



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

October 17, 2011

MARGUERITE MORRISON, TREASURER  
DISTRICT 1199C NAT'L UNION OF HOSPITAL  
& HEALTH CARE EMPLOYEES POLITICAL  
ACTION FUND  
1319 LOCUST STREET  
PHILADELPHIA, PA 19107

**Response Due Date**  
**11/21/2011**

IDENTIFICATION NUMBER: C00034066

REFERENCE: MID-YEAR REPORT (01/01/2011 - 06/30/2011)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report(s) was not signed by the treasurer or designated agent listed on your Statement of Organization (FEC Form 1). Please amend your report(s) by providing the signature of an individual that is authorized to sign the report(s). (2 U.S.C. §434(a)(1) and 11 CFR §104.14(a) and (d)) If a new treasurer has been appointed, please file an amended Statement of Organization or a letter (if not an electronic filer) to reflect this change.

2011 NOV 10 AM 10:35  
FEDERAL ELECTION COMMISSION CENTER

RECEIVED

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just these portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the

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DISTRICT 1199C NAT'L UNION OF HOSPITAL & HEALTH CARE EMPLOYEES  
POLITICAL ACTION FUND

Page 2 of 2

Reports Analysis Division) or my local number (202) 694-1394.

Sincerely,



Marlene Colucci  
Senior Campaign Finance Analyst  
Reports Analysis Division

227

11030690114

DISTRICT



**NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES  
AFSCME AFL-CIO**

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS  
President

MICHELE MILLS  
Executive Vice-President

PETER GOULD  
Executive Vice-President

MARGUERITE STANFORD  
Secretary-Treasurer

Vice President  
GWENDOLYN JOHNSON

August 23, 2011

Reports Analysis Division  
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

RE: C00034066 – July 31 Mid-Year Report

Dear Sir or Madam:

Enclosed please find the above-mentioned report.

Sincerely,

  
Marguerite Stanford.  
Treasurer

United We Care



11030690115

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street)

1319 LOCUST STREET



Check if different than previously reported. (ACC)

PHILADELPHIA PA 19107

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

In the State of

\_\_\_\_

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

\_\_\_\_ / \_\_\_\_ / \_\_\_\_

In the State of

\_\_\_\_

5. Covering Period

01 01 2011

through

06 30 2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE STANFORD

Signature of Treasurer

*Marguerite Stanford*

Date

08 31 2011

NQTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

91106905011

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

DISTRICT 1199C, NUHHC, PAC

Report Covering the Period:

From:

01 / 01 / 2011

To:

06 / 30 / 2011

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2011</u>	<u>690.52</u>	<u>690.52</u>
(b) Cash on Hand at Beginning of Reporting Period.....	<u>690.52</u>	
(c) Total Receipts (from Line 19) .....	<u>-0-</u>	<u>-0-</u>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<u>690.52</u>	<u>690.52</u>
7. Total Disbursements (from Line 31) .....	<u>-0-</u>	<u>-0-</u>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<u>690.52</u>	<u>690.52</u>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>-0-</u>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<u>11666.00</u>	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

11030690117

**SCHEDULE D (FEC Form 3X)**  
**DEBTS AND OBLIGATIONS**  
 Excluding Loans

NAME OF COMMITTEE (In Full)  
DISTRICT 11990, POLITICAL ACTION FUND

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
District 11990 Political Action Fund  
 Nature of Debt (Purpose):  
Deposited in error. Funds disbursed. Not available to repay.

Mailing Address  
1319 Locust St.  
 City State Zip Code  
Phila PA 19107

Outstanding Balance Beginning This Period  
  
 Amount Incurred This Period  
  
 Payment This Period  
  
 Outstanding Balance at Close of This Period

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
District 11990 Political Action Fund  
 Nature of Debt (Purpose):  
Deposited in error. Funds disbursed. Not available to repay.

Mailing Address  
1319 Locust St  
 City State Zip Code  
Philadelphia, PA 19107

Outstanding Balance Beginning This Period  
  
 Amount Incurred This Period  
  
 Payment This Period  
  
 Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):  
 Mailing Address  
 City State Zip Code

Outstanding Balance Beginning This Period  
  
 Amount Incurred This Period  
  
 Payment This Period  
  
 Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional).....▶	<input type="text" value="116666.00"/>
2) TOTALS This Period (last page this line number only).....▶	<input type="text" value="116666.00"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	<input type="text"/>

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
11/3/11

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*ASD*  
 PREPARER  
 (3/2005)

11/10/11  
 DATE PREPARED

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