Image# 12971683109 PAGE 1 / 9

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | | Office Us | e Only | |
|---------------------------|--|--------------------------|-------------------|--------------------------------|---------------------|-----------|-----------------|--------------------|---|
| NAME OF COMMITTEE (in | | PE OR PRINT ▼ | | mple: If typir r the lines. | ng, type | 12FE4 | lM5 | | |
| ACTON PAC | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ADDRESS (number ar | nd street) | O. Box 442 | | | | | | | |
| Check if diff | erent | | | | | | | | |
| than previou reported. (A | SCC) | Sharpsburg | | | | GA | 30277 | | |
| 2. FEC IDENTIFIC | ATION NUMB | ER ▼ | CITY 🛦 | | 5 | STATE A | | ZIP COE | DE 🛦 |
| C C004115 | 79 | | 3. IS THIS REPORT | \ \ \ | NEW N) OR | | AMENDED (A) | | |
| 4. TYPE OF RE | PORT | (b) Monthly Report | Feb 20 (M2) | | May 20 (M5) | | Aug 20 (M8) | | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Re | ports: | Due On: | Mar 20 (M3) | | Jun 20 (M6) | | Sep 20 (M9) | | Dec 20 (M12) (Non-Election Year Only) |
| April 15 | | | Apr 20 (M4) | × | Jul 20 (M7) | | Oct 20 (M10) | | Jan 31 (YE) |
| | y Report (Q1) | (c) 12-Day | | Primary (12F | 2) | Gen | eral (12G) | | Runoff (12R) |
| July 15 Quarter | y Report (Q2) | PRE-Electi Report for | | Convention (| 12C) | Spe | cial (12S) | | |
| October Quarter | 15 y Report (Q3) | · | | ` | | | , , | | |
| January Year-En | 31 d Report (YE) | | Election on | M M / | D D / | Y Y Y | Y | in the State of | |
| July 31 Report | Mid-Year (Non-election nly) (MY) | (d) 30-Day POST-Elec | | General (300 | à) | Run | off (30R) | | Special (30S) |
| Termina (TER) | tion Report | Report for | tne: | M = M / | D D / | Y - Y - Y | Y | in the | |
| (ILA) | | | Election on | | | | | State of | |
| 5. Covering Period | M M M | / DID / Y | 2012 | through | M M M 06 | 30 | 20′ | 2 | |
| I certify that I have e | xamined this R | eport and to the b | pest of my kno | wledge and I | pelief it is tru | e, correc | t and complet | e. | |
| Type or Print Name | of Treasurer _J | loan Westmoreland | | | | | | | |
| Signature of Treasure | er Joan West | moreland | | [Electronically | Filed] D | ate | M M / D | D / | 2012 |
| | | | | | | _ | | | |
| NOTE: Submission of | false, erroneous | , or incomplete info | ormation may su | bject the pers | son signing th | is Report | to the penaltic | es of 2 U | J.S.C. §437g. |
| Office | | | | | | | | FOR | |
| Use Only | | | | | | | F | ev. 12/20 | 004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name **ACTON PAC** 06 2012 06 30 2012 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 56410.82 January 1, 2012 (b) Cash on Hand at 27408.90 Beginning of Reporting Period..... 30798.08 10000.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 37408.90 87208.90 6(a) and 6(c) for Column B)..... 6500.00 56300.00 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 30908.90 30908.90 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Α | C | ГΟ | N | P | Α | C |
|-----|--------|--------|-----|---|-----|---|
| , , | \sim | \sim | 1 4 | | , v | v |

| Intributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | 0.00 | 0.00 |
|--|--|-------------------------|
| Than Political Committees | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| | | 7 |
| (ii) Unitemized | 0.00 | , 0.00 |
| Lines 11(a)(i) and (ii) | 0.00 | 0.00 |
| Political Party Committees | 0.00 | 0.00 |
| Other Political Committees | | |
| | 10000.00 | 26000.00 |
| Total Contributions (add Lines | | |
| | | |
| Totals to Line 33, page 5) | 10000.00 | 26000.00 |
| | | |
| ty Committees | 0.00 | 4798.08 |
| | | |
| Loans Received | 0.00 | 0.00 |
| an Panayments Received | 0.00 | 0.00 |
| The state of the s | 7 | 0.00 |
| - · · · · · · · · · · · · · · · · · · · | | |
| · | 0.00 | 0.00 |
| | 7 7 7 | 7 |
| | | |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| · · | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | | |
| | 0.00 | 0.00 |
| (IIOIII Ochedule 110) | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| | Political Party Committees Other Political Committees (such as PACs) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry | Lines 11(a)(i) and (ii) |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date | |
|---|----------------------------|-----------------------------------|--|
| Operating Expenditures: — | Total Tills I criod | Calendar Tear-10-Date | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) N 5 1 101 | 0.00 | 0.00 | |
| (ii) Non-Federal Share(b) Other Federal Operating | 0.00 | 0.00 | |
| (b) Other Federal Operating Expenditures | 0.00 | 2300.00 | |
| (c) Total Operating Expenditures | 7 | 100000 | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 0.00 | 2300.00 | |
| Transfers to Affiliated/Other Party | | | |
| Contributions to | 0.00 | 0.00 | |
| Federal Candidates/Committees and Other Political Committees | 6500.00 | 54000.00 | |
| Independent Expenditures | | | |
| (use Schedule E) Coordinated Party Expenditures | 0.00 | 0.00 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | |
| (use Schedule F) | 0.00 | 0.00 | |
| Loan Repayments Made | 0.00 | 0.00 | |
| | | | |
| Loans Made Refunds of Contributions To: | 0.00 | 0.00 | |
| (a) Individuals/Persons Other | 0.00 | 0.00 | |
| Than Political Committees | 0.00 | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees | , , , | | |
| (such as PACs) | 0.00 | 0.00 | |
| (I) Table Could be for D. (I) | | | |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 | |
| (add Lines 20(a), (b), and (c)) | | | |
| Other Disbursements | 0.00 | 0.00 | |
| | | | |
| Federal Election Activity (2 U.S.C. §431(20)) | | | |
| (a) Allocated Federal Election Activity | | | |
| (from Schedule H6) | 0.00 | 0.00 | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) "Levin" Share | 0.00 | 0.00 | |
| (b) Federal Election Activity Paid Entirely | 7 7 7 | | |
| With Federal Funds | 0.00 | 0.00 | |
| (c) Total Federal Election Activity (add | | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 | |
| Total Disbursements (add Lines 21(c), 22, | | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 6500.00 | 56300.00 | |
| , , , , , , , , , , , , , , , , , , , | 3000.00 | 55500.00 | |
| Total Federal Disbursements | | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | 2500.00 | 50000 00 | |
| from Line 31) | 6500.00 | 56300.00 | |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 10000.00 | 26000.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 10000.00 | 26000.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 2300.00 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 2300.00 |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 6 OF 9 (check only one) | | | |
|--|--|--|--|--|--|
| | Detailed Summary Page | 13 14 15 16 17 | | | |
| Any information copied from such Reports and Stator for commercial purposes, other than using the n | ements may not be sold or used by any pe ame and address of any political committee | rson for the purpose of soliciting contributions to solicit contributions from such committee. | | | |
| NAME OF COMMITTEE (In Full) ACTON PAC | | | | | |
| Full Name (Last, First, Middle Initial) EVERY REPUBLICAN IS CRUCIAL (EF Mailing Address 25 East Main Street, Suite 200 City Richmond FEC ID number of contributing federal political committee. Name of Employer | State Zip Code VA 23219 C C00384701 Occupation | Date of Receipt 06 27 2012 Transaction ID: SA11C.4969 Amount of Each Receipt this Period 5000.00 | | | |
| Receipt For: Primary General Other (specify) | Aggregate Year-to-Date ▼ 5000.00 | | | | |
| Receipt For: Primary General Other (specify) ▼ | State Zip Code DC 20036 C C00130773 Occupation Aggregate Year-to-Date 2000.00 | Date of Receipt M M A | | | |
| Possint For: | POLITICAL ACTION COMMITTEE State Zip Code DC 20036 C C00130773 Occupation Aggregate Year-to-Date ▼ | Date of Receipt M M M / 21 2012 Transaction ID : SA11C.4976 Amount of Each Receipt this Period 1000.00 | | | |
| SUBTOTAL of Receipts This Page (optional) | > | 8000.00 | | | |

TOTAL This Period (last page this line number only).....

