NORM
Coleman
U.S. SENATE

1410 Energy Park Drive #11
Saint Paul, MN 55108

Phone: 651-646-0766
Fax: 651-646-1308

SECRETARY OF THE SENATE
02 APR 23 AM 11:08

April 19, 2002

Office of Public Records
P.O. Box 5109
Alexandria, VA 22301-0109

RE: Norm Coleman for U.S. Senate
Amended Statement of Organization (FEC Form 1)
Amended Statement of Candidacy (FEC Form 2)

To Whom It May Concern:

Please find enclosed amended FEC Forms 1 and 2 for the Coleman for Senate campaign.

If there are any questions with respect to the amended FEC Forms, please feel free to contact me at (952)351-4729.

Sincerely,

Rodney A. Axtell
Treasurer – Norm Coleman for U.S. Senate

Paid for and authorized by Norm Coleman for U.S. Senate. Contributions are not tax deductible for federal income tax purposes. Federal law requires us to use best efforts to collect and report the name, mailing address, occupation and name of employer of individuals whose contributions exceed $200 in a calendar year.

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 APR 23 AM 11:08

1. (a) Name of Candidate (in full)
Norm Coleman

(b) Address (number and street)
1412 Energy Park Dr #11

(c) City, State and ZIP Code
St. Paul, MN. 55108

2. Identification Number
FEC# C00367292

3. Party Affiliation
Republican

4. Office Sought
Senate

5. State & District of Candidate
Minnesota

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

W/N 2002

(b) Address (number and street)

P.O. Box 75108

(c) City, State and ZIP Code

Washington DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate: Norm Coleman

Date: 4-19-02

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2

(revised 1/2001)

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: 202-224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

____**HAND DELIVERED**_____
Date of Receipt

____**FAX (48-HOUR NOTICES)**_____
Date of Receipt

____**INSIDE MAIL**_____
Date of Receipt

____**RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
Date of Receipt

____**RECEIVED FROM THE FEDERAL ELECTION COMMISSION**_____
Date of Receipt

____**FIRST CLASS MAIL**_____
Postmarked

✓ **REGISTERED/CERTIFIED MAIL** 04-19-02
Postmarked

____**NO POSTMARK** ____**POSTMARK ILLEGIBLE**

____ **OTHER (Specify):**_____
____ **AIRBORNE EXPRESS**
____ **EXPRESS MAIL**
____ **FEDERAL EXPRESS**
____ **UPS** _____
Postmark and/or Date of Receipt

RD 04-23-02
Preparer **Date Prepared**