

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

2008 FEB 3 AM 9:05

1. (a) NAME OF ORGANIZATION United Food & Commercial Workers Intl Union (b) ADDRESS (Number and Street) 1775 K Street NW (c) CITY, STATE AND ZIP CODE Washington Dc 20006	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003645 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input checked="" type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08		X	Norm Coleman U.S. Senate Minnesota General 2008	\$7,520.05
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08		X	Gordon Smith U.S. Senate Oregon General 2008	\$7,520.05

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 15,040.10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone

Type or Print Name

Anthony M. Perrone 10/2/08

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

29030014107

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Food & Commercial Workers Intl Union		2. IDENTIFICATION NUMBER (Assigned by FEC) C70003645
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(c) CITY, STATE AND ZIP CODE Washington DC 20006		

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☒ January 31 Year End Report
 (b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD **10/16/08** THROUGH **12/31/08**

SUMMARY OF COMMUNICATION COSTS

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08		X	John Cornyn U.S. Senate Texas General 2008	\$7,520.05

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name

Anthony M. Perrone 10/2/08
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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) Is this Report an Amendment? ☐ YES ☐ NO

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08		X	Susan Collins U.S. Senate Maine General 2008	\$7,520.05

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **15,040.10**

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Anthony M. Perrone

Type or Print Name

Anthony M. Perrone 10/2/08

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29030014109

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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5. THIS REPORT COVERS THE PERIOD 10/16/08 **THROUGH** 12/31/08

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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Tim Johnson U.S. Senate South Dakota General 2008	\$5,139.83
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 5,139.83

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone

Type or Print Name

Anthony M. Perrone 2/02/08

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Tom Allen U.S. Senate Maine General 2008	\$5,139.83

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 10,279.66

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Type or Print Name

Anthony M. Perrone 10/02/08

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SUMMARY OF COMMUNICATION COSTS						
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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Bruce Lunsford U.S. Senate Kentucky General 2008	\$5,139.83

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FEC FORM 7 (2/2001)

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(c) CITY, STATE AND ZIP CODE Washington DC 20006		

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Tom Udall U.S. Senate New Mexico General 2008	\$5,139.83

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **10,279.66**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone

Type or Print Name

Anthony M. Perrone 2/02/08

Signature and Title of Person Designated to Sign This Report

Date

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Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

29030014113

2903014114

SUMMARY OF COMMUNICATION COSTS

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date _____

WHERE TO FILE:

FOR FURTHER INFORMATION CONTACT:

FE1AN069.PDF

29030014115

5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Jeff Merkley U.S. Senate Oregon General 2008	\$11,831.24
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 11,831.24

Anthony M. Perrone
Type or Print Name

Anthony M. Perrone
Signature and Title of Person Designated to Sign This Report

2/02/08
Date

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999 E Street, N.W.
Washington, D.C. 20463

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REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <u>United Food & Commercial Workers Intl Union</u>		2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003645</u>
(b) ADDRESS (Number and Street) <u>1775 K Street NW</u>		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <u>Washington DC 20006</u>		

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 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☒ January 31 Year End Report
 (b) Is this Report an Amendment? ☐ YES ☐ NO

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Rick Noriega U.S. Senate Texas General 2008	\$5,139.83

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 10,279.66

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name

Anthony M. Perrone 10/02/08
Signature and Title of Person Designated to Sign This Report Date

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Darcy Burner U.S. House Washington State (CD: 08) General 2008	\$374.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **749.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name

Anthony M. Burner 2/02/08
Signature and Title of Person Designated to Sign This Report Date

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Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

206051

29030014119

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members <input checked="" type="checkbox"/>	10/16/08	X		Barack Obama U.S. President pennsylvania General 2008	\$724.16
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members <input checked="" type="checkbox"/>	10/16/08	x		Joseph Biden U.S. Vice President Pennsylvania General 2008	\$724.16

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1448.32

Anthony M. Perrone 2/02/08
Signature and Title of Person Designated to Sign This Report Date

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(date)

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<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 4,347.67

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Anthony M. Perrone
Type or Print Name

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29030014120

29030014121

5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Mark Begich U.S. Senate Alaska General 2008	\$4,347.67
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Tom Udall U.S. Senate New Mexico General 2008	\$4,347.67

TOTAL COMMUNICATION COSTS FOR THIS PERIOD: \$ 8,695.34

FEC FORM 7 (2/2001)

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Food & Commercial Workers Intl Union (b) ADDRESS (Number and Street) 1775 K Street NW (c) CITY, STATE AND ZIP CODE Washington DC 20006	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003645 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
---	--

