

# NOTIFICATION OF MULTICANDIDATE STATUS

( See reverse side for instructions )

This form should be filed after the Committee qualifies as a multicandidate committee.

RECEIVED  
FEC MAIL CENTER

2007 MAY 10 AM 8:59

1. (a) NAME OF COMMITTEE IN FULL ASIAN AMERICAN HOTEL OWNERS ASSOCIATION PAC (AAHOA PAC)		2. FEC IDENTIFICATION NUMBER C00336743
(b) Number and Street Address 66 LENOX POINTE NE		
(c) City, State and ZIP Code ATLANTA GA 30324		3. TYPE OF COMMITTEE (check one) <input type="checkbox"/> STATE PARTY <input checked="" type="checkbox"/> OTHER

I certify that one of the following situations is correct (complete line 4 or 5):

4. **STATUS BY AFFILIATION:** The committee submitted its Statement of Organization (FEC FORM 1) on \_\_\_\_\_ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: \_\_\_\_\_

FEC Identification Number: \_\_\_\_\_

5. **STATUS BY QUALIFICATION:**

(a) **candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY state party committees may leave this blank.):

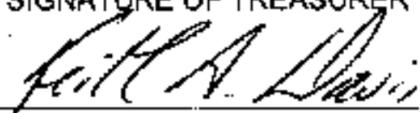
	Name	Office Sought	State/District	Date
(i)	HARRY REID	Senate	NV 00	06/11/2003
(ii)	BOBBY JINDAL	House	LA 01	06/28/2004
(iii)	RAJ PETER BHAKTA	House	PA 13	05/01/2006
(iv)	SHANTU SHAH	House	OR 01	05/05/2006
(v)	FRANK JR PALLONE	House	NJ 06	06/28/2006

(b) **Contributors:** The committee received a contribution from its 51st contributor on: 12/08/2006

(c) **Registration:** The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: 05/06/1998

(d) **Qualification:** The committee met the above requirements on: 12/08/2006

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

TYPE OR PRINT NAME OF TREASURER Keith A. Davis, Assistant Treasurer	SIGNATURE OF TREASURER 	DATE 05/09/2007
--	--	--------------------

Note: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

27039441106

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Fed Ex</i>	Shipping Date <i>5/9/07</i>
Next Business Day Delivery <input checked="" type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*EA* *5/10/07*  
 PREPARER DATE PREPARED

27039441107