Image# 12970295104 PAGE 1 / 8

## **FEC** FORM 3Y

# **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TORIW 3X  | For Other Than An Au           | ithorized Committe                 | е                  |                | Office Use Only  |
|---|--------------------------------|------------------------------------|--------------------|----------------|--|
| NAME OF     COMMITTEE (in full)                         | TYPE OR PRINT ▼                | Example: If typing over the lines. | g, type            | 12FE4M5        |  |
| State Street Bank an                                    | d Trust Company Vol            | untary Political Ad                | ction Con          | nmittee        |  |
|   |                                |                                    |                    |                |  |
| ADDRESS (number and street)                             | Box 5351                       |                                    |                    |                |  |
| Check if different than previously                      |                                |                                    |                    |                |  |
| reported. (ACC)   | Boston                         |                                    |                    | LMA L          | 02206  |
| 2. FEC IDENTIFICATION I                                 | NUMBER ▼ C                     | ITY 🛦                              | S                  | TATE 🛦         | ZIP CODE ▲   |
| C C00072751   | 3.                             | IS THIS REPORT X (N                | EW<br>I) <b>OR</b> | AM (A)         | ENDED  |
| 4. TYPE OF REPORT (Choose One)                          | Report Due On:                 |                                    | lay 20 (M5)        | -              | 20 (M8) Nov 20 (M11)<br>(Non-Election<br>Year Only) 20 (M0) Dec 20 (M12) |
| (a) Quarterly Reports:                                  |                                |                                    | , ,                | =              | 20 (M9) Dec 20 (M12)<br>(Non-Election<br>Year Only)                      |
| April 15  |                                | or 20 (M4) Ju                      | ul 20 (M7)         | Oct 2          | 20 (M10) Jan 31 (YE)   |
| Quarterly Report  July 15                               | (c) 12-Day                     | Primary (12P)                      |                    | General (      | (12G) Runoff (12R)   |
| Quarterly Report October 15                             | (Q2) Report for the:           | Convention (1                      | 2C)                | Special (      | 12S)   |
| Quarterly Report  | (Q3)                           | M M /                              | D D /              | Y   Y   Y   Y  | in the   |
| X January 31<br>Year-End Report                         | (YE) Elec                      | tion on                            |                    |                | State of   |
| July 31 Mid-Year<br>Report (Non-elec<br>Year Only) (MY) |                                | General (30G)                      |                    | Runoff (3      | 0R) Special (30S)  |
| Termination Repo<br>(TER)                               | ort                            | tion on                            | D   D /            | Y              | in the<br>State of   |
| 5. Covering Period                                      | 07 01 2011                     | through                            | 12                 | / 31 /         | 2011   |
| I certify that I have examined                          | this Report and to the best    | of my knowledge and be             | elief it is true   | e, correct and | I complete.  |
| Type or Print Name of Treasu                            | rer J. Barry McDonald Jr.      |                                    |                    |                |  |
| Signature of Treasurer J. I                             | Barry McDonald Jr.             | [Electronically                    | Filed] Da          | ate 01         | / 31 / 2012  |
| NOTE: Submission of false, erro                         | oneous, or incomplete informat | ion may subject the perso          | on signing thi     | s Report to th | ne penalties of 2 U.S.C. §437g.  |
| Office<br>Use   |                                |                                    |                    |                | FEC FORM 3X  |
| Only  |                                |                                    |                    |                | Rev. 12/2004   |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

## State Street Bank and Trust Company Voluntary Political Action Committee

2011 2011 Report Covering the Period: 12 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 24954.46 January 1, 2011 (b) Cash on Hand at 31876.07 Beginning of Reporting Period..... 7975.34 0.00 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 31876.07 32929.80 6(a) and 6(c) for Column B)..... 9117.38 10171.11 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 22758.69 22758.69 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) .....

