. 14								
FEC FORM 3X	ANI	PORT O D DISBI her Than An	JRSE	MENT	S	2814	RECEIVI	
1. NAME OF COMMITTEE (in f		or print V		imple: If typir r the lines.	ng, type	12FE4M5		NTEN
$\begin{bmatrix} A_1 & S_1 & S_1 & O_1 & C_1 & I_1 & A_1 \\ A_1 & C_1 & T_1 & I_1 & O_1 & N \end{bmatrix}$			<u> M:E:D:</u>		<u> S, E, R, U</u>		<u> </u>	<u>1121CIAL</u>
ADDRESS (number and	street)	91 NOR	THIW	AISIHIJIA)GTON	ST		
Check if diffe	ITIE 4	<u> 0 </u>	<u></u>	1.1.1.1.	t <u>, t, t, t, t</u>			
than previous reported. (AC	\dot{c} $ A_{1}L$	EXAND	RIJIA: 1			VA	223114	- []
2. FEC IDENTIFICA	TION NUMBER	. ♥	CITY		S		ZIP CO	
C 0 0 4 1	0431		3. IS THIS REPORT	¥ A 1	IEW N) or	(A)	MENDED)	
4. TYPE OF REP (Choose One) (a) Quarterly Rep		Monthly Report Due On:	Feb 20 (M2) Mar 20 (M3) Apr 20 (M4)		May 20 (M5) Jun 20 (M6) Jul 20 (M7)	Sep	20 (M8)	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only) Jan 31 (YE)
July 15 Quarterly	Report (Q2)	(C) 12-Day PRE-Electio Report for t		Primary (12P Convention (General Special		Runoff (12R)
January :		E	Election on	·		******	in the State	of
July 31 M Report (N Year Only	Ion-election	(d) 30-Day POST-Elect	1991	General (300	3)	Runoff (:	30R)	Special (30S)
Terminati (TER)	on Report	Report for t E	he: Election on	/ /		*********	in the State	11 11
5. Covering Period	0.7	011/20	574	through	09	' 3.0 '	2014	
I certify that I have ex Type or Print Name of	-	ort and to the be	est of my kno C. Lynski	-	belief it is true	e, correct an	d complete.	
Signature of Treasurer		Seyry P	Apoly	·	Da	ate		2014
NOTE: Submission of fa	lise, erroneous, o	r incomplete infon	mation may su	ubject the per	son signing thi	s Report to t	1	
Office Use Only							FEC FOI Rev. 12/	

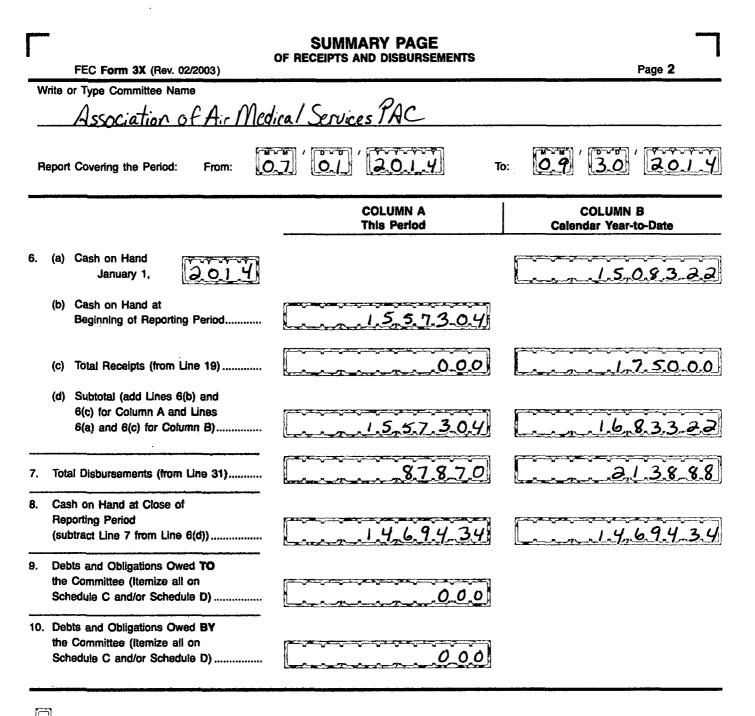
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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

