

FEC - RAD
Reports Analysis Div.

FAX COVER SHEET



The UPS Store

69 Lincoln Blvd., Ste A
Lincoln, CA 95648
Phone: 916-408-0319
Fax: 916-408-0325

DATE: 5.2.14 FAX #: 202.219.3496

TO: Christopher Whyrick

COMPANY: Federal Election Commission

FROM: Jeffrey Berlach PHONE #: 925.381.4307

REFERENCE: C00559849

TOTAL PAGES (Including Cover Sheet) 4

Urgent Please Reply

COMMENTS:

Letter to Chris and ~~det~~ form
to House Clerk already on file there

14031233113

May 2, 2014

Attn: Christopher Whyrick

Federal Election Commission
999 E Street Northwest
Washington D.C. 20463

Dear Christopher,

This is to notify you and the Federal Election Commission that I currently remain under the \$5,000 campaign disclosure reporting limits. I have not yet raised (either through contributions or loans from myself or others) or spent in excess of \$5,000 for my campaign for the U.S. House of Representatives.

I understand that when I do raise or spend in excess of \$5,000 for my campaign, I will commence reporting activities to remain in compliance. You will hear from if or when I reach that threshold.

Also, I have confirmed with the Ethics Office of the U.S House of Representatives that I currently am in compliance with their reporting requirements. Thank you for your assistance in understanding where to confirm that.

Your assistance is greatly appreciated.

Sincerely,



Jeffrey Gerlach
C00559849

14031233114

CAMPAIGN NOTICE REGARDING FINANCIAL DISCLOSURE REQUIREMENT

If you have not yet raised (either through contributions or loans from yourself or others) or spent in excess of \$5,000 for your campaign, or if you have withdrawn your candidacy, please indicate your status and sign and date below.

The Honorable Karen L. Haas, Clerk
Office of the Clerk, U.S. House of Representatives
Legislative Resource Center
B-106 Cannon House Office Building
Washington, DC 20515-6601

Indicate Your Status:
(Select One)

Dear Madam Clerk:

Over \$5,000
Threshold Not
Exceeded

This is to notify you that I have not yet raised (either through contributions or loans from myself or others) or spent in excess of \$5,000 for my campaign for the U.S. House of Representatives.

I understand that when I do raise or spend in excess of \$5,000 for my campaign, I must file a Financial Disclosure Statement with the Clerk of the House of Representatives according to the deadlines set out on pages 2 and 3 of the Financial Disclosure Instruction booklet, a copy of which has been provided to me by the Clerk.

Withdrawal
of Candidacy

This is to notify you that under the laws of the state of _____
I withdrew my candidacy for the U.S. House of Representatives on _____.

[Note: If your Financial Disclosure Statement was due before the date on which you withdrew from the race, you still must file a Financial Disclosure Statement with the House.]

Name (Please Print or Type): JEFFREY D GERLACH
State: CA District: 4
Date: 4/15/2014

(THIS PAGE WILL BE MADE PUBLICLY AVAILABLE)

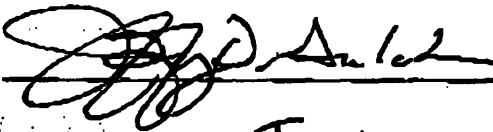
RETURN COMPLETED STATEMENT TO:
The Clerk, U.S. House of Representatives
Legislative Resource Center
B-106 Cannon House Office Building
Washington, DC 20515-6601

14031233115

CAMPAIGN NOTICE REGARDING FINANCIAL DISCLOSURE REQUIREMENT

If you have not yet raised (either through contributions or loans from yourself or others) or spent in excess of \$5,000 for your campaign, or if you have withdrawn your candidacy, please indicate your status and sign and date below.

**THIS DOCUMENT MUST BE SIGNED BY THE REPORTING INDIVIDUAL AND DATED.
PLEASE COMPLETE BOTH PAGES AND RETURN TO THE OFFICE OF THE CLERK AT THE
MAILING ADDRESS BELOW.**

Signature:  Date: 4/15/2014

Name (Please Print or Type): JEFFREY D GERLACH

State: CA District: 4

Daytime Telephone: 925.381.4307


(THIS PAGE WILL NOT BE MADE PUBLICLY AVAILABLE)

RETURN COMPLETED STATEMENT TO:
 The Clerk, U.S. House of Representatives
 Legislative Resources Center
 8-106 Cannon House Office Building
 Washington, DC 20515-6001

14031233116

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input checked="" type="checkbox"/> Other (Specify): <i>Fax Rec'd from RAO office</i>	Date of Receipt or Postmarked <i>5/5/14</i>

 PREPARER *5/5/14*
 DATE PREPARED

1403123317