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

## **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## State Street Bank and Trust Company Voluntary Political Action Committee

| Report Covering the Period: From: 07                                     | 01 2011                       | To: 12 31 2011                    |  |  |  |
|--|-------------------------------|-----------------------------------|--|--|--|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| 11. Contributions (other than loans) From:                               |                               |                                   |  |  |  |
| (a) Individuals/Persons Other  |                               |                                   |  |  |  |
| Than Political Committees  | 0.00                          | 0.00                              |  |  |  |
| (i) Itemized (use Schedule A)  | 0.00                          | 0.00                              |  |  |  |
| (ii) Unitemized(iii) TOTAL (add  | 0.00                          | 7975.34                           |  |  |  |
| Lines 11(a)(i) and (ii)  | 0.00                          | 7975.34                           |  |  |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |  |  |
| (c) Other Political Committees   | 0.00                          | 0.00                              |  |  |  |
| (such as PACs)   | 7 7                           | 7 7 7                             |  |  |  |
| (d) Total Contributions (add Lines                                       |                               |                                   |  |  |  |
| 11(a)(iii), (b), and (c)) (Carry   | 0.00                          | 7975.34                           |  |  |  |
| Totals to Line 33, page 5)   | 0.00                          | 7                                 |  |  |  |
| 12. Transfers From Affiliated/Other Party Committees                     | 0.00                          | 0.00                              |  |  |  |
| · ,  |                               | 7 7                               |  |  |  |
| 13. All Loans Received   | 0.00                          | 0.00                              |  |  |  |
|  |                               |                                   |  |  |  |
| 14. Loan Repayments Received   | 0.00                          | 0.00                              |  |  |  |
| 15. Offsets To Operating Expenditures                                    | 7                             | 7                                 |  |  |  |
| (Refunds, Rebates, etc.)   |                               |                                   |  |  |  |
| (Carry Totals to Line 37, page 5)  | 0.00                          | 0.00                              |  |  |  |
| 16. Refunds of Contributions Made  | 7                             | 7                                 |  |  |  |
| to Federal Candidates and Other  |                               |                                   |  |  |  |
| Political Committees   | 0.00                          | 0.00                              |  |  |  |
| 17. Other Federal Receipts   |                               | 7                                 |  |  |  |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |  |  |  |
| 18. Transfers from Non-Federal and Levin Funds                           |                               |                                   |  |  |  |
| (a) Non-Federal Account  |                               |                                   |  |  |  |
| (from Schedule H3)   | 0.00                          | 0.00                              |  |  |  |
|  |                               |                                   |  |  |  |
| (b) Levin Funds (from Schedule H5)                                       | 0.00                          | 0.00                              |  |  |  |
| (b) Leviii i ando (nom concado i io)                                     |                               | 7                                 |  |  |  |
| (c) Total Transfers (add 18(a) and 18(b))                                | 0.00                          | 0.00                              |  |  |  |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 0.00                          | 7975.34                           |  |  |  |
| 20. Total Federal Receipts   |                               |                                   |  |  |  |
| (subtract Line 18(c) from Line 19)▶                                      | 0.00                          | 7975.34                           |  |  |  |
| _  |                               |                                   |  |  |  |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|--|----------------------------|-----------------------------------|--|--|
| . Operating Expenditures:  (a) Allocated Federal/Non-Federal | 1000 11110 1 01100         | Calelidal Teal-to-Date            |  |  |