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DETAILED SUMMARY PAGE of Receipts					
	FEC Form 3X (Rev. 06/2004)	Page 3			
vv	Write or Type Committee Name				
_	Association of Air Medical				
Report Covering the Period: From: $07'01'2014$ To: $09'30'2014$					
	I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date		
11.	Contributions (other than loans) From:				
	(a) Individuals/Persons Other Than Political Committees				
	(i) Itemized (use Schedule A)	0-0.0	1,750.00		
	(ii) Uniternized	0.00	0.0.0		
	(iii) TOTAL (add				
	Lines 11(a)(i) and (ii)	0.00	1,7.5.0.0.0		
	(b) Political Party Committees	0.00	0.0.0		
	(c) Other Political Committees				
	(such as PACs)	0.00	0.00		
	(d) Total Contributions (add Lines				
	11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)	000	175000		
12.	Transfers From Affiliated/Other				
	Party Committees	0.0.0	0.0.0		
	A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4				
13.	All Loans Received	000	0.0.0		
14	Loan Repayments Received	000	0.00		
	Offsets To Operating Expenditures				
	(Refunds, Rebates, etc.)				
	(Carry Totals to Line 37, page 5)	0.0.0	0.0.0		
16.	Refunds of Contributions Made to Federal Candidates and Other				
	Political Committees	000	000		
17.	Other Federal Receipts				
	(Dividends, Interest, etc.)	0.00	0.0.0		
18.	Transfers from Non-Federal and Levin Funds				
	(a) Non-Federal Account (from Schedule H3)	000			
	(b) Levin Funds (from Schedule H5)	0.0.0	0.0.0		
	(c) Total Transfers (add 18(a) and 18(b))	0.00	0.00		
19.	Total Receipts (add Lines 11(d),				
	12, 13, 14, 15, 16, 17, and 18(c))	0.0.0	L17.5.0.0.0		
20	Total Federal Receipts				
 .	(subtract Line 18(c) from Line 19)	000	1.7.5000		
		Kan the transformation of the transformation			

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DETAILED SUMMARY PAGE

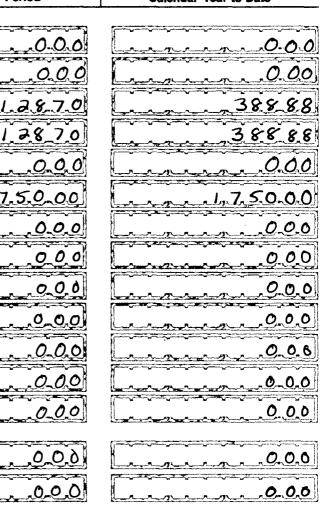
of Disbursements

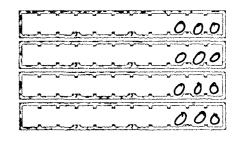
FEC Form 3X (Rev. 02/2003) **II. Disbursements**

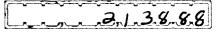
COLUMN A **Total This Period**

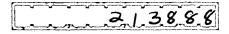
COLUMN B Calendar Year-to-Date

Page 4









21.	Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)
	(I) Federal Share
	(ii) Non-Federal Share
	(b) Other Federal Operating
	Expenditures
	(c) Total Operating Expenditures
	(add 21(a)(i), (a)(ii), and (b))
22.	Transfers to Affiliated/Other Party
23.	Committees Contributions to Federal Candidates/Committees and Other Political Committees
24.	
25.	(use Schedule E) Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)
26.	Loan Repayments Made
27. 28.	Loans Made Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees
	(b) Political Party Committees
	(c) Other Political Committees
	(such as PACs)
	(d) Total Contribution Refunds
	(add Lines 28(a), (b), and (c))
29 .	Other Disbursements
30.	Federal Election Activity (2 U.S.C. §431(20 (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share

(ii) "Levin" Share.....

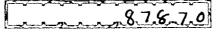
- (b) Federal Election Activity Paid Entirely With Federal Funds
- (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)) >
- 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..
- 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

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DETAILED SUMMARY PAGE

of Disbursements

Dage E

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	0.0.0	1.7.5000
34. Total Contribution Refunds (from Line 28(d))	0.0.0	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	0.0.0	1.7.5.0.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶	/2870	38888
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.0.0
38. Net Operating Expenditures (subtract Line 37 from Line 36)	12870	38888