S П

| SCHEDULE A (FEC Form 3X) | | | Use separate schedule(s) | FOR LINE NUMBER: PAGE 7 OF 9 | | |
|--------------------------|--|------------|---|---|--|--|
| ITEMIZED RECEIPTS | | | for each category of the Detailed Summary Page | (check only one) | | |
| | | | Detailed Suffilliary Fage | 13 14 15 16 17 | | |
| | ny information copied from such Reports and St for commercial purposes, other than using the | | | | | |
| | NAME OF COMMITTEE (In Full) ACTON PAC | | | | | |
| Α. | Full Name (Last, First, Middle Initial) A. NATIONAL MULTI HOUSING COUNCIL | | CAL ACTION COMMITTEE | Date of Receipt | | |
| | Mailing Address 1850 M STREET, NW SUITE 540 | | | M = M / D = D / Y = Y = Y | | |
| | City State | | Zip Code | 06 30 2012 Transaction ID : SA11C.4971 | | |
| | WASHINGTON | DC | 20036 | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing federal political committee. | C co | 0130773 | 2000.00 | | |
| | Name of Employer | Occupation | 1 | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | |
| | Primary General Other (specify) ▼ 5000.0 | | 5000.00 | | | |
| | | | 3000.00 | | | |
| — В. | Full Name (Last, First, Middle Initial) | | | Date of Receipt | | |
| | Mailing Address | | | M = M / D = D / Y = Y = Y | | |
| | City | State | Zip Code | Amount of Each Receipt this Period | | |
| | FEC ID number of contributing federal political committee. | С | | | | |
| | Name of Employer | Occupation | <u> </u> | | | |
| | | | | | | |
| | Receipt For: | Aggregate | Year-to-Date ▼ | | | |
| | Primary General Other (specify) ▼ | | | | | |
| | | | | | | |
| <u>С</u> . | Full Name (Last, First, Middle Initial) | | | Date of Receipt | | |
| | Mailing Address City State FEC ID number of contributing federal political committee. Name of Employer Occupation | | Zip Code | M = M / D = D / Y = Y = Y | | |
| | | | | Amount of Each Receipt this Period | | |
| | | | | Autourit of East Flooring and Fortion | | |
| | | | 1 | | | |
| | Receipt For: Primary General | Aggregate | Year-to-Date ▼ | | | |
| | Primary General Other (specify) ▼ | | <i>5</i> | | | |
| S | SUBTOTAL of Receipts This Page (optional) | | > | 2000.00 | | |

TOTAL This Period (last page this line number only).....