| Activity (from Schedule H4)                                  |                            |                                   |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| (ii) New Federal Obers                                       | 0.00                       | 0.00                              |  |  |
| (ii) Non-Federal Share(b) Other Federal Operating            | 0.00                       | 0.00                              |  |  |
| Expenditures   | 117.38                     | 171.11                            |  |  |
| (c) Total Operating Expenditures                             |                            |                                   |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶                            | 117.38                     | 171.11                            |  |  |
| Transfers to Affiliated/Other Party                          | 0.00                       | 0.00                              |  |  |
| Contributions to   | 0.00                       | 0.00                              |  |  |
| Federal Candidates/Committees and Other Political Committees | 9000.00                    | 10000.00                          |  |  |
| Independent Expenditures                                     | 0.00                       | 0.00                              |  |  |
| (use Schedule E) Coordinated Party Expenditures              | 0.00                       | 0.00                              |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                      | 0.00                       | 0.00                              |  |  |
| (use scriedule F)  |                            | 0.00                              |  |  |
| Loan Repayments Made   | 0.00                       | 0.00                              |  |  |
|  | 2.22                       | 2.22                              |  |  |
| Loans MadeRefunds of Contributions To:                       | 0.00                       | 0.00                              |  |  |
| (a) Individuals/Persons Other Than Political Committees      | 0.00                       | 0.00                              |  |  |
| Than I ollical committees                                    | , , ,                      |                                   |  |  |
| (b) Political Party Committees                               | 0.00                       | 0.00                              |  |  |
| (c) Other Political Committees                               |                            | 0.00                              |  |  |
| (such as PACs)   | 0.00                       | 0.00                              |  |  |
| (d) Total Contribution Refunds                               |                            |                                   |  |  |
| (add Lines 28(a), (b), and (c))▶                             | 0.00                       | 0.00                              |  |  |
| Other Disbursements  |                            |                                   |  |  |
| Other Disbursements  | 0.00                       | 0.00                              |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                |                            |                                   |  |  |
| (a) Allocated Federal Election Activity                      |                            |                                   |  |  |
| (from Schedule H6)   | 0.00                       | 0.00                              |  |  |
| (i) Federal Share  | 0.00                       | 0.00                              |  |  |
| (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |
| (b) Federal Election Activity Paid Entirely                  |                            |                                   |  |  |
| With Federal Funds   | 0.00                       | 0.00                              |  |  |
| (c) Total Federal Election Activity (add                     | 0.00                       | 0.00                              |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                        | 0.00                       | 0.00                              |  |  |
| Total Disbursements (add Lines 21(c), 22,                    |                            |                                   |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                     | 9117.38                    | 10171.11                          |  |  |
|  | 7                          |                                   |  |  |
| Total Federal Disbursements                                  |                            |                                   |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                  | 9117.38                    | 10171.11                          |  |  |
| from Line 31)  | 3117.50                    | 10171.11                          |  |  |

