

CalDPAC

Political ACTION for California Dentists

RECEIVED
FEC MAIL ROOM

2000 DEC 18 12 2 00

December 14, 2000

Debbie A. Chacona
Federal Election Commission
Washington, DC 20463

Dear Ms. Chacona:

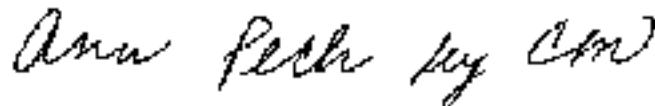
I am responding to your letter regarding 1999-2000 election cycle reports for the California Dental Political Action Committee.

The first report noted for the period 7/1/99-12/31/99 you note was received on 3/2/00. We had previously responded to this issue, and the letter and report are attached. Although the report was originally sent by certified mail on January 7, 2000, we did not receive confirmation. However, we did provide you with a copy of our report which we had also submitted to the California Secretary of State (stamped as received on January 7, 2000) to assure you that we did mail the report to you at the same time. Nevertheless, a newly signed report was sent to you at your request, and at that time we believed the issue had been resolved.

The second report was mailed Federal Express on November 3, 2000, due a computer problem that prevented us from filing accurate information on contributions received. We are currently transitioning to a new computer program and this was the first time we had printed contribution reports from this system. The problem was resolved and a report was filed immediately.

If you have any further questions, please contact the CalDPAC staff at (916) 443-0505.

Sincerely,



Ann Peck
Treasurer

1201 K Street

14th Floor

Sacramento

California

95814

916.443.8585

916.498.6146 FAX



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-L

Ann Peck, Treasurer
California Dental Association Political
Action Committee - Federal Fund
1201 K Street
Sacramento, CA 95814

DEC 8 2000

Identification Number: C00005751

Reference: 1999-2000 Election Cycle Reports

Dear Ms. Peck:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may have violated 2 U.S.C. §434(a), by failing to timely file Reports of Receipts and Disbursements. The following is a list of the reports in question.

<u>Report Type</u>	<u>Due Date</u>	<u>Date Filed</u>
Year End (7/01/99-12/31/99)	1/31/00	5/02/00
12 Day Pre General (10/1/00-10/18/00)	10/26/00	11/06/00

Timely filing is a specific requirement of the Federal Election Campaign Act ("the Act") and is essential to fulfilling the public disclosure concept embodied in that law. The Commission views failure to timely file reports as a serious violation of the Act. This communication is to advise you that, notwithstanding any matters which may be pending before the Commission, any additional report which is not submitted in a timely manner by your committee may result in the Commission initiating legal enforcement or audit action.

You may submit a letter of explanation in response to this notification. If, however, you have any questions, please feel free to contact Donald Averett on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports

Analysis Division). My local number is (202) 694-1130.

Sincerely,

Debbie Chacona

Debbie A. Chacona
Chief, Party/Nonparty Branch
Reports Analysis Division

250

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED AND FILED
in the Office of the Secretary of State
of the State of California

JAN 07 2000

Hand Delivered, Sacramento
BILL JONES, Secretary of State

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
**California Dental Political Action
Committee-Federal**

ADDRESS (number and street) Check if different than previously reported
1201 K Street, 15th Floor

CITY, STATE and ZIP CODE
Sacramento, CA 95814

2. FEC IDENTIFICATION NUMBER
C00005751

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

- April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/99</u> through <u>12/31/99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ 2,271.95
(b) Cash on Hand at Beginning of Reporting Period	\$ 60,292.59	
(c) Total Receipts (from Line 19)	\$ 116.82	\$ 108,888.05
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 60,409.41	\$ 111,159.41
7. Total Disbursements (from Line 20)	\$ 7,500.00	\$ 58,250.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 52,909.41	\$ 52,909.41
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	For further information contact: Federal Election Commission 998 E Street, NW Washington, DC 20043 Toll Free 800-424-9630 Local 202-694-1100
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
R. Kent Farnsworth, D.D.S.

Signature of Treasurer *RKF* Date **1/10/00**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 8/93)

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2000 DEC 18 P 2:01

USE FEC MAILING LABEL
OR
TYPE OR PRINT

1. NAME OF COMMITTEE (in full) California Dental Political Action Committee-Federal		2. FEC IDENTIFICATION NUMBER C00005751
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 1201 K Street, 15th FLOOR		
CITY, STATE and ZIP CODE Sacramento, CA 95814		
3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)		

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report
- Monthly Report Due On:
- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 21 |
- 12-Day Pre-Election Report for the _____
(Type of Election)
election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A this Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>7/1/99</u> through <u>12/31/99</u>		
6. (a) Cash on Hand January 1, 19 <u>99</u>		\$ 2,271.35
(b) Cash on Hand at Beginning of Reporting Period	\$ 60,292.59	
(c) Total Receipts (from Line 13)	\$ 336.82	\$ 188,888.06
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 60,409.41	\$ 111,159.41
7. Total Disbursements (from Line 30)	\$ 7,500.00	\$ 58,350.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 52,909.41	\$ 52,909.41
9. Debts and Obligations OWED by the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0	For more information contact: Federal Election Commission 565 E Street, NW Washington, DC 20460 Toll Free 800-424-9530 Local 202-594-1100
10. Debts and Obligations OWED BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ 0	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
R. Kent Farnsworth, D.D.S.

Signature of Treasurer
R. Kent Farnsworth, D.D.S.

Date
3/1/20

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X

(revised 0/03)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED <i>12-14-00</i>
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>[Signature]</i> PREPARER	<i>12-18-00</i> DATE PREPARED