10000.00

| SCHEDULE B (FEC Form 3X) | Han annual to the | FOR LINE NUMBER: PAGE 8 O | | | | |
|--|--|---------------------------|------------------------|---|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(for each category of the | (oricon oriny | • |] 04 | | |
| | Detailed Summary Page | | 22 X 23 28b | 24 25 2 28c 29 3 | | |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the nar | | | | | | |
| NAME OF COMMITTEE (In Full) | | | | | | |
| ACTON PAC | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| A. DOHERTY FOR CONGRESS | | | Date of Disburseme | ent / Y - Y - Y - Y - Y - Y - Y - Y - Y - Y | | |
| Mailing Address PO BOX 6251 | | | 06 13 2012 | | | |
| City PROVIDENCE | State Zip Code RI 02940 | | | Transaction ID : SB23.4963 | | |
| Purpose of Disbursement Contribution | | 011 | Amount of Each Dis | sbursement this Period | | |
| Candidate Name | | Category/ | | | | |
| BRENDAN P DOHERTY | | Type | | 500.00 | | |
| | ment For: 2012 Primary General Other (specify) | ı | | | | |
| State: RI District: 01 | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | |
| B. FRIENDS OF JOE HECK | | | Date of Disburseme | ent / Y Y Y Y Y Y Y | | |
| Mailing Address PO BOX 750114 | | | 06 13 2012 | | | |
| City LAS VEGAS | State Zip Code NV 89136 | | Transaction ID : S | SB23.4966 | | |
| Purpose of Disbursement Contribution | | 011 | Amount of Each Dis | sbursement this Period | | |
| Candidate Name JOE HECK | | Category/ Type | | 1000.00 | | |
| Office Sought: House Senate President Disburser | ment For: 2012 Primary ∑ General Other (specify) ▼ | | , | , | | |
| State: NV District: 03 Full Name (Last, First, Middle Initial) | | | | | | |
| GA-12 Nominee Fund | | | Date of Disbursement | | | |
| Mailing Address 2470 Daniell's Bridge Road Ste. 121 | | 06 28 | 2012 | | | |
| | State Zip Code GA 30606 | | Transaction ID : S | 6B23.4974 | | |
| Purpose of Disbursement | Purpose of Disbursement | | | | | |
| Contribution Candidate Name | 011 Category/ | Amount of Each Dis | sbursement this Period | | | |
| | | Type | | 3000.00 | | |
| Senate President | ment For: Primary General Other (specify) ▼ | I | | | | |
| State: District: | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 4500.00 | | |
| 3 (100 %) | | | | | | |
| TOTAL This Period (last page this line number only) |) | | | | | |

| SCHEDULE B (FEC Form 3X) | Use separate schedule(s) | FOR LINE NUMBER: PAGE 9 C (check only one) | | | |
|---|--|--|----------------------------|--------------------|--|
| TEMIZED DISBURSEMENTS | for each category of the | 21b | one) 22 🔀 23 🗀 2 | 4 25 26 | |
| | Detailed Summary Page | 27 | 28a 28b 2 | 8c 29 30b | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | | | | | |
| NAME OF COMMITTEE (In Full) ACTON PAC | | | | | |
| Full Name (Last, First, Middle Initial) A. JOE COORS FOR CONGRESS CO | OMMITTEE | | Date of Disbursement | Y | |
| Mailing Address PO BOX 16490 | | | 06 13 | 2012 | |
| City S GOLDEN Purpose of Disbursement | State Zip Code CO 80401 | | Transaction ID : SB23.4954 | | |
| Contribution Candidate Name | | 011 | Amount of Each Disbu | sement this Period | |
| JOSEPH COORS JR | | Category/ Type | | 500.00 | |
| Senate President | nent For: 2012 Primary General Other (specify) | | | | |
| State: CO District: 07 Full Name (Last, First, Middle Initial) B. MALDONADO FOR CONGRESS | | | | | |
| Mailing Address 4801 W. PETERSON AVE. SUITE 210 | | | 06 13 2012 | | |
| CHICAGO | State Zip Code IL 60646 | | Transaction ID : SB2 | 3.4951 | |
| Purpose of Disbursement Contribution Candidate Name | | 011 | Amount of Each Disbu | sement this Period | |
| ROBERTO MALDONADO | | Category/ Type | 1000.00 | | |
| Senate | nent For: 2012 Primary General Other (specify) | | | | |
| Full Name (Last, First, Middle Initial) C. RODNEY FOR CONGRESS | | | Date of Disbursement | | |
| Mailing Address PO BOX 344 | | | 06 13 | 2012 | |
| , | State Zip Code | | Transaction ID : SB2 | 3.4959 | |
| TAYLORVILLE Purpose of Disbursement Contribution | IL 62568 | 011 | | | |
| Candidate Name RODNEY DAVIS | | Category/ Type | Amount of Each Disbu | 500.00 | |
| Senate | nent For: 2012 Primary General Other (specify) | | | | |
| | | | | 2000.00 | |
| SUBTOTAL of Disbursements This Page (optional) TOTAL This Period (last page this line number only) | | <u> </u> | 7 | 6500.00 | |