

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY OF THE SENATE 14 MAY 16 PM 3:36 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

ART GARDNER 2014

ADDRESS (number and street)

2018 POWERS PERRY ROAD

SUITE 800

Check if different than previously reported. (ACC)

ATLANTA

GA

30339

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

STATE DISTRICT

000551003

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

GA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

05

20

2014

in the State of

GA

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

in the State of

5. Covering Period

04

01

2014

through

04

30

2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JOHN W. GREENWALD

Signature of Treasurer

Handwritten signature of John W. Greenwald

Date

05

13

2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

14020360109

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**ART GARDNER 2014**

Report Covering the Period: From:

**04 / 01 / 2014**

To:

**04 / 30 / 2014**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	<b>8925-</b>	<b>82096-</b>
(b) Total Contribution Refunds (from Line 20(d)) ..	<b>-</b>	<b>500-</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	<b>8925-</b>	<b>81596-</b>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ..	<b>583094</b>	<b>7114417</b>
(b) Total Offsets to Operating Expenditures (from Line 14)...	<b>-</b>	<b>-</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	<b>583094</b>	<b>7114417</b>
8. Cash on Hand at Close of Reporting Period (from Line 27)...	<b>1045183</b>	
9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)...	<b>-</b>	
10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D)...	<b>648892</b>	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

14020360110

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**ART GARDNER 2014**

Report Covering the Period: From:

**0.4 / 0.1 / 2014**

To:

**0.4 / 3.0 / 2014**

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

**8,500.-**

**74,550.-**

(ii) Unitemized.....

**425.-**

**4,946.-**

(iii) TOTAL of contributions from individuals .

**8,925.-**

**79,496.-**

(b) Political Party Committees...

**-**

**-**

(c) Other Political Committees (such as PACs)...

**-**

**-**

(d) The Candidate.....

**-**

**2,600.-**

(e) TOTAL CONTRIBUTIONS (other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

**8,925.-**

**82,096.-**

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

**-**

**-**

13. LOANS:

(a) Made or Guaranteed by the Candidate...

**-**

**-**

(b) All Other Loans...

**-**

**-**

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

**-**

**-**

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.)..

**-**

**-**

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

**-**

**-**

16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

**8,925.-**

**82,096.-**

14020360111

**DETAILED SUMMARY PAGE  
of Disbursements**

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	5,830.94	71,144.17
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	—	—
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	—	—
(b) Of All Other Loans .....	—	—
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	—	—
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ..	—	500.—
(b) Political Party Committees...	—	—
(c) Other Political Committees (such as PACs)...	—	—
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	—	500.—
21. OTHER DISBURSEMENTS .....	—	—
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)	5,830.94	70,644.17

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	73,577.77
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	8,925.00
25. SUBTOTAL (add Line 23 and Line 24)...	162,822.77
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	5,830.94
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	104,516.83

14020360112

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 3  
(check only one)  
 11a     11b     11c     11d  
 12     13a     13b     14     15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **ART GARDNER 2014**

Full Name (Last, First, Middle Initial)  
**LONG, KATHLENE C**

A. Mailing Address  
**652 GUNBY ROAD**

City **MARIETTA** State **GA** Zip Code **30067**

FEC ID number of contributing federal political committee. **C**

Name of Employer **—** Occupation **HOMEMAKER**

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
**1200-**

Date of Receipt  

MM	DD	YYYY
04	29	2014

Amount of Each Receipt this Period  
**200-**

Full Name (Last, First, Middle Initial)  
**WIGLEY, DAVID**

B. Mailing Address  
**739 VININGS ESTATES DR**

City **MABLETTON** State **GA** Zip Code **30126**

FEC ID number of contributing federal political committee. **C**

Name of Employer **SUTHERLAND** Occupation **LAWYER**

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
**1500-**

Date of Receipt  

MM	DD	YYYY
04	29	2014

Amount of Each Receipt this Period  
**500-**

Full Name (Last, First, Middle Initial)  
**CHAPMAN, JOHN**

C. Mailing Address  
**320 GREEN PARK COURT**

City **ATLANTA** State **GA** Zip Code **30327**

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
**300-**

Date of Receipt  

MM	DD	YYYY
04	15	2014

Amount of Each Receipt this Period  
**300-**

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

**1000-**

14020360113

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)	PAGE <b>2</b> OF <b>3</b>
	<input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 11d <input type="checkbox"/> 12 <input type="checkbox"/> 13a <input type="checkbox"/> 13b <input type="checkbox"/> 14 <input type="checkbox"/> 15	

