



**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name  
**Nunn for Senate, Inc.**

Report Covering the Period: From:

MM / DD / YYYY  
10 / 01 / 2015

To:

MM / DD / YYYY  
12 / 31 / 2015

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))...  | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) ..  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) ...                             | 0.00                    | 0.00                               |
| <b>7. Net Operating Expenditures</b>  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) ..   | 430.00                  | 0.00                               |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14)...  | 71.69                   | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) ...                                       | 358.31                  | 0.00                               |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27)...</b>                                       | 11.38                   |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) ...</b> | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) ..</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201601280200004105

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 6

Write or Type Committee Name  
Nunn for Senate, Inc.

Report Covering the Period: From: MM / DD / YYYY  
10 / 01 / 2015 To: MM / DD / YYYY  
12 / 31 / 2015

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A)...

0.00

0.00

(ii) Unitemized.....

0.00

0.00

(iii) TOTAL of contributions from individuals ..

0.00

0.00

(b) Political Party Committees...

0.00

0.00

(c) Other Political Committees (such as PACs)...

0.00

0.00

(d) The Candidate.....

0.00

0.00

(e) TOTAL CONTRIBUTIONS (other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

0.00

0.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate...

0.00

0.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b))...

0.00

0.00

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ..

71.69

0.00

15. OTHER RECEIPTS

(Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

71.69

0.00

201601280200004106

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

|   |        |      |
|---|--------|------|
| 17. OPERATING EXPENDITURES...   | 430.00 | 0.00 |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES ..                    | 0.00   | 0.00 |
| 19. LOAN REPAYMENTS:  |        |      |
| (a) Of Loans Made or Guaranteed<br>by the Candidate...                | 0.00   | 0.00 |
| (b) Of All Other Loans .....  | 0.00   | 0.00 |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b))...             | 0.00   | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                      |        |      |
| (a) Individuals/Persons Other<br>Than Political Committees ...        | 0.00   | 0.00 |
| (b) Political Party Committees...                                     | 0.00   | 0.00 |
| (c) Other Political Committees<br>(such as PACs) ...                  | 0.00   | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c))...  | 0.00   | 0.00 |
| 21. OTHER DISBURSEMENTS ...   | 0.00   | 0.00 |
| 22. TOTAL DISBURSEMENTS<br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 430.00 | 0.00 |

**III. CASH SUMMARY**

|   |        |
|---|--------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...                                | 369.69 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...                            | 71.69  |
| 25. SUBTOTAL (add Line 23 and Line 24)...   | 441.38 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...                               | 430.00 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)... | 11.38  |

201601280200004107

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 OF 6

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Nunn for Senate, Inc.

Full Name (Last, First, Middle Initial)

**A. Perkins Coie**

Mailing Address 700 13th Street, NW

City Washington State DC Zip Code 20005

Purpose of Disbursement  
Legal Fees

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For: 2014  
 Primary  General  
 Other (specify)

State: District:

Date of Disbursement

/  /

Amount of Each Disbursement this Period

Transaction ID : SB17.4125

**B.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

Date of Disbursement

/  /

Amount of Each Disbursement this Period

**C.**

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Office Sought:  House  
 Senate  
 President

Disbursement For:  
 Primary  General  
 Other (specify)

State: District:

Date of Disbursement

/  /

Amount of Each Disbursement this Period

**SUBTOTAL** of Disbursements This Page (optional).....

**TOTAL** This Period (last page this line number only).....

201601280200004108

**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Nunn for Senate, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Perkins Coie**  
 Nature of Debt (Purpose):  
 Legal Fees  
 Mailing Address 700 13th Street, NW  
 City State Zip Code  
 Washington DC 20005

Outstanding Balance Beginning This Period  
  
 Amount Incurred This Period  
  
 Payment This Period  
  
 Outstanding Balance at Close of This Period  
  
 Transaction ID : SD10.4124

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):  
 Mailing Address  
 City State Zip Code

Outstanding Balance Beginning This Period  
  
 Amount Incurred This Period  
  
 Payment This Period  
  
 Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
 Nature of Debt (Purpose):  
 Mailing Address  
 City State Zip Code

Outstanding Balance Beginning This Period  
  
 Amount Incurred This Period  
  
 Payment This Period  
  
 Outstanding Balance at Close of This Period

|  |                                   |
|--|-----------------------------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) ...                                       | <input type="text" value="0.00"/> |
| 2) <b>TOTALS</b> This Period (last page this line number only) ...                             | <input type="text" value="0.00"/> |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only)...                          | <input type="text"/>              |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) | <input type="text"/>              |

201601280200004109

201601280200004110

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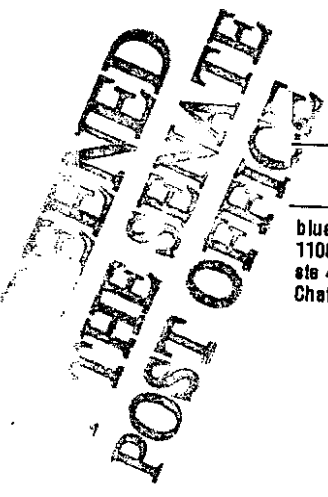
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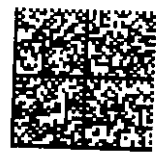


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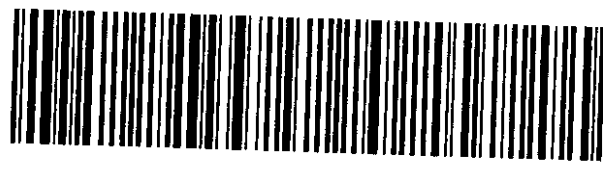
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# United States Senate

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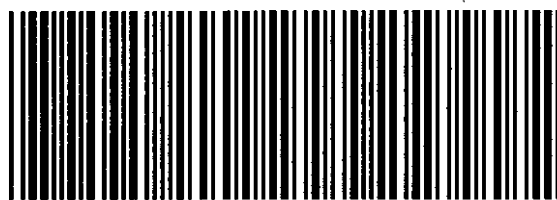
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OTHER \_\_\_\_\_  
Date of Receipt or Postmark

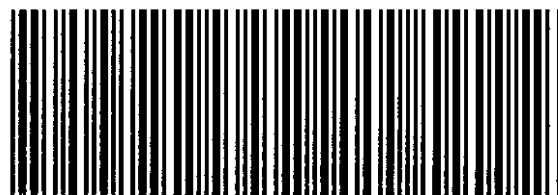
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SEN PATCH

201601280200004112