AIRCRAFT OWNERS AND PILOTS ASSOCIATION
421 Aviation Way • Frederick, MD 21701-4798
Telephone (301) 695-2000 • FAX (301) 695-2375
www.aopa.org

RECEIVED
FEC MAIL ROOM
2000 DEC 14 A 10 02

December 12, 2000

FEDERAL ID # C00131185

Federal Election Commission
Scott Walker – Reports Analyst
Reports Analysis Division
Washington, DC 20463

Dear Mr. Walker:

This is in reference to your letter pertaining to AOPA Political Action Committee's September Monthly Report (8/1/00-8/31/00) report not being signed. Attached is the signed original of FEC Form 3X, page 1.

If you have any questions, please contact me at (301) 695-2066 between 8:00am and 5:00pm. Thank you for your cooperation.

Sincerely,

James Hurst
Assistant Treasurer

20.03.669.3112

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2000 DEC 14 A 10:02

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
AOPA Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
421 Aviation Way

CITY, STATE and ZIP CODE
Frederick, MD 21701

2. FEC IDENTIFICATION NUMBER
C00131185

3. ☒ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:

☐ February 20	☐ June 20	☐ October 20
☐ March 20	☐ July 20	☐ November 20
☐ April 20	☐ August 20	☐ December 20
☐ May 20	☒ September 20	☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____.

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY 5. Covering Period 8/1/00 through 8/31/00	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 19 2000		$ 659,462.44
(b) Cash on Hand at Beginning of Reporting Period	$ 862,119.75	
(c) Total Receipts (from Line 19)	$ 13,658.84	$ 669,146.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 875,778.59	$ 1,328,608.44
7. Total Disbursements (from Line 30)	$ 12,686.80	$ 465,516.65
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 863,091.79	$ 863,091.79
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$ 8,333.59	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
James Hurst - Assistant Treasurer

Signature of Treasurer
James Hurst

Date
9/18/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 8/93)

FE7AN047

20.03.669.3113

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-5

Roger Myers, Treasurer
Aircraft Owners and Pilots Association
Political Action Committee
421 Aviation Way
Frederick, MD 21701

DEC 8 2000

Identification Number: C00131185

Reference: September Monthly Report (8/1/00-8/31/00)

Dear Mr. Myers:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report was not signed. Please amend this filing to include the original signature of the treasurer or the designated assistant treasurer. 2 U.S.C. §434(a)(1)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Scott Walker
Reports Analyst
Report Analysis Division

283

20.03.669.3114

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received

☐	Hand Delivered	Date of Receipt
☐	First Class Mail	POSTMARKED
☑	Registered/Certified Mail	POSTMARKED (R/C) 12.12.02
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House office of Records and Registration	Date of Receipt
☐	Received from the Senate Office of Public Records	Date of Receipt
☐	Other (Specify):	Postmarked _____ and/or Date of Receipt
☐	Electronic Filing	

Amy
PREPARER

12.18.02
DATE PREPARED

(6/2000)

20030659315