

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

ADDRESS (number and street) P.O. BOX 7292

Check if different than previously reported. (ACC) CAPISTRANO BEACH CA 92624

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

000421057

3. IS THIS REPORT NEW OR AMENDED

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

- (b) Monthly Report Due On: Feb 20 (M2), May 20 (M5), Aug 20 (M8), Nov 20 (M11), Mar 20 (M3), Jun 20 (M6), Sep 20 (M9), Dec 20 (M12), Apr 20 (M4), Jul 20 (M7), Oct 20 (M10), Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12S)

Election on MM/DD/YYYY in the State of

- (d) 30-Day POST-Election Report for the: General (30G), Runoff (30R), Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period 01/01/2017 through 03/31/2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer WILLA PORTER

Signature of Treasurer Willa Porter Date 04/14/2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period:

From:

01 / 01 / 2017

To:

03 / 31 / 2017

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2017 | 5,627.77 | 5,627.77 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 5,627.77 | |
| (c) Total Receipts (from Line 19)..... | 3,497.74 | 3,497.74 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 9,125.51 | 9,125.51 |
| 7. Total Disbursements (from Line 31)..... | 3,188.82 | 3,188.82 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 5,936.69 | 5,936.69 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... | 0000 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | 0000 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NOT-VOTED-NO-40-NON

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Report Covering the Period: From: 01 01 2017 To: 03 31 2017

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0000 | 0000 |
| (ii) Unitemized..... | 349774 | 349774 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii).....▶ | 349774 | 349774 |
| (b) Political Party Committees..... | 0000 | 0000 |
| (c) Other Political Committees (such as PACs)..... | 0000 | 0000 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶ | 349774 | 349774 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0000 | 0000 |
| 13. All Loans Received..... | 0000 | 0000 |
| 14. Loan Repayments Received..... | 0000 | 0000 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0000 | 0000 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0000 | 0000 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0000 | 0000 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0000 | 0000 |
| (b) Levin Funds (from Schedule H5)..... | 0000 | 0000 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0000 | 0000 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶ | 349774 | 349774 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶ | 349774 | 349774 |

NON-FEDERAL RECEIPTS

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

| | | |
|--|-----------|-----------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 00.00 | 00.00 |
| (ii) Non-Federal Share..... | 00.00 | 00.00 |
| (b) Other Federal Operating Expenditures | 31,888.82 | 31,888.82 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 31,888.82 | 31,888.82 |
| 22. Transfers to Affiliated/Other Party Committees..... | 00.00 | 00.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 00.00 | 00.00 |
| 24. Independent Expenditures (use Schedule E) | 00.00 | 00.00 |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)..... | 00.00 | 00.00 |
| 26. Loan Repayments Made..... | 00.00 | 00.00 |
| 27. Loans Made..... | 00.00 | 00.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 00.00 | 00.00 |
| (b) Political Party Committees | 00.00 | 00.00 |
| (c) Other Political Committees (such as PACs)..... | 00.00 | 00.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 00.00 | 00.00 |
| 29. Other Disbursements (Including Non-Federal Donations)..... | 00.00 | 00.00 |
| 30. Federal Election Activity (52 U.S.C. § 30101(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 00.00 | 00.00 |
| (ii) "Levin" Share..... | 00.00 | 00.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 00.00 | 00.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 00.00 | 00.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 31,888.82 | 31,888.82 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 31,888.82 | 31,888.82 |

NON-FEDERAL DONATIONS

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/ Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 349774 | 349774 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0000 | 0000 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 349774 | 349774 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 318882 | 318882 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0000 | 0000 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 318882 | 318882 |

2017-04-22-1001-0000

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

21b 22 23 26 27
 28a 28b 28c 29 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A.
CANYON DEMOCRATS
Mailing Address
City
State
Zip Code
Purpose of Disbursement
PROFIT SHARE OF FUNDRAISER
Candidate Name
Office Sought: House Senate President
State: District:
Disbursement For: Primary General
 Other (specify) ▼

Date of Disbursement

MM/DD/YYYY
01/17/2017

FEC Identification Number

C

Amount of Each Disbursement this Period

43.66

Memo Item

B.
SOUTH ORANGE COUNTY DEMOCRATIC CLUB
Mailing Address
PO BOX 7292
City
CAPISTRANO BEACH CA
State
CA
Zip Code
92624
Purpose of Disbursement
Transfer to state account
Candidate Name
Office Sought: House Senate President
State: District:
Disbursement For: Primary General
 Other (specify) ▼

Date of Disbursement

MM/DD/YYYY
01/18/2017

FEC Identification Number

C

Amount of Each Disbursement this Period

300.00

Memo Item

C.
CHASE BANK
Mailing Address
32361 GOLDEN LANTERN
City
LAGUNA NIGUEL CA
State
CA
Zip Code
92677
Purpose of Disbursement
bank fees
Candidate Name
Office Sought: House Senate President
State: District:
Disbursement For: Primary General
 Other (specify) ▼

Date of Disbursement

MM/DD/YYYY
01/31/2017

FEC Identification Number

C

Amount of Each Disbursement this Period

45.00

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

388.66

TOTAL This Period (last page this line number only).....▶

2017-04-24 10:00 AM

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | | | | | |
|---|-----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | | | | | | PAGE <u>3</u> OF <u>4</u> | | |
| | <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 |

