

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

<b>1. NAME OF COMMITTEE IN FULL</b> Brad Ashford for Congress			
ADDRESS (number and street) PO Box 24023			
<b>CITY, STATE, and ZIP CODE</b> Omaha NE 68124			
<b>2. NAME OF CANDIDATE</b> Brad Ashford	<b>3. OFFICE SOUGHT</b> (State and District) House NE 02	<b>4. FEC IDENTIFICATION NUMBER</b> C00557181	
<b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____			
<b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b> UNION PACIFIC CORP. FUND FOR EFFECTIVE GOVERNMENT 700 13th St NW Ste 350 Washington DC 20005-3960	Name of Employer  <b>Transaction ID : VNJ61EG1M26</b> Occupation	Date (month, day, year) 04/28/2016	Amount 2000.00
<b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>	Name of Employer  Occupation	Date (month, day, year)	Amount
<b>SIGNATURE (optional)</b> Frank Barrett <div style="text-align: right;"><i>[Electronically Filed]</i></div>		<b>DATE</b> 04/30/2016	<b>For further information contact:</b> Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

--	--	--

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 07/2011)