4. TYPE OF REPORT (Check One):
 (a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report
☐ 12 Day Pre-General Election Report held on _____ in the State of _____
☒ January 31 Year End Report
 (b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD **10/16/08** THROUGH **12/31/08**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	X		Tim Johnson U.S. Senate South Dakota General 2008	\$4,347.67
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08		X	Mary Landrieu U.S. Senate Louisiana General 2008	\$4,347.67

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 8,695.34

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone

Type or Print Name

Anthony M. Perrone 10/2/08

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

**Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

29030014122

290501412E

SUMMARY OF COMMUNICATION COSTS						
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/08	X		Mark Begich U.S. Senate Alaska General 2008	\$536.05
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <hr/> (Specify) <hr/>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/17/08	X		Barack Obama U.S. President Alaska General 2008	\$536.05

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 1072.10

Anthony M. Perrone 2/02/08
Signature and Title of Person Designated to Sign This Report Date

FEC FORM 7 (2/2001)

29030014124

(b) Is this Report an Amendment? ☐ YES ☐ NO

SUMMARY OF COMMUNICATION COSTS

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <div style="text-align: center; font-size: 1.2em;">United Food & Commercial Workers Intl Union</div>	2. IDENTIFICATION NUMBER (Assigned by FEC) <div style="text-align: center; font-size: 1.2em;">C70003645</div>
(b) ADDRESS (Number and Street) <div style="text-align: center; font-size: 1.2em;">1775 K Street NW</div>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <div style="text-align: center; font-size: 1.2em;">Washington DC 20006</div>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08

SUMMARY OF COMMUNICATION COSTS

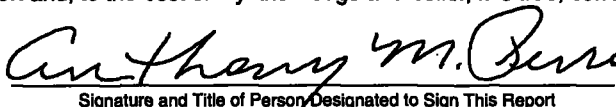
Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Ronnie Musgrove U.S. Senate Mississippi General 2008	\$75.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Barack Obama U.S. President Mississippi General 2008	\$75.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 150.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name


 Signature and Title of Person Designated to Sign This Report 2/02/08
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

29030014125

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <u>United Food & Commercial Workers Intl Union</u> (b) ADDRESS (Number and Street) <u>1775 K Street NW</u> (c) CITY, STATE AND ZIP CODE <u>Washington DC 20006</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003645</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
---	--

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Mark Begich U.S. Senate Alaska General 2008	\$75.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08		X	Barack Obama U.S. President Alaska General 2008	\$75.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 150.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name

Anthony M. Perrone 2/02/08
Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <u>United Food & Commercial Workers Intl Union</u> (b) ADDRESS (Number and Street) <u>1775 K Street NW</u> (c) CITY, STATE AND ZIP CODE <u>Washington DC 20006</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003645</u> 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
---	--

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Jeff Merkley U.S. Senate Oregon General 2008	\$75.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Gordon Smith U.S. Senate Oregon General 2008	\$75.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 150.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name

Anthony M. Perrone
Signature and Title of Person Designated to Sign This Report
Date 2/02/08

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

29030014127

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION United Food & Commercial Workers Intl Union	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003645
(b) ADDRESS (Number and Street) 1775 K Street NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington DC 20006	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 10/16/08 **THROUGH** 12/31/08

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Barack Obama U.S. President Pennsylvania General 2008	350.00
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 350.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone
Type or Print Name


Signature and Title of Person Designated to Sign This Report

2/02/08
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

29030014129

5. THIS REPORT COVERS THE PERIOD 10/16/08 THROUGH 12/31/08

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Barack Obama U.S. President Pennsylvania General 2008	\$175.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08	X		Joseph Biden U.S. Vice President Pennsylvania General 2008	\$175.00

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 350.00

Anthony M. Perrone 2/02/08
Signature and Title of Person Designated to Sign This Report Date

FEC FORM 7 (2/2001)

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <u>United Food & Commercial Workers Intl Union</u>	2. IDENTIFICATION NUMBER (Assigned by FEC) <u>C70003645</u>
(b) ADDRESS (Number and Street) <u>1775 K Street, NW</u>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <u>Washington, DC 20006</u>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☐ NO

5. THIS REPORT COVERS THE PERIOD 10/16/08 **THROUGH** 12/31/08

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08 10/	X		Barack Obama U.S. President Pennsylvania General 2008	\$175.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/31/08		X	John McCain U.S. President Pennsylvania General 2008	\$175.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 350.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Anthony M. Perrone

Type or Print Name

Anthony M. Perrone

Signature and Title of Person Designated to Sign This Report

2/02/08

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

**Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463**

FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100**

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>ups</i>	Shipping Date <i>1/2/09</i>
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm 10</i> PREPARER	<i>2/3/09</i> DATE PREPARED

(3/2005)

29030014131