

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

RECEIVED

2012 OCT 09 AM 8:30

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5 FEC MAIL CENTER

Cullari For Congress

ADDRESS (number and street)

1610 Cookman Ave Suite A

Check if different than previously reported. (ACC)

Asbury Park

NJ

07712

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

C00516971

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

NJ

06

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the State of

5. Covering Period

06'30'2012

through

08'07'2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Scott M Kelly

Signature of Treasurer

Scott M Kelly

Date

09'28'2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

12030892111

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

Cullari For Congress

Report Covering the Period:

From:

06 ' 30 ' 2012

To:

08 ' 07 ' 2012

12030892112

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)).... | <i>0.00</i> | <i>22,486.76</i> |
| (b) Total Contribution Refunds (from Line 20(d)) | <i>0.00</i> | <i>0.00</i> |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | <i>0.00</i> | <i>22,486.76</i> |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | <i>215.43</i> | <i>22,702.19</i> |
| (b) Total Offsets to Operating Expenditures (from Line 14) | <i>2931.0</i> | <i>2931.0</i> |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | <i>-77.67</i> | <i>22,409.09</i> |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | <i>0.00</i> | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <i>0.00</i> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <i>0.00</i> | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Cullari For Congress

Report Covering the Period: From: *06 ' 30 ' 2012* To: *08 ' 07 ' 2012*

I. RECEIPTS

**COLUMN A
Total This Period**

**COLUMN B
Election Cycle-to-Date**

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

000

22,235.83

(ii) Unitemized.....

000

0.00

(iii) TOTAL of contributions from individuals ▶

000

22,235.83

(b) Political Party Committees.....

000

200.00

(c) Other Political Committees (such as PACs).....

000

000

(d) The Candidate.....

000

50.93

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

000

22,486.76

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

000

000

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

000

000

(b) All Other Loans.....

000

000

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

000

000

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

29310

29310

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

000

000

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

29310

22,779.86

12030892113

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

| | | |
|--|----------|-----------|
| 17. OPERATING EXPENDITURES..... | 215.43 | 22,702.19 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES..... | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate..... | 0.00 | 0.00 |
| (b) Of All Other Loans..... | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))..... | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 0.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))..... | 0.00 | 0.00 |
| 21. OTHER DISBURSEMENTS..... | 879.07 | 879.07 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 1,094.50 | 23,581.26 |

III. CASH SUMMARY

| | |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD..... | 801.40 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)..... | 293.10 |
| 25. SUBTOTAL (add Line 23 and Line 24)..... | 1,094.50 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)..... | 1,094.50 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)..... | 0.00 |

12030892114

**SCHEDULE A (FEC Form 3)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

| | | |
|--------------------------------------|------------------------------|--|
| FOR LINE NUMBER: (check only one) | | PAGE / OF / |
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12 | <input type="checkbox"/> 13a | <input checked="" type="checkbox"/> 14 |
| | | <input type="checkbox"/> 15 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **Cullari For Congress**

A. Full Name (Last, First, Middle Initial)
Comcast Spotlight PA

Mailing Address
166 E Levering Mill Rd

City **Bala Cynwyd** State **PA** Zip Code **19004**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Comcast Spotlight PA** Occupation **TV Ads**

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date
29310

Date of Receipt
07 ' 16 ' 2012

Amount of Each Receipt this Period
293.10

Refund

B. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

C. Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify)

Election Cycle-to-Date

Date of Receipt

Amount of Each Receipt this Period

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

12030892115

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | |
|---|---|------------------------------------|-------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE | OF |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c |

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NAME OF COMMITTEE (In Full) **Cullari For Congress**

12030892116

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) A. Radio Shack | | Date of Disbursement 07 09 2012 |
| Mailing Address 67 S Main St, West Grove Sq | | Amount of Each Disbursement this Period 8.01 |
| City Neptune | State NJ | |
| Zip Code 07753 | | Category/ Type 001 |
| Purpose of Disbursement Office Supplies | | |
| Candidate Name Ernesto Cullari | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NJ | District: 06 | |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) B. TD Bank | | Date of Disbursement 07 31 2012 |
| Mailing Address 101 Parker Rd | | Amount of Each Disbursement this Period 8.00 |
| City Asbury Park | State NJ | |
| Zip Code 07712 | | Category/ Type 001 |
| Purpose of Disbursement Bank Fee | | |
| Candidate Name Ernesto Cullari | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NJ | District: 06 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State | |
| Zip Code | | Category/ Type |
| Purpose of Disbursement | | |
| Candidate Name Ernest Cullari | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: NJ | District: 06 | |

| | |
|---|--------------|
| SUBTOTAL of Disbursements This Page (optional)..... | 16.02 |
| TOTAL This Period (last page this line number only)..... | |

