**KORPE FOR CONGRESS**

Full Name (Last, First, Middle Initial)

**A. CAPITAL ONE BANK**

Date of Disbursement

MM/DD/YYYY  
07/31/2014

Mailing Address **6790 RICHMOND HIGHWAY**

Amount of Each Disbursement this Period

15.00

City **ALEXANDRIA**

State **VA**

Zip Code **22306**

Purpose of Disbursement  
**MERCHANT FEES**

003

Candidate Name  
**KORPE FOR CONGRESS**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify)

State: District:

Full Name (Last, First, Middle Initial)

**B. CAPITAL ONE BANK**

Date of Disbursement

MM/DD/YYYY  
08/30/2014

Mailing Address **6790 RICHMOND HIGHWAY**

Amount of Each Disbursement this Period

15.00

City **ALEXANDRIA**

State **VA**

Zip Code **22306**

Purpose of Disbursement  
**MERCHANT FEES**

003

Candidate Name  
**KORPE FOR CONGRESS**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify)

State: District:

Full Name (Last, First, Middle Initial)

**C. DON BEYER CAMPAIGN**

Date of Disbursement

MM/DD/YYYY  
09/18/2014

Mailing Address  
**1231 WEST BROAD STREET**

Amount of Each Disbursement this Period

50.00

City **FALLS CHURCH**

State **VA**

Zip Code

Purpose of Disbursement  
**POLITICAL CONTRIBUTION**

003

Candidate Name  
**KORPE FOR CONGRESS**

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  Primary  General  
 Other (specify)

State: District:

SUBTOTAL of Disbursements This Page (optional).....

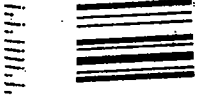
80.00

TOTAL This Period (last page this line number only).....

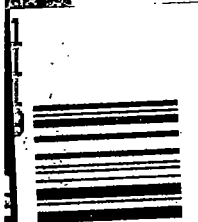
80.00

ANT VEA  
VA, VA

22309



7014 1820 0001 1468 8083



U.S. POSTAGE  
PAID  
CAPITOL HEIGHTS, MD  
OCT 16 '14  
AMOUNT  
**\$7.19**  
00033962-04

FEDERAL ELECTION COMMISSION  
999 E STREET, NW  
WASHINGTON, DC 20463

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Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

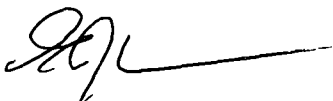
Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER  
(8/2013)



10/20/14  
DATE PREPARED

110211-1111-1111