

DISTRICT



**NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES  
AFSCME AFL-CIO**

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1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

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Executive Vice-President

PETER GOULD  
Executive Vice-President

MARGUERITE MORRISON  
Secretary-Treasurer

Vice Presidents

GWENDOLYN JOHNSON • MICHELE MILLS-McCULLOUGH

November 11, 2008

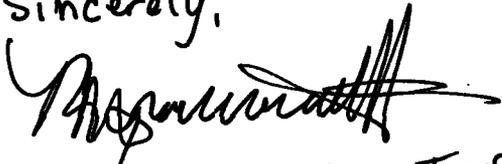
Patricia Carmona  
Ass't Staff Director  
Reports Analysis Division  
Federal Election Commission  
999 E Street NW  
Washington, DC 20463

Re: C00034066 : Quarterly Report (7/1/08 - 9/30/08)

Dear Ms. Carmona:

Enclosed please find above-mentioned report. I broke my ankle on Sept. 29, 2008 and am currently out on disability until Nov. 17<sup>th</sup>. There was no one else available to file this report.

Sincerely,

  
Marguerite Morrison, Treasurer.

United We Care



28039920105

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2008 NOV 12 PM 12:16

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street)

1319 LOCUST STREET

Check if different than previously reported. (ACC)

PHILADELPHIA PA 19107

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

00034066

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- May 20 (M5)
- Aug 20 (M8)
- Nov 20 (M11) (Non-Election Year Only)
- Mar 20 (M3)
- Jun 20 (M6)
- Sep 20 (M9)
- Dec 20 (M12) (Non-Election Year Only)
- Apr 20 (M4)
- Jul 20 (M7)
- Oct 20 (M10)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on MM/DD/YYYY in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

07 01 2008

through

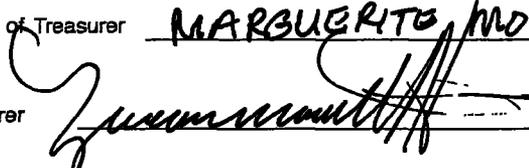
09 30 2008

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARGUERITE MORRISON

Signature of Treasurer



Date

11 11 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only								
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FEC FORM 3X  
Rev. 12/2004

28039920106

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**DISTRICT 1199C, NUHHC, POLITICAL ACTION FUND**

Report Covering the Period: From: **07 / 01 / 2008** To: **09 / 30 / 2008**

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <b>2008</b>		<b>690.52</b>
(b) Cash on Hand at Beginning of Reporting Period.....	<b>690.52</b>	
(c) Total Receipts (from Line 19).....	<b>-0-</b>	<b>-0-</b>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<b>690.52</b>	<b>690.52</b>
7. Total Disbursements (from Line 31).....	<b>-0-</b>	<b>-0-</b>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<b>690.52</b>	<b>690.52</b>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>-0-</b>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	<b>116666.00</b>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

28039920107

**SCHEDULE D (FEC Form 3X)**  
**DEBTS AND OBLIGATIONS**  
 Excluding Loans

NAME OF COMMITTEE (In Full)  
**DISTRICT 1199C, NUHHC, POLITICAL ACTION FUND**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>DISTRICT 1199C, NUHHC Political Action</b>		Nature of Debt (Purpose): <b>Contribution deposited in wrong account. Monies disbursed immediately, not available to be deposited into non-Federal account.</b>
Mailing Address <b>1319 Locust Street</b>		
City <b>Philadelphia, PA</b>	State <b>PA</b>	Zip Code <b>19107</b>
Outstanding Balance Beginning This Period <b>66,666.00</b>	Amount Incurred This Period <b>-0-</b>	Payment This Period <b>-0-</b>
		Outstanding Balance at Close of This Period <b>66,666.00</b>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <b>District 1199C, NUHHC, Political Action</b>		Nature of Debt (Purpose): <b>Deposited in wrong account. Immediately disbursed and not available.</b>
Mailing Address <b>1319 Locust Street</b>		
City <b>Philadelphia, PA</b>	State <b>PA</b>	Zip Code <b>19107</b>
Outstanding Balance Beginning This Period	Amount Incurred This Period <b>-0-</b>	Payment This Period <b>-0-</b>
		Outstanding Balance at Close of This Period <b>50,000.00</b>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State	Zip Code
Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period
		Outstanding Balance at Close of This Period

1) SUBTOTALS This Period This Page (optional).....▶	<b>116,666.00</b>
2) TOTALS This Period (last page this line number only).....▶	
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only).....▶	
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)▶	

28039920108



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

November 3, 2008

RQ-7

MARGUERITE MORRISON, TREASURER  
DISTRICT 1199C NAT'L UNION OF HOSPITAL & HEALTH CARE EMPLOYEES POLITICAL ACTION  
FUND  
1319 LOCUST STREET  
PHILA, PA 19107

IDENTIFICATION NUMBER: C00034066

REFERENCE: OCTOBER QUARTERLY REPORT 7/1/2008 - 9/30/2008

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. PLEASE NOTE THAT ELECTRONIC FILERS MUST SUBMIT THEIR REPORTS ELECTRONICALLY, AS PER 11 CFR §104.18. A COPY OF THE REPORT OR RELEVANT PORTIONS MUST ALSO BE FILED WITH THE SECRETARY OF THE STATE OR EQUIVALENT STATE OFFICER UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES. YOU CAN VERIFY THE COMMISSION'S RECEIPT OF ANY DOCUMENTS SUBMITTED BY YOUR COMMITTEE ON THE FEC WEBSITE AT WWW.FEC.GOV.

THE FAILURE TO TIMELY FILE THIS REPORT MAY RESULT IN CIVIL MONEY PENALTIES, AN AUDIT OR LEGAL ENFORCEMENT ACTION. THE CIVIL MONEY PENALTY CALCULATION FOR LATE REPORTS DOES NOT INCLUDE A GRACE PERIOD AND BEGINS ON THE DAY FOLLOWING THE DUE DATE FOR THE REPORT. DUE TO HEIGHTENED SECURITY SCREENING MEASURES, DELIVERY OF MAIL BY THE US POSTAL SERVICE MAY BE DELAYED. THE COMMISSION RECOMMENDS THAT YOU SUBMIT YOUR REPORT VIA OVERNIGHT DELIVERY OR COURIER SERVICE.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT SARI PICKERALL AT OUR TOLL FREE NUMBER (800)424-9530. OUR DIRECT LOCAL NUMBER IS (202)694-1130.

SINCERELY,

A handwritten signature in cursive script that reads "Patricia Carmona".

PATRICIA CARMONA  
ASSISTANT STAFF DIRECTOR  
REPORTS ANALYSIS DIVISION (RAD)

28059920109

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

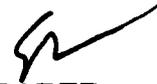
Overnight Delivery Service (Specify): *VPS* Shipping Date  
*11/11/08*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (3/2005)

*11/12/08*  
 DATE PREPARED

28039920110