

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 APR 25 AM 7:59

1. NAME OF COMMITTEE (In full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5

MARTIN LONG FOR CONGRESS

ADDRESS (number and street)

30 MELLC ST, SUITE 204

Check if different than previously reported. (ACC)

ARLINGTON MA 02476

2. FEC IDENTIFICATION NUMBER

C 00548560

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

ZIP CODE

STATE DISTRICT

MA 105

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM/DD/YYYY 10/15/2013

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM/DD/YYYY 10/15/2013

in the State of MA

5. Covering Period

MM/DD/YYYY 01/01/2016

through

MM/DD/YYYY 03/31/2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

MARTIN LONG

Signature of Treasurer

[Handwritten Signature]

Date

MM/DD/YYYY 04/14/2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

SUMMARY PAGE
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

MM / DD / YYYY

To:

MM / DD / YYYY

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))....	,	,
(b) Total Contribution Refunds (from Line 20(d))	,	,
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	,	,
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	,	,
(b) Total Offsets to Operating Expenditures (from Line 14)	,	,
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	,	,
8. Cash on Hand at Close of Reporting Period (from Line 27)	,	,
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	,	,
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	,	,

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

NON-PROFIT ORGANIZATION

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

MARTIN LONG FOR CONGRESS

Report Covering the Period: From:

To:

MM / DD / YYYY

MM / DD / YYYY

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	,	,
(ii) Unitemized.....	,	,
(iii) TOTAL of contributions from individuals ▶	,	,
(b) Political Party Committees.....	,	,
(c) Other Political Committees (such as PACs).....	,	,
(d) The Candidate.....	,	,
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(i), (b), (c), and (d))..	,	,
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES	,	,
13. LOANS:		
(a) Made or Guaranteed by the Candidate.....	,	,
(b) All Other Loans.....	,	,
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	,	,
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....	,	,
15. OTHER RECEIPTS (Dividends, Interest, etc.).....	,	,
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶	,	,

10.00

10.00

60114000100101101010101010

**DETAILED SUMMARY PAGE
of Disbursements**

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	,	10.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	,	.
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	,	1,702.00
(b) Of All Other Loans.....	,	.
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	,	.
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	,	.
(b) Political Party Committees.....	,	.
(c) Other Political Committees (such as PACs).....	,	.
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	,	.
21. OTHER DISBURSEMENTS.....	,	.
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	,	1,712.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	56.39
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.
25. SUBTOTAL (add Line 23 and Line 24).....	56.39
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	1.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	55.39

NATIONAL UNION BOUNDATION

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)			
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
MARTIN LONG FOR CONGRESS

Full Name (Last, First, Middle Initial) A. LONG, Martin		Date of Disbursement M M / D D / Y Y Y Y 02 / 24 / 2016
Mailing Address 30 Mill St. Suite 204		Amount of Each Disbursement this Period 1.00
City Arlington	State MA Zip Code 02476	
Purpose of Disbursement LOAN REPAYMENT		Category/ Type
Candidate Name Martin LONG		
Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

Full Name (Last, First, Middle Initial) B.		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State Zip Code	
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

Full Name (Last, First, Middle Initial) C.		Date of Disbursement M M / D D / Y Y Y Y
Mailing Address		Amount of Each Disbursement this Period
City	State Zip Code	
Purpose of Disbursement		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State: District:		

SUBTOTAL of Disbursements This Page (optional).....	1.00
TOTAL This Period (last page this line number only).....	1.00

20160224 10:40:00 AM

SCHEDULE C (FEC Form 3)
LOANS

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

13a
 13b

NAME OF COMMITTEE (In Full)

MARTIN LONG FOR CONGRESS

LOAN SOURCE Full Name (Last, First, Middle Initial)

LONG, MARTIN

Election:

Primary
 General
 Other (specify) ▼

Mailing Address

30 Mill St. Suite 204

City

Arlington

State

MA

ZIP Code

02476

Original Amount of Loan

4,500.00

Cumulative Payment To Date

Balance Outstanding at Close of This Period

TERMS

Date Incurred

07 31 2013

Date Due

NONE

Interest Rate

0 % (apr)

Secured:

Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount
Guaranteed
Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶

4,500.00

TOTALS This Period (last page in this line only)..... ▶

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

NOT A FEDERAL CAMPAIGN DOCUMENT

SCHEDULE C (FEC Form 3)
LOANS

NAME OF COMMITTEE (In Full) **MARTIN LONG FOR CONGRESS**

LOAN SOURCE Full Name (Last, First, Middle Initial) **LONG, MARTIN**

Mailing Address **30 Mill St. Suite 204**

Election: Primary General Other (specify) ▼

City **Arlington** State **MA** ZIP Code **02476**

Original Amount of Loan **10,500.00** Cumulative Payment To Date **1,702.00** Balance Outstanding at Close of This Period **8,798.00**

TERMS Date Incurred **08 09 2013** Date Due **NONE** Interest Rate **0** % (apr) Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

SUBTOTALS This Period This Page (optional)..... ▶ **8,798.00**

TOTALS This Period (last page in this line only)..... ▶ **13,298.00**

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

20130809 10:40:00 AM

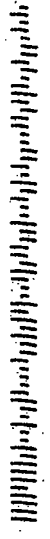
Martin 2004
30 Mill St. #204
Arlington, MA 02476

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BOSTON, MA 02111
13 APR 2016 PM 4:11

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FEC MAIL CENTER
2016 APR 25 AM 7:59

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

20463



Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked Date of Receipt
4/18/16 4/25/16

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked

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Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked


 PREPARER

4/25/16
 DATE PREPARED

2014-10-08 10:10:10 AM