## **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               |        |         |  |
|---|--------|---------|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 0.00   | 7975.34 |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00   | 0.00    |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 0.00   | 7975.34 |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 117.38 | 171.11  |  |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00   | 0.00    |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 117.38 | 171.11  |  |

| SCHEDULE B (FEC Form 3X)  | Has assessed to the                               | FOR LINE              | NUMBER:           | PAGE 6 OF 8             |
|---|---|-----------------------|-------------------|-------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule<br>for each category of the | he (official official | '                 |                         |
|   | Detailed Summary Page                             |                       | 22 X 23 28b       | 24 25 26<br>28c 29 30l  |
| Any information copied from such Departs and Classes  | onto mou not be seld -                            |                       |                   |                         |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the name |   |                       |                   |                         |
| NAME OF COMMITTEE (In Full)   | , , , , , , , , , , , , , , , ,                   |                       |                   |                         |
| State Street Bank and Trust Compa   | any Voluntary Po                                  | litical Action (      | Committee         |                         |
| ·   |   |                       |                   |                         |
| Full Name (Last, First, Middle Initial)   |   |                       | _                 |                         |
| A. BEN CARDIN FOR SENATE  |   |                       | Date of Disbursem | ent                     |
| Mailing Address D.O. DOV 04000  |   |                       | 12 12             | 2011                    |
| Mailing Address P.O. BOX 21093  |   |                       | 12 12             | 2011                    |
| City  | State Zip Code                                    |                       | T                 | CD02 4455               |
| 071.01.01.  | MD 21228  |                       | Transaction ID :  | SB23.4155               |
| Purpose of Disbursement Contribution  |   |                       | ] <u></u>         |                         |
| Candidate Name  |   |                       | Amount of Each D  | isbursement this Period |
| Ben Cardin  |   | Category/             |                   | 1000.00                 |
|   | nent For: 2012                                    | Туре                  |                   |                         |
|   | Primary General                                   | al                    |                   |                         |
| President   | Other (specify) ▼                                 |                       |                   |                         |
| State: District:  | · · · · · · · · · · · · · · · · · · ·             |                       |                   |                         |
| Full Name (Last, First, Middle Initial)   |   |                       |                   |                         |
| B. DAVE CAMP FOR CONGRESS   |   |                       | Date of Disbursem | ent                     |
|   |   |                       | M = M / D = D     | / Y = Y = Y = Y         |
| Mailing Address 5915 EASTMAN AVENUE<br>SUITE 100  |   |                       | 09 13             | 2011                    |
|   | State Zip Code                                    |                       | Transaction ID    | CD02 4420               |
| MIDLAND   | MI 48640  |                       | Transaction ID :  | SB23.4139               |
| Purpose of Disbursement<br>Contribution   |   |                       |                   |                         |
| Candidate Name  |   |                       | Amount of Each D  | isbursement this Period |
| Dave Camp   |   | Category/<br>Type     |                   | 1000.00                 |
| •   | nent For: 2012                                    | Туре                  | ,                 |                         |
|   | Primary General                                   | al                    |                   |                         |
|   | Other (specify) ▼                                 |                       |                   |                         |
| State: District:  | •   |                       |                   |                         |
| Full Name (Last, First, Middle Initial)   |   |                       |                   |                         |
| C. ENZI FOR US SENATE   |   |                       | Date of Disbursem | ent                     |
|   |   |                       | M = M / D = D     |                         |
| Mailing Address PO BOX 2775   |   |                       | 11 02             | 2011                    |
| City  | State Zip Code                                    |                       |                   |                         |
|   | WY 82414  |                       | Transaction ID :  | SB23.4143               |
| Purpose of Disbursement   |   |                       | -                 |                         |
| Contribution  |   |                       | Amount of Each D  | isbursement this Period |
| Candidate Name  |   | Category/             |                   | 1000.00                 |
| Michael Enzi  |   | Type                  |                   | 1000.00                 |
|   | nent For: 2012                                    |                       |                   |                         |
|   | Primary General                                   | al                    |                   |                         |
| State: District:  | Other (specify) ▼                                 |                       |                   |                         |
| State. District.  |   |                       |                   |                         |
| SUBTOTAL of Disbursements This Page (optional)  |   |                       |                   | 3000.00                 |
| CODITION DISDUISEMENTS THIS LAYE (OPHONAI)  |   |                       |                   |                         |
| TOTAL This Period (last page this line number only)   |   |                       |                   |                         |

