THE JUDD GREGG COMMITTEE

SECRETARY OF THE SENATE
05 NOV -4 PM 2:42

DATE:	November 2, 2005
FROM:	Richard Mitchell, Treasurer
TO:	Federal Election Commission
FAX NUMBER:	202-219-0174
PAGES SENT:	2 INCLUDING THIS PAGE
SENT BY:	L. Stearns

REMARKS:

Here is the Statement of Candidacy per your request of October 11, 2005.

The information in this transmittal is privileged and confidential and is intended for the recipient(s) listed above. If you are neither the intended recipient(s) nor a person responsible for the delivery of this transmittal to the intended recipient(s), you are hereby notified that any unauthorized distribution or copying of this transmittal is prohibited. If you receive this transmittal in error, please notify us immediately at the telephone number listed above and return the transmittal to us at the address above, marked to the attention of the person sending the transmittal. Thank you.

P.O. BOX 1812 CONCORD, NEW HAMPSHIRE 03302-1812

Paid for by the Judd Gregg Committee - Fiscal Agent, Richard A. Mitchell

25020510104

SECRETARY OF THE SENATE
05 NOV -4 PM 2:42

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
Judd A. Gregg

(b) Address (number and street) ☒ Check if address changed
P.O. Box 10 210 South Road

(c) City, State, and ZIP Code
Rye Beach, NH 03871

2. Identification Number
S2NR00025

3. Is This Statement New (N) OR X Amended (A)

4. Party Affiliation
Republican

5. Office Sought
U.S. Senate

6. State & District of Candidate
New Hampshire

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 (year of election) election(s)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
The Judd Gregg Committee

(b) Address (number and street)
P.O. Box 1812

(c) City, State, and ZIP Code
Concord, New Hampshire 03302

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
[Including Joint Fundraising Representatives]

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A _____ for the primary election, and

9B _____ for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: Judd Gregg

Date: 10-31-05

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

FC1AN039.PDF

FEC FORM 2 (REV. 03/2003)

25020510105

EMILY J. REYNOLDS
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0922

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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PREPARER RD DATE PREPARED 11-04-05

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25020510107