

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEC MAIL CENTER
2018 JUL 16 PM 12:03
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street) 262 EASTGATE DR
SUITE 112
 Check if different than previously reported. (ACC) AIKEN SC 29803

2. **FEC IDENTIFICATION NUMBER ▼** C00496596 **CITY ▲** **STATE ▲** **ZIP CODE ▲**

3. IS THIS REPORT **NEW (N)** OR **AMENDED (A)**

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day **PRE-Election** Report for the:

Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)

Election on MM / DD / YYYYYY in the State of

(d) 30-Day **POST-Election** Report for the:

General (30G) Runoff (30R) Special (30S)

Election on MM / DD / YYYYYY in the State of

5. Covering Period MM / DD / YYYYYY through MM / DD / YYYYYY

04 / 01 / 2018 through 06 / 30 / 2018

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer Benjamin J Smith Date MM / DD / YYYYYY

07 / 09 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

NOT FOR PUBLIC DISSEMINATION

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From:

04 / 01 / 2018

To:

06 / 30 / 2019

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <u>2018</u>		4,034.5
(b) Cash on Hand at Beginning of Reporting Period.....	4,034.5	
(c) Total Receipts (from Line 19)	150.00	300.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	5,534.5	7,034.5
7. Total Disbursements (from Line 31)	150.00	300.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	4,034.5	4,034.5
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	

NOTICE ON FORM 3X

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From:

MM DD YYYY
04 01 2019

To:

MM DD YYYY
06 30 2019

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

150.00

300.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

150.00

300.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

150.00

300.00

12. Transfers From Affiliated/Other Party Committees.....

0.00

0.00

13. All Loans Received.....

0.00

0.00

14. Loan Repayments Received.....

0.00

0.00

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

0.00

0.00

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

0.00

0.00

17. Other Federal Receipts (Dividends, Interest, etc.).....

0.00

0.00

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

0.00

0.00

(b) Levin Funds (from Schedule H5).....

0.00

0.00

(c) Total Transfers (add 18(a) and 18(b))..

0.00

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

150.00

300.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

150.00

300.00

NOTICE: THIS DOCUMENT CONTAINS SENSITIVE INFORMATION

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share	0.00	0.00
(ii) Non-Federal Share.....	0.00	0.00
(b) Other Federal Operating Expenditures	150.00	300.00
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))	150.00	300.00
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0.00	0.00
24. Independent Expenditures (use Schedule E)	0.00	0.00
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F).....	0.00	0.00
26. Loan Repayments Made.....	0.00	0.00
27. Loans Made.....	0.00	0.00
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements (Including Non-Federal Donations).....	0.00	0.00
30. Federal Election Activity (52 U.S.C. § 30101(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share	0.00	0.00
(ii) "Levin" Share.....	0.00	0.00
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	150.00	300.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	150.00	300.00

NOTICE OF DISBURSEMENT

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	150.00	300.00
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	150.00	300.00
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	150.00	300.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	150.00	300.00

20180719 09:00N1100

SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1
(check only one)

<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12	<input type="checkbox"/> 17
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
The American Landscape PAC

A. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) **EnergySolutions** Occupation (for Individual) **Director**

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
300.00

Date of Receipt
04 / 03 / 2018

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment directly to Solution Engineers for monthly hosting fee

B. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) **EnergySolutions** Occupation (for Individual) **Director**

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
300.00

Date of Receipt
05 / 03 / 2018

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment directly to Solution Engineers for monthly hosting fee.

C. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name
Smith, Benjamin S.

Mailing Address
107 Enclave Dr.

City **Aiken** State **SC** Zip Code **29803**

FEC ID number of contributing federal political committee. **C**

Name of Employer (for Individual) **EnergySolutions** Occupation (for Individual) **Director**

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
300.00

Date of Receipt
06 / 03 / 2018

Amount of Each Receipt this Period
50.00

Memo Item
In kind payment directly to Solution Engineers for monthly hosting fee

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

150.00

150.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE (OF)

<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27
<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name (Last, First, Middle Initial)

A. Solution Engineers

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

Purpose of Disbursement

monthly hosting fee

Candidate Name

001

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Date of Disbursement

MM ' DD ' YYYY
04 ' 03 ' 2018

FEC Identification Number

C

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin
Memo Item Smith to Solution
Engineers

B. Solution Engineers

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

Purpose of Disbursement

monthly hosting fee

Candidate Name

001

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify)

State:

District:

Date of Disbursement

MM ' DD ' YYYY
05 ' 03 ' 2018

FEC Identification Number

C

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin
Memo Item Smith to Solution
Engineers

C. Solution Engineers

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

Purpose of Disbursement

monthly hosting fee

Candidate Name

001

Category/
Type

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Date of Disbursement

MM ' DD ' YYYY
06 ' 03 ' 2018

FEC Identification Number

C

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin
Memo Item Smith to Solution
Engineers

SUBTOTAL of Disbursements This Page (optional).....▶

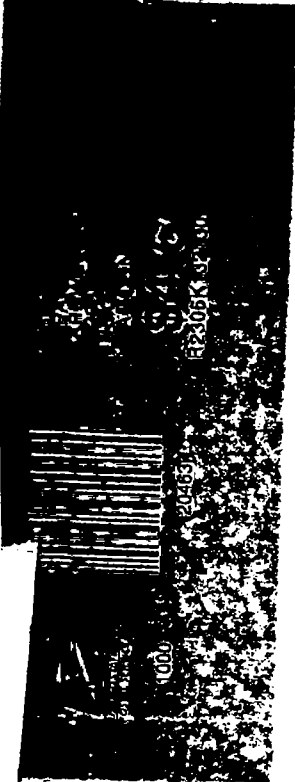
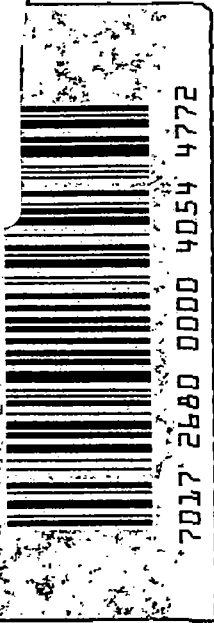
150.00

TOTAL This Period (last page this line number only).....▶

150.00

Mr. Benjamin Smith
07 Enclave Dr.
Aiken, SC 29803

CERTIFIED MAIL PERMIT NO. 10170 WASHINGTON



Federal Election Commission
999 E Street NW
Washington, D.C. 20463

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2018 JUL 16 PM 12:00

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

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7/9/18

USPS Priority Mail Postmarked

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

PREPARER  7/16/18
DATE PREPARED

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