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NAME OF COMMITTEE (In Full) **ART GARDNER 2014**

Full Name (Last, First, Middle Initial)  
**FLEMING, STEPHEN**

A. Mailing Address  
**397 FOURTH STREET NE**

City **ATLANTA** State **GA** Zip Code **30308**

FEC ID number of contributing federal political committee. **C**

Name of Employer **GEORGIA TECH** Occupation **RESEARCHER**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**250-**

Date of Receipt  
**04 / 15 / 2014**

Amount of Each Receipt this Period  
**250-**

Full Name (Last, First, Middle Initial)  
**LEWIS, JD**

B. Mailing Address  
**3522 ASHFORD DUNWOODY RD #420**

City **ATLANTA** State **GA** Zip Code **30319**

FEC ID number of contributing federal political committee. **C**

Name of Employer **LBR** Occupation **SALES**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**500-**

Date of Receipt  
**04 / 21 / 2014**

Amount of Each Receipt this Period  
**500-**

Full Name (Last, First, Middle Initial)  
**BELLOWS, BRENT**

C. Mailing Address  
**580 AVIGNON COURT**

City **ATLANTA** State **GA** Zip Code **30350**

FEC ID number of contributing federal political committee. **C**

Name of Employer **KNOWLES** Occupation **LAWYER**

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**250-**

Date of Receipt  
**04 / 24 / 2014**

Amount of Each Receipt this Period  
**250-**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1000-**

14020360114

SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE **3** OF **3**

11a    11b    11c    11d  
 12    13a    13b    14    15

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NAME OF COMMITTEE (In Full)

**ART GARDNER 2014**

Full Name (Last, First, Middle Initial)

**TERRELLS, CHRIS**

A. Mailing Address

**3814 WATERVIEW BLVD**

City **OCEAN CITY** State **NJ** Zip Code **08226**

Date of Receipt

**04 / 28 / 2014**

FEC ID number of contributing federal political committee.

**C**

Amount of Each Receipt this Period

**26.00 -**

Name of Employer

Occupation

Receipt For:

Primary    General  
 Other (specify)

Election Cycle-to-Date

**26.00 -**

Full Name (Last, First, Middle Initial)

**GRACE, CAROL**

B. Mailing Address

**3814 WATERVIEW BLVD**

City **OCEAN CITY** State **NJ** Zip Code **08226**

Date of Receipt

**04 / 28 / 2014**

FEC ID number of contributing federal political committee.

**C**

Amount of Each Receipt this Period

**26.00 -**

Name of Employer

Occupation

Receipt For:

Primary    General  
 Other (specify)

Election Cycle-to-Date

**26.00 -**

Full Name (Last, First, Middle Initial)

**AYERS, MICHAEL**

C. Mailing Address

**260 WILLOW GLADE POINT**

City **JOHNS CREEK** State **GA** Zip Code **30022**

Date of Receipt

**04 / 30 / 2014**

FEC ID number of contributing federal political committee.

**C**

Amount of Each Receipt this Period

**13.00 -**

Name of Employer

**WATERVIEW BLD**

Occupation

**CIVIL ENGINEER**

Receipt For:

Primary    General  
 Other (specify)

Election Cycle-to-Date

**26.00 -**

SUBTOTAL of Receipts This Page (optional).....

**65.00 -**

TOTAL This Period (last page this line number only).....

**85.00 -**

14020360115

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 1 OF 1

<input checked="" type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

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NAME OF COMMITTEE (In Full)  
**ART GARDNER 2014**

**A. BANK OF AMERICA**

Date of Disbursement: **04 / 01 / 2014**

Mailing Address: \_\_\_\_\_

City: **NEW YORK** State: **NY** Zip Code: \_\_\_\_\_

Purpose of Disbursement: **MISC. EXPENSES INCLUDING MEALS, TRAVEL** Category/Type: **001**

Candidate Name: **ART GARDNER**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: **GA** District: \_\_\_\_\_

Amount of Each Disbursement this Period: **634.94**

**B. MANAN, SCOTT**

Date of Disbursement: **04 / 15 / 2014**

Mailing Address: **648 GUNBY ROAD**

City: **MANASSA** State: **GA** Zip Code: **30067**

Purpose of Disbursement: **PAINTING SERVICES** Category/Type: **004**

Candidate Name: **ART GARDNER**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: **GA** District: \_\_\_\_\_