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|---|---|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 2 OF 4 | |
| | <input checked="" type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input type="checkbox"/> 19b 21 |

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NAME OF COMMITTEE (In Full) Cullari For Congress

12030892117

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) A. <u>City of Asbury Park</u> | | Date of Disbursement <u>07 16 2012</u> |
| Mailing Address <u>1 Municipal Plaza</u> | | Amount of Each Disbursement this Period <u>2.00</u> |
| City <u>Asbury Park</u> | State <u>NJ</u> Zip Code <u>07712</u> | |
| Purpose of Disbursement <u>Parking Costs</u> | | Category/ Type <u>002</u> |
| Candidate Name <u>Ernesto Cullari</u> | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: <u>NJ</u> District: <u>06</u> | | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) B. <u>BP Gas</u> | | Date of Disbursement <u>07 10 2012</u> |
| Mailing Address <u>20 Main St</u> | | Amount of Each Disbursement this Period <u>46.83</u> |
| City <u>Asbury Park</u> | State <u>NJ</u> Zip Code <u>07712</u> | |
| Purpose of Disbursement <u>Gas</u> | | Category/ Type <u>002</u> |
| Candidate Name <u>Ernesto Cullari</u> | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: <u>NJ</u> District: <u>06</u> | | |

| | | |
|--|---|--|
| Full Name (Last, First, Middle Initial) C. <u>BP Gas</u> | | Date of Disbursement <u>07 10 2012</u> |
| Mailing Address <u>20 Main St</u> | | Amount of Each Disbursement this Period <u>4.00</u> |
| City <u>Asbury Park</u> | State <u>NJ</u> Zip Code <u>07712</u> | |
| Purpose of Disbursement <u>Gas</u> | | Category/ Type <u>002</u> |
| Candidate Name <u>Ernesto Cullari</u> | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | |
| State: <u>NJ</u> District: <u>06</u> | | |

| | |
|--|--------------|
| SUBTOTAL of Disbursements This Page (optional)..... | <u>52.83</u> |
| TOTAL This Period (last page this line number only)..... | |

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18 | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full) **Cullari For Congress**

| | | |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) A. Synaxis | | Date of Disbursement 07/13/2012 |
| Mailing Address 660 Cookman Ave | | Amount of Each Disbursement this Period 63.59 |
| City Asbury Park | State NJ | |
| Zip Code 07712 | | Category/ Type 007 |
| Purpose of Disbursement Food/Drink | | |
| Candidate Name Ernesto Cullari | | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: NJ District: 06 | |

| | | |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) B. Belmonte's Ristorante | | Date of Disbursement 07/10/2012 |
| Mailing Address 632 Cookman Avenue | | Amount of Each Disbursement this Period 38.10 |
| City Asbury Park | State NJ | |
| Zip Code 07712 | | Category/ Type 007 |
| Purpose of Disbursement Food/Drink | | |
| Candidate Name Ernesto Cullari | | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: NJ District: 06 | |

| | | |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) C. Delicious Orchards | | Date of Disbursement 07/11/2012 |
| Mailing Address 320 NJ Rt 34 | | Amount of Each Disbursement this Period 44.90 |
| City Colts Neck | State NJ | |
| Zip Code 07722 | | Category/ Type 007 |
| Purpose of Disbursement Food/Drink | | |
| Candidate Name Ernesto Cullari | | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: NJ District: 06 | |

| | |
|--|---------------|
| SUBTOTAL of Disbursements This Page (optional)..... | 146.59 |
| TOTAL This Period (last page this line number only)..... | |