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NAME OF COMMITTEE (In Full)
SOUTH ORANGE COUNTY DEMOCRATIC CLUB

| | | |
|---|---|--|
| A. Full Name (Last, First, Middle Initial) ARRAYO TRABOCCO GOLF CLUB | | Date of Disbursement MM/DD/YYYY 03/09/2017 |
| Mailing Address 26772 AVERY PARKWAY | | FEC Identification Number C |
| City MISSION VIEJO | State CA | |
| Purpose of Disbursement deposit for event reservation 12/2/2017 | | Amount of Each Disbursement this Period 1,000.00 |
| Candidate Name | | Memo Item |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | | |
|---|---|--|
| B. Full Name (Last, First, Middle Initial) THE SHIRT CANNERY | | Date of Disbursement MM/DD/YYYY 03/15/2017 |
| Mailing Address 25270 MARGUERITE PARKWAY, # E | | FEC Identification Number C |
| City MISSION VIEJO | State CA | |
| Purpose of Disbursement payment for shirts for re-sale | | Amount of Each Disbursement this Period 540.76 |
| Candidate Name | | Memo Item |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | | |
|---|---|---|
| C. Full Name (Last, First, Middle Initial) GAYLE CAYNER | | Date of Disbursement MM/DD/YYYY 03/10/2017 |
| Mailing Address 911 SANTA ANA STREET | | FEC Identification Number C |
| City LAGUNA BEACH | State CA | |
| Purpose of Disbursement reimbursement for meeting supplies | | Amount of Each Disbursement this Period 7467 |
| Candidate Name | | Memo Item |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | |
|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional).....▶ | 1,615.43 |
| TOTAL This Period (last page this line number only).....▶ | |

NON-CONFIDENTIAL

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 2 OF 4

21b 22 23 26 27
 28a 28b 28c 29 30b

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NAME OF COMMITTEE (In Full)

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A.

Full Name (Last, First, Middle Initial): CITY OF SAN JUAN CAPISTRANO

Date of Disbursement: 02 06 2017

Mailing Address: 25925 CAMINO DEL AVION

City: SAN JUAN CAPISTRANO State: CA Zip Code: 92675

Purpose of Disbursement: deposit on meeting venue

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

FEC Identification Number: C 10000

Amount of Each Disbursement this Period: _____

Memo Item: _____

B.

Full Name (Last, First, Middle Initial): CITY OF SAN JUAN CAPISTRANO

Date of Disbursement: 02 13 2017

Mailing Address: 25925 CAMINO DEL AVION

City: SAN JUAN CAPISTRANO State: CA Zip Code: 92675

Purpose of Disbursement: rent for meeting venue

Candidate Name: _____

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

FEC Identification Number: C

Amount of Each Disbursement this Period: 292.79

Memo Item: _____

C.

Full Name (Last, First, Middle Initial): CITY OF SAN JUAN CAPISTRANO

Date of Disbursement: 02 27 2017

Mailing Address: 25925 CAMINO DEL AVION

City: SAN JUAN CAPISTRANO State: CA Zip Code: 92675

Purpose of Disbursement: additional rent for meeting venue

Candidate Name: for meeting

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) _____

State: _____ District: _____

FEC Identification Number: C

Amount of Each Disbursement this Period: 132.43

Memo Item: _____

SUBTOTAL of Disbursements This Page (optional).....▶

525.22

TOTAL This Period (last page this line number only).....▶

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 4 OF 4

| | | | | |
|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 26 | <input type="checkbox"/> 27 |
| <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

SOUTH ORANGE COUNTY DEMOCRATIC CLUB

Full Name (Last, First, Middle Initial)

A.

ANDREA ALEXANDER

Date of Disbursement

03 20 2017

Mailing Address

24412 CALLE TORCIDO

City

LAKE FOREST

State

CA

Zip Code

92630

Purpose of Disbursement

Reimbursement for meeting supplies

Candidate Name

Category/
Type

FEC Identification Number

C

Amount of Each Disbursement this Period

118.74

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Memo Item

Full Name (Last, First, Middle Initial)

B.

THE SHIRT CANNERY

Date of Disbursement

03 15 2017

Mailing Address

25270 MARGUERITE PARKWAY, #E

City

MISSION VIEJO

State

CA

Zip Code

92692

Purpose of Disbursement

final payment for shirts to sell

Candidate Name

Category/
Type

FEC Identification Number

C

Amount of Each Disbursement this Period

540.77

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Memo Item

Full Name (Last, First, Middle Initial)

C.

Mailing Address

Date of Disbursement

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

FEC Identification Number

C

Amount of Each Disbursement this Period

Office Sought:

House
 Senate
 President

Disbursement For:

Primary General
 Other (specify) ▼

State:

District:

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶

659.51

TOTAL This Period (last page this line number only).....▶

3,188.82

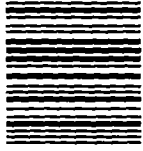
2011-01-01 10:40:42

CERTIFIED MAIL



70116 0910 0000 7119 2503

Orange County
Operative Club
Box 7292
Capistrano Beach, CA 92624



U.S. POSTAGE
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CAPISTRANO BEACH, CA
92624
APR 17 17
AMOUNT
\$7.50
R2305H130839-15



1000 20463

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REQUESTED


Federal Election Commission
999 E. Street, N.W.
Washington, D. C. 20463

RECEIVED
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2017 APR 24 PM 12:29

RETURN RECEIPT
REQUESTED

Federal Election Commission.
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 The FEC added this page to the end of this filing to indicate how it was received.

| | |
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| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked Date of Receipt |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) 4/17/17 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |


 PREPARER
 (3/2015)

4/24/17
 DATE PREPARED

4-11-17-001-NO-140-17-001