

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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1. (a) NAME OF ORGANIZATION SEIU WA State Council	2. IDENTIFICATION NUMBER (Assigned by FEC) C 700 87023
(b) ADDRESS (Number and Street) 3161 Elliott Ave, Suite 300	3. TYPE OF ORGANIZATION (Check appropriate box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Seattle, WA 98121	

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD **10/15/2012** THROUGH **year end 12/31/2012**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/12	X		Obama for president + general election	\$4033.33
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **4033.33**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Ana Crapsey
Type or Print Name

Ana Crapsey
Signature and Title of Person Designated to Sign This Report

12/31/12
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

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Federal Election Commission
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JMLP

PREPARER

(3/2005)

12/27/12

DATE PREPARED

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