Amount of Each Disbursement this Period: **196.-**

**C. WIREGRASS STRATEGY GROUP**

Date of Disbursement: **04 / 30 / 2014**

Mailing Address: **3539 APALACHEE PKWY, SUITE 3-186**

City: **TALLAHASSEE** State: **FL** Zip Code: **32311**

Purpose of Disbursement: **GENERAL CONSULTING SVCS** Category/Type: **003**

Candidate Name: **ART**

Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)

State: **GA** District: \_\_\_\_\_

Amount of Each Disbursement this Period: **5000.-**

**SUBTOTAL** of Disbursements This Page (optional)..... **5830.94**

**TOTAL** This Period (last page this line number only)..... **5830.94**

14020360116



**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate schedule(s) for each numbered line)	PAGE / OF 1
	FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10

NAME OF COMMITTEE (In Full)

**ART GARDNER 2014**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>CRAFT MEDIA DIGITAL</b>		Nature of Debt (Purpose): <b>MEDIA CONSULTING SERVICES</b>
Mailing Address <b>1600 K STREET, SUITE 300</b>		
City State Zip Code <b>WASHINGTON DC 20006</b>		
Outstanding Balance Beginning This Period <b>648892</b>		
Amount Incurred This Period <b>-</b>	Payment This Period <b>-</b>	Outstanding Balance at Close of This Period <b>648892</b>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City State Zip Code		
Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City State Zip Code		
Outstanding Balance Beginning This Period		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional) ...	<b>648892</b>
2) TOTALS This Period (last page this line number only) ...	<b>648892</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...	<b>-</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶	<b>648892</b>

14020360117

FedEx® xpress

U.S. SENATE  
TRACKING NUMBER  
10-030743

Do not ship liquids, blood, or clinical specimens in this packaging.

XC YKNA

FTD 980685 13MAY14 HQA 51ACT/6203/6500

WED - 14 MAY AA  
STANDARD OVERNIGHT  
20510  
DC-US  
IAD

200 70  
**FedEx**® US Airbill  
8706 7326 3640  
8706 7326 3640

RECIPIENT: PEEL HERE

1 From This portion can be removed for Recipient's records.  
Date: MAY 13 2014 FedEx Tracking Number: 870673263640

Sender's Name: ART GARDNER Phone: 704 373 3750

Company: GARDNER GROUP 12 NEWALD VILL

Address: 5018 POWERS FERRY RD STE 800

City: ATLANTA State: GA ZIP: 30339-1202

2 Your Internal Billing Reference  
CAMPION

3 To Recipient's Name: SECRETARY OF THE SENATE

Address: 232 HUNTSVILLE OFFICE BUILDING

City: WASHINGTON State: DC ZIP: 20510

Address: 232 HUNTSVILLE OFFICE BUILDING

City: WASHINGTON State: DC ZIP: 20510



8706 7326 3640

040940315

0215  
0215  
Recipient's Copy

4a Express Package Service  
FedEx Priority Overnight  
FedEx 2Day  
FedEx 1Day Freight

4b Express Freight Service  
FedEx 1Day Freight  
FedEx 2Day Freight

5 Packaging  
FedEx Envelope  
FedEx Pak  
FedEx Mailer

6 Special Handling and Delivery Signature Options  
SATURDAY Delivery  
No Signature Required  
Signature Required

7 Paymer  
Sender  
Recipient  
Third Party

Does  
No  
Yes

3640  
05.14

Obtain Receipt  
Act No.  
Credit Card  
Cash/Check

553

RT 0

20510

553

fedex.com 1.800.GoFedEx 1.800.463.3339

RTTNQSNZNYT

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HAR HARTE OFFICE B1  
SUITE 232  
WASHINGTON, DC 20510-71  
PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

**5/13/14**

UPS

\_\_\_\_\_

DHL

\_\_\_\_\_

AIRBORNE EXPRESS

\_\_\_\_\_

RECEIVED FROM FEDERAL ELECTION COMMISSION

\_\_\_\_\_ Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX

\_\_\_\_\_ Date of Receipt

OTHER

\_\_\_\_\_ Date of Receipt or Postmark

PREPARER

**MN**

DATE PREPARED

**5/16/14**

14020360119

14020360120

