REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
Credit Union Legislative Action Council of Credit Union National Association

ADDRESS (number and street) | Check if different than previously reported
805 15th Street, N.W. Suite 300

CITY, STATE and ZIP CODE
Washington, DC 20005

JAN 23 3 26 PM '94

2. FEC IDENTIFICATION NUMBER
C00007880

3. [ ] This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).

4. TYPE OF REPORT

(a) [ ] April 15 Quarterly Report
[ ] July 15 Quarterly Report
[ ] October 15 Quarterly Report
[ ] January 31 Year End Report
[ ] July 31 Mid Year Report (Non-election Year Only)
[ ] Termination Report

Monthly Report Due On:

[ ] February 20	[ ] June 20	[ ] October 20
[ ] March 20	[ ] July 20	[ ] November 20
[ ] April 20	[ ] August 20	[ ] December 20
[ ] May 20	[ ] September 20	[X] January 31

[ ] Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

[ ] Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? YES [X] NO

SUMMARY

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5	Covering Period 12/1/93 through 12/31/93		
6 (a)	Cash on Hand January 1, 19 93		$ 66,630.13
(b)	Cash on Hand at Beginning of Reporting Period	$ 136,822.49	
(c)	Total Receipts (from Line 10)	$ 14,558.64	$ 338,492.52
(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 151,381.13	$ 405,122.65
7	Total Disbursements (from Line 30)	$ 19,912.26	$ 273,653.78
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 131,468.87	$ 131,468.87
9	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	$	
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	$	

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800 424-9530
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of ~~XXXXXX~~ Assistant Treasurer
John J. McKechnie, III

Signature of ~~XXXXXX~~ Assistant Treasurer | Date
[signature] 1/28/94

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X

Revised 1/1/91

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