

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

TONY De TORA FOR SENATE

ADDRESS (number and street)

23 ASHCROFT DRIVE



Check if different than previously reported. (ACC)

FALMOUTH VA 22405

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

C0055953

3. IS THIS REPORT



NEW (N) OR



AMENDED (A)

STATE DISTRICT

VA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM/DD/YYYY

in the State of

VA

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM/DD/YYYY

in the State of

VA

5. Covering Period

04 01 2019

through

06 30 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

ANTHONY DeTORA

Signature of Treasurer

[Handwritten Signature]

Date

07 15 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

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FEC FORM 3 (Revised 05/2016)

**SUMMARY PAGE**

of Receipts and Disbursements

Write or Type Committee Name

*TONY DeTORA FOR SENATE*

Report Covering the Period:

From:

*04* / *01* / *2019*

To:

*06* / *30* / *2019*

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	<i>0</i>	<i>0</i>
(b) Total Contribution Refunds (from Line 20(d)) .....	<i>0</i>	<i>0</i>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	<i>0</i>	<i>0</i>
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	<i>0</i>	<i>0</i>
(b) Total Offsets to Operating Expenditures (from Line 14) .....	<i>0</i>	<i>0</i>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	<i>0</i>	<i>0</i>
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	<i>176.25</i>	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<i>0</i>	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<i>9,200.00</i>	

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

20190630 10:00 AM

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Page 3

Write or Type Committee Name

*TONY DeTORA FOR SENATE*

Report Covering the Period: From:

*04* / *01* / *2019*

To:

*06* / *30* / *2019*

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

- (a) Individuals/Persons Other Than Political Committees
  - (i) Itemized (use Schedule A).....
  - (ii) Unitemized.....
  - (iii) TOTAL of contributions from individuals ▶
- (b) Political Party Committees.....
- (c) Other Political Committees (such as PACs).....
- (d) The Candidate.....
- (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

*0*

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

*0*

*0*

13. LOANS:

- (a) Made or Guaranteed by the Candidate.....
- (b) All Other Loans.....
- (c) TOTAL LOANS (add Lines 13(a) and (b)).....

*0*

*0*

*0*

*0*

*0*

*0*

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

*0*

*0*

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

*0*

*0*

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

*0*

*0*

20190630 11:00 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	0	0
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0	0
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0	0
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....	0	0
(b) Political Party Committees.....	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0	0
21. OTHER DISBURSEMENTS .....	0	0
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0	0

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	176.25
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0
25. SUBTOTAL (add Line 23 and Line 24).....	176.25
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	176.25

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)  
**TONY DETORA FOR SENATE**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  Memo Item  
**DeTORA, ANTHONY**

Election:  
 Primary  
 General  
 Other (specify) ▼

Mailing Address  
**23 ASHCROFT DRIVE**

City State ZIP Code  
**FREDERICKSBURG VA 22405**

Personal Funds of the Candidate

Original Amount of Loan Cumulative Payment To Date Balance Outstanding at Close of This Period

**696000.00** **0** **696000.00**

**TERMS** Date Incurred Date Due Interest Rate (if none, enter 0) Secured:

**07/31/2014** **MM/DD** **NONE** **0** % (apr)  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>

**SUBTOTALS** This Period This Page (optional).....▶ **0**

**TOTALS** This Period (last page in this line only).....▶ **0**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

2014-07-01 10:00:00 AM

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)  
**TONY DETORA FOR SENATE**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  Memo Item Election:  Primary  General  Other (specify) ▼

**DeTora, ANTHONY**

Mailing Address  
**23 ASHCROFT DRIVE**

City **FREDERICKSBURG** State **VA** ZIP Code **22405**  Personal Funds of the Candidate

Original Amount of Loan **224000** Cumulative Payment To Date **0** Balance Outstanding at Close of This Period **224000**

**TERMS** Date Incurred **06/06/2014** Date Due **MM/DD/NONE** Interest Rate (If none, enter 0) **0** % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: <b>0</b>

**SUBTOTALS** This Period This Page (optional)..... **0**

**TOTALS** This Period (last page in this line only)..... **920000**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

T. D. S.  
23 ASH CROFT DR.  
FARMOUTH, VA 22405

FROM  
20 JUL



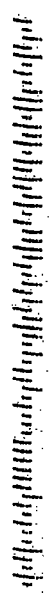
FEDERAL ELECTION COMMISSION

1050 FIRST ST, NE

WASHINGTON, DC 20463

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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>SPM</i>	7/25/19
PREPARER	DATE PREPARED

20190725 10:00 AM