

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

2007 JAN 23 A 11:35

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5
Grassroots East

ADDRESS (number and street) 975 Stonington Road
Check if different than previously reported. (ACC) Pawcatuck CT 06379

2. FEC IDENTIFICATION NUMBER 000216580
3. IS THIS REPORT NEW OR AMENDED
X (N) (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports: April 15 Quarterly Report (Q1), July 15 Quarterly Report (Q2), October 15 Quarterly Report (Q3), January 31 Year-End Report (YE), July 31 Mid-Year Report (Non-election Year Only) (MY)
(b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11) (Non-Election Year Only), Dec 20 (M12) (Non-Election Year Only), Jan 31 (YE)
(c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Convention (12C), Special (12S)
(d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

5. Covering Period 01 01 2006 through 12 31 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer: [Signature]
Signature of Treasurer: [Signature] Date: 01 12 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only grid with 10 columns and 1 row.

FEC FORM 3X Rev. 12/2004

27039350108

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period:

From:

To:

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2006 | | 2,303.58 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 2,303.58 | |
| (c) Total Receipts (from Line 19)..... | 0 | |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 2,303.58 | |
| 7. Total Disbursements (from Line 31)..... | 1,591.75 | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 711.83 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

27039350109

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Grassroots East

Report Covering the Period: From: **01 01 2006** To: **12 31 2006**

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | . | . |
| (ii) Unitemized | . | . |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶ | . | . |
| (b) Political Party Committees | . | . |
| (c) Other Political Committees (such as PACs)..... | . | . |
| (d) Total Contributions (add Lines 11(a)(ii), (b), and (c)) (Carry Totals to Line 33, page 5) | . | . |
| 12. Transfers From Affiliated/Other Party Committees..... | . | . |
| 13. All Loans Received..... | . | . |
| 14. Loan Repayments Received..... | . | . |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | . | . |
| 18. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | . | . |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | . | . |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | . | . |
| (b) Levin Funds (from Schedule H5) | . | . |
| (c) Total Transfers (add 18(a) and 18(b)) .. | . | . |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 17, and 18(c)).....▶ | . | . |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | . | . |

27039350110

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | , | , |
| (ii) Non-Federal Share | , | , |
| (b) Other Federal Operating Expenditures | , | , |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | , | , |
| 22. Transfers to Affiliated/Other Party Committees | , | , |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | , | , |
| 24. Independent Expenditures (use Schedule E) | , | , |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | , | , |
| 26. Loan Repayments Made | , | , |
| 27. Loans Made | , | , |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | , | , |
| (b) Political Party Committees | , | , |
| (c) Other Political Committees (such as PACs) | , | , |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | , | , |
| 29. Other Disbursements | , | , |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | , | , |
| (ii) "Levin" Share | , | , |
| (b) Federal Election Activity Paid Entirely With Federal Funds | , | , |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) | , | , |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | , | , |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | , | , |

9175

1,500.00

1,591.75

2703935011

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | , | , |
| 34. Total Contribution Refunds (from Line 28(d)) | , | , |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | , | , |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | , | , |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | , | , |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | , | , |

27039350112

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 6 OF 7

21b 22 23 24 25 26
 27 28a 28b 28c 29 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Grassroots East

Full Name (Last, First, Middle Initial)

| | | |
|--|--|---|
| A. <u>People's Bank</u> | | Date of Disbursement |
| Mailing Address <u>P.O. Box 1580</u> | | <u>03</u> / <u>31</u> / <u>2006</u> |
| City <u>Bridgeport</u> | State <u>CT</u> | Amount of Each Disbursement this Period |
| Zip Code <u>06601</u> | | |
| Purpose of Disbursement <u>Service Charge</u> | | , , <u>24.85</u> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ District: _____ | | |

| | | |
|--|--|---|
| B. <u>People's Bank</u> | | Date of Disbursement |
| Mailing Address <u>P.O. Box 1580</u> | | <u>06</u> / <u>30</u> / <u>2006</u> |
| City <u>Bridgeport</u> | State <u>CT</u> | Amount of Each Disbursement this Period |
| Zip Code <u>06601</u> | | |
| Purpose of Disbursement <u>Service Charge</u> | | , , <u>23.22</u> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ District: _____ | | |

| | | |
|--|--|---|
| C. <u>People's Bank</u> | | Date of Disbursement |
| Mailing Address <u>P.O. Box 1580</u> | | <u>09</u> / <u>30</u> / <u>2006</u> |
| City <u>Bridgeport</u> | State <u>CT</u> | Amount of Each Disbursement this Period |
| Zip Code <u>06601</u> | | |
| Purpose of Disbursement <u>Service charge</u> | | , , <u>21.77</u> |
| Candidate Name | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: _____ District: _____ | | |

SUBTOTAL of Disbursements This Page (optional) , , 69.84

TOTAL This Period (last page this line number only) , , .

27039350115

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | |
|---|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE 7 OF 7 |
| | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 | |
| | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Grassroots East

A. **People's Bank**
 Mailing Address: **P.O. Box 1580**
 City: **Bridgeport** State: **CT** Zip Code: **06601**
 Purpose of Disbursement: **Service Charge**
 Candidate Name: _____ Category/Type: _____
 Office Sought: House Senate President Disbursement For: Primary General Other (specify)
 State: _____ District: _____

Date of Disbursement: **12 31 2006**
 Amount of Each Disbursement this Period: **21.91**

B. **We the People - 2**
 Mailing Address: **33 Mayflower Ave**
 City: **Pawcatuck** State: **CT** Zip Code: **06379**
 Purpose of Disbursement: **Contribution**
 Candidate Name: _____ Category/Type: _____
 Office Sought: House Senate President Disbursement For: Primary General Other (specify)
 State: _____ District: _____

Date of Disbursement: **12 31 2006**
 Amount of Each Disbursement this Period: **1,500.00**

C. _____
 Mailing Address: _____
 City: _____ State: _____ Zip Code: _____
 Purpose of Disbursement: _____
 Candidate Name: _____ Category/Type: _____
 Office Sought: House Senate President Disbursement For: Primary General Other (specify)
 State: _____ District: _____

Date of Disbursement: _____
 Amount of Each Disbursement this Period: _____

SUBTOTAL of Disbursements This Page (optional).....▶ **1,521.91**
TOTAL This Period (last page this line number only).....▶ **1,591.75**

27039350114

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

| | |
|--|---|
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| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input checked="" type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

Jms

PREPARER
(3/2005)

1-23-07

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27039250115