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| SCHEDULE B (FEC Form 3X)                                                                                   |                                                                | FOR LINE                        | NUMBER: PAGE / OF /                                                                       |  |  |
|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                     | Use separate schedule(s)<br>for each category of the           | (check only                     | one)                                                                                      |  |  |
|                                                                                                            | Detailed Summary Page                                          |                                 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$                                    |  |  |
| Any Information copied from such Reports and State<br>or for commercial purposes, other than using the nat | ments may not be sold or use<br>me and address of any politic  | ed by any personal committee to | on for the purpose of soliciting contributions solicit contributions from such committee. |  |  |
|                                                                                                            |                                                                |                                 |                                                                                           |  |  |
| Association of Air Medica                                                                                  | 1 Services PATC                                                |                                 |                                                                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                    |                                                                |                                 | Date of Disbursement                                                                      |  |  |
| Malling Address                                                                                            | <u></u>                                                        |                                 | 09102014                                                                                  |  |  |
| 3612 Newark St, NW                                                                                         |                                                                |                                 |                                                                                           |  |  |
| City Washington D                                                                                          | State Zip Code                                                 |                                 |                                                                                           |  |  |
| Purpose of Disbursement                                                                                    |                                                                |                                 | Amount of Each Disbursement this Period                                                   |  |  |
| Candidate Name                                                                                             |                                                                | Category/                       |                                                                                           |  |  |
|                                                                                                            |                                                                | Туре                            | 7.50.00                                                                                   |  |  |
| X Senate<br>President                                                                                      | ment For:<br>Primary X General<br>Other (specify) 🖤            |                                 |                                                                                           |  |  |
| State: OR District:                                                                                        |                                                                |                                 |                                                                                           |  |  |
| Full Name (Last, First, Middle Initial)<br>B.                                                              |                                                                |                                 | Date of Disbursement                                                                      |  |  |
| Mailing Address                                                                                            |                                                                |                                 | Level ( Level ( Lever )                                                                   |  |  |
|                                                                                                            |                                                                |                                 |                                                                                           |  |  |
| City                                                                                                       | State Zip Code                                                 |                                 |                                                                                           |  |  |
| Purpose of Disbursement                                                                                    |                                                                |                                 | Amount of Each Disbursement this Period                                                   |  |  |
| Candidate Name                                                                                             |                                                                | Category/<br>Type               |                                                                                           |  |  |
| Office Sought: House Disburse<br>Senate President                                                          | ment For:<br>Primary General<br>Other (specify) v              |                                 |                                                                                           |  |  |
| State: District:                                                                                           |                                                                |                                 |                                                                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                    |                                                                |                                 |                                                                                           |  |  |
| С.                                                                                                         |                                                                |                                 | Date of Disbursement                                                                      |  |  |
| Malling Address                                                                                            |                                                                |                                 |                                                                                           |  |  |
| City                                                                                                       | State Zip Code                                                 |                                 |                                                                                           |  |  |
| Purpose of Disbursement                                                                                    | Amount of Cook Distances in this Dock it                       |                                 |                                                                                           |  |  |
| Candidate Name                                                                                             |                                                                | Category/<br>Type               | Amount of Each Disbursement this Period                                                   |  |  |
| Office Sought: House Disburse<br>Senate President State: District:                                         | ment For:<br>Primary ☐ General<br>Other (specify) <del>▼</del> |                                 | a na an                                                  |  |  |
|                                                                                                            |                                                                |                                 |                                                                                           |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                                            |                                                                | •••••                           |                                                                                           |  |  |
| TOTAL This Period (last page this line number only                                                         | ·)                                                             | •••••                           | <u> </u>                                                                                  |  |  |

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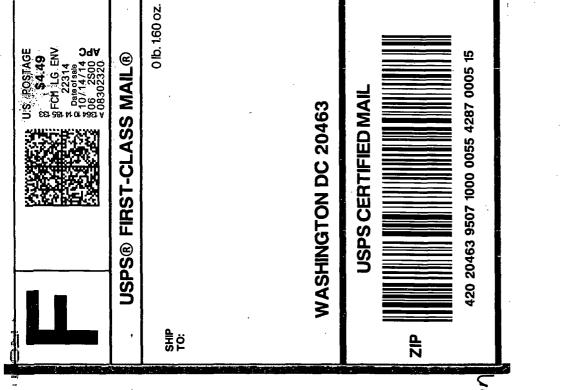
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ASSOCIATION OF AIR MEDICAL SERVICES 909 North Washington Street Suite 410 Alexandria, VA 22314



Federal Election Commission 999 E Strict, NW Washington, DC 20463

| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMIN<br>The FEC added this page to the end of this filing to indica |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Hand Delivered                                                                                                                      | Date of Receipt                              |
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| USPS Priority Mail                                                                                                                  | Postmarked                                   |
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| Received from Electronic Filing Office                                                                                              | Date of Receipt                              |
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| 了乃<br>PREPARER<br>(8/2013)                                                                                                          | /୦/୬୬/୦୦/୨<br>DATE PREPARED                  |