| SCHEDULE B (FEC Form 3X)                              |                             |               | FOR LINE N  | NUMBER:    |               | PAGE      | 7 0       | F 8   |
|---|-----------------------------|---------------|-------------|------------|---------------|-----------|-----------|-------|
| ITEMIZED DISBURSEMENTS                                | Use separate for each categ |               | (check only | one)       |               |           |           |       |
|   | Detailed Sumr               |               | 21b<br>27   | 22<br>28a  | X 23 28b      | 24<br>28c | 25<br>29  | 30    |
| Any information copied from such Reports and Staten   | l<br>nents may not be       | e sold or use |             |            |               |           |           |       |
| or for commercial purposes, other than using the name |                             |               |             |            |               |           |           |       |
| NAME OF COMMITTEE (In Full)                           |                             |               |             |            |               |           |           |       |
| angle State Street Bank and Trust Comp                | any Volunta                 | ary Politic   | al Action C | ommitt     | ee            |           |           |       |
| Full Name (Last, First, Middle Initial)               |                             |               | <u> </u>    |            |               |           |           |       |
| A. FRIENDS OF PAT TOOMEY                              |                             |               |             | Date of    | Disburseme    | ent       |           |       |
|   |                             |               |             | M M        | / D D         |           | Y         | Υ     |
| Mailing Address 2720 JORDAN ROAD                      |                             |               |             | 10 07 2011 |               |           |           |       |
| Cih.  | Nata 7'-                    | Codo          |             |            |               |           |           |       |
| City S<br>OREFIELD                                    |                             | Code<br>069   |             | Transa     | action ID : S | SB23.4141 |           |       |
| Purpose of Disbursement                               | 100                         |               |             |            |               |           |           |       |
| Contribution  |                             |               |             | Amount     | of Each Di    | sbursemer | nt this P | eriod |
| Candidate Name  |                             |               | Category/   |            |               |           | 1000      | 00    |
| Patrick Joseph Toomey                                 |                             |               | Туре        |            |               |           | 1000.     | JU    |
|   | nent For: 2012              | 0             |             |            |               |           |           |       |
| Senate President                                      | Primary Other (specify)     | General       |             |            |               |           |           |       |
| State: PA District:                                   | oniei (specily)             | ▼             |             |            |               |           |           |       |
| Full Name (Last, First, Middle Initial)               |                             |               |             |            |               |           |           |       |
| B. RICHARD E NEAL FOR CONGRE                          | SS COMM                     | ITTFF         |             | Date of    | Disburseme    | ent       |           |       |
|   |                             |               |             | M = M      | / D D         | / Y       | Y         | Υ     |
| Mailing Address 76 MAGNOLIA TERRACE                   |                             |               |             | 10         | 07            |           | 2011      |       |
| 0.1   | <u> </u>                    | 0.1           |             |            |               |           |           |       |
| City SPRINGFIELD                                      |                             | Code<br>108   |             | Trans      | action ID :   | SB23.4140 |           |       |
| Purpose of Disbursement                               | 01                          | 100           |             |            |               |           |           |       |
| Contrbution   |                             |               |             | Amount     | of Each Di    | sbursemer | nt this P | eriod |
| Candidate Name  |                             |               | Category/   |            |               |           | 2000      | 00    |
| Richard E. Neal                                       |                             |               | Туре        |            | -             | -         | 2000.     | .00   |
|   | nent For: 2012              | 0             |             |            |               |           |           |       |
| Senate Y  | Primary Other (appoint)     | General       |             |            |               |           |           |       |
| State: MA District: 02                                | Other (specify)             | ▼             |             |            |               |           |           |       |
| Full Name (Last, First, Middle Initial)               |                             |               |             |            |               |           |           |       |
| C. STEPHEN F. LYNCH FOR CONG                          | RESS COM                    | MITTEE        |             | Date of    | Disburseme    | ent       |           |       |
|   |                             |               |             | M M        | / D D         | / Y       | YY        | Υ     |
| Mailing Address 105 FARRAGUT ROAD                     |                             |               |             | 07         | 14            | 2         | 2011      |       |
| City  | State 7:                    | Codo          |             |            |               |           |           |       |
| •   | •                           | Code<br>127   |             | Trans      | action ID :   | SB23.4138 |           |       |
| Purpose of Disbursement                               | 52                          |               |             |            |               |           |           |       |
| Contribution  |                             |               |             | Amount     | of Each Di    | sbursemer | nt this P | eriod |
| Candidate Name  |                             |               | Category/   |            |               |           | 2000      | 00    |
| Stephen F. Lynch                                      |                             |               | Type        |            |               |           | 2000.     | JU    |
|   | nent For: 2012              | Consent       |             |            |               |           |           |       |
| Senate President                                      | Other (specify)             | General       |             |            |               |           |           |       |
| State: MA District: 09                                | Other (specify)             | ▼             |             |            |               |           |           |       |
| State. IVIA BISHISH 09                                |                             |               |             |            |               |           |           |       |
| SUBTOTAL of Disbursements This Page (optional)        |                             |               |             |            |               |           | 5000.     | 00    |
| 22272772 C. Sissurosmonto Tilio I ago (optional)      |                             |               |             | -          |               | ,         |           | -     |
| TOTAL This Period (last page this line number only)   |                             |               |             | 1.         |               | 1 (0) 1   |           |       |