12030892118

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | | | | |
|---|------------------------------------|------------------------------------|-------------------------------------|---|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | PAGE 4 OF 4 | |
| | <input type="checkbox"/> 17 20a | <input type="checkbox"/> 18 20b | <input type="checkbox"/> 19a 20c | <input checked="" type="checkbox"/> 19b 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **Cullari For Congress**

| | | |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) A. NJ Liberty PAC | | Date of Disbursement 08 06 2012 |
| Mailing Address 610 Cookman Ave Suite A | | Amount of Each Disbursement this Period 729.07 |
| City Asbury Park NJ | State NJ | |
| Zip Code 07712 | | Category/Type 011 |
| Purpose of Disbursement Donation | | |
| Candidate Name Ernesto Cullari | | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: NJ District: 06 | |

| | | |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) B. New Jersey Republican State Committee | | Date of Disbursement 07 10 2012 |
| Mailing Address 150 W State St Suite 230 | | Amount of Each Disbursement this Period 150.00 |
| City Trenton NJ | State NJ | |
| Zip Code 08608 | | Category/Type |
| Purpose of Disbursement Donation | | |
| Candidate Name Ernesto Cullari | | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: NJ District: 06 | |

| | | |
|--|--------------------------------------|---|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement this Period |
| City | State Zip Code | |
| Purpose of Disbursement | | Category/Type |
| Candidate Name Ernesto Cullari | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | State: NJ District: 06 | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |

| | |
|--|-----------------|
| SUBTOTAL of Disbursements This Page (optional)..... | 879.07 |
| TOTAL This Period (last page this line number only)..... | 1,094.50 |

12030892119

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

(To Be Used By A Principal Campaign Committee)

| | | | | | | |
|--|--|---|--|--|---|---|
| Name of Principal Campaign Committee (In Full) | | Report Covering Period: | | | | |
| Cullari For Congress | | From: | 06' 30' 2012 | To: | 08' 07' 2012 | |
| Committee Name | | | | (a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees | (b) Line No. 11(b) Total Contributions From Political Party Committees | |
| A | Cullari For Congress | | | 0.00 | 0.00 | |
| B | Column Total Last Page Only..... | | | 22235.83 | 200.00 | |
| | (c) Line No. 11(c) Total Contributions From Other Political Committees | (d) Line No. 11(d) Total Contributions From The Candidate | (e) Line No. 11(e) Total Contributions | (f) Line No. 12 Total Transfers From Other Authorized Committees | (g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate | (h) Line No. 13(b) Total All Other Loans |
| A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| B | 0.00 | 50.93 | 22486.76 | 0.00 | 0.00 | |
| | (i) Line No. 13(c) Total Loans | (j) Line No. 14 Total Offsets to Operating Expenditures | (k) Line No. 15 Total Other Receipts | (l) Line No. 16 Total Receipts | (m) Line No. 17 Total Operating Expenditures | (n) Line No. 18 Total Transfers to Other Authorized Committees |
| A | 0.00 | 293.10 | 0.00 | 293.10 | 215.43 | 0.00 |
| B | 0.00 | 293.10 | 0.00 | 22779.86 | 22702.19 | 0.00 |
| | (o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate | (p) Line No. 19(b) Total Loan Repayments of All Other Loans | (q) Line No. 19(c) Total Loan Repayments | (r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons | (s) Line No. 20(b) Total Contribution Refunds to Political Party Committees | (t) Line No. 20(c) Total Contribution Refunds to Other Political Committees |
| A | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| B | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | (u) Line No. 20(d) Total Contribution Refunds | (v) Line No. 21 Total Other Disbursements | (w) Line No. 22 Total Disbursements | (x) Line No. 23 Cash on Hand Beginning of Reporting Period | (y) Line No. 27 Cash on Hand Close of Reporting Period | (z) Line No. 9 Debts & Obligations Owed TO the Committee |
| A | 0.00 | 879.07 | 1094.50 | 801.40 | 0.00 | 0.00 |
| B | 0.00 | 879.07 | 23581.26 | | | |
| | (aa) Line No. 10 Debts & Obligations Owed BY the Committee | (bb) Line No. 8(c) Net Contributions | (cc) Line No. 7(c) Net Operating Expenditures | | | |
| A | 0.00 | 0.00 | -77.67 | | | |
| B | | 22486.76 | 22409.09 | | | |

12030892120

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked
9/28/12

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

 10/3/12
PREPARER DATE PREPARED

12030892121