| SCHEDULE B (FEC Form 3X)                              |   | EOD LINE             | NUMBER: PAGE 8 OF 8                        |
|---|---|----------------------|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s)                          | FOR LINE (check only | NOMBELL.                                   |
| TILMIELD DIODONOLIVILINIO                             | for each category of the<br>Detailed Summary Page | 21b                  | 22 🗙 23 24 25 26                           |
|   | Dotailog Guillingly Lage                          | 27                   | 28a 28b 28c 29 30l                         |
| Any information copied from such Reports and Stater   |   |                      |  |
| or for commercial purposes, other than using the name | ne and address of any politica                    | al committee to      | solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)                           |   |                      |  |
| State Street Bank and Trust Comp.                     | any Voluntary Politic                             | al Action C          | Committee                                  |
| Full Name (Last, First, Middle Initial)               |   |                      |  |
| A. TIM JOHNSON FOR SOUTH DAK                          | OTA INC   |                      | Date of Disbursement                       |
|   | M M / D D / Y Y Y Y                               |                      |  |
| Mailing Address PO BOX 1536                           |   |                      | 10 17 2011                                 |
| City  | State Zip Code                                    |                      |  |
| SIOUX FALLS   | SD 57101  |                      | Transaction ID : SB23.4142                 |
| Purpose of Disbursement                               |   |                      |  |
| Contribution  |   |                      | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/            | 1000.00                                    |
| Tim Johnson   | _   | Type                 | 1000.00                                    |
|   | nent For: 2012                                    |                      |  |
| Senate Yresident                                      | Primary General Other (specify) ▼                 |                      |  |
| State: District:                                      | Officer (specify)                                 |                      |  |
| Full Name (Last, First, Middle Initial)               |   |                      |  |
| 3.  |   |                      | Date of Disbursement                       |
|   |   |                      | M M / D D / Y Y Y Y                        |
| Mailing Address                                       |   |                      |  |
| 011   | 7. 0. 1.  |                      |  |
| City  | State Zip Code                                    |                      |  |
| Purpose of Disbursement                               |   |                      |  |
|   |   |                      | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/            |  |
|   |   | Туре                 | <u> </u>                                   |
| Office Sought: House Disburser                        |   |                      |  |
| Senate President                                      | Primary General Other (specify) ▼                 |                      |  |
| State: District:                                      | Cirior (opcomy)                                   |                      |  |
| Full Name (Last, First, Middle Initial)               |   |                      |  |
| <b>c.</b>   |   |                      | Date of Disbursement                       |
|   |   | M M / D D / Y Y Y Y  |  |
| Mailing Address                                       |   |                      |  |
| City  | State Zip Code                                    |                      |  |
| Ony   | Σιρ Ουα <del>υ</del>                              |                      |  |
| Purpose of Disbursement                               |   |                      |  |
|   |   | l II                 | Amount of Each Disbursement this Period    |
| Candidate Name  |   | Category/            |  |
| Office Sought: House But                              | aont For  | Туре                 |  |
| Office Sought: House Disburser Senate                 | nent For:  Primary General                        |                      |  |
| President   | Other (specify)                                   |                      |  |
| State: District:                                      | (opconj/ ▼  |                      |  |
|   |   |                      |  |
| SUBTOTAL of Disbursements This Page (optional)        |   |                      | 1000.00                                    |
| 3 - (-1)  |   |                      |  |
| TOTAL This Period (last page this line number only)   |   |                      | 9000.00                                    |