

2009 JUL 14 AM 8:49

FEC  
FORM 3X

REPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Management Association For Private  
Photogrammetric Surveyors PAC

ADDRESS (number and street)

11856 Old Reston Avenue  
Suite 205  
Reston VA 20190

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00233247

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- General (12G)
- Runoff (12R)
- Convention (12C)
- Special (12S)

Election on

MM / DD / YYYY

in the State of

State

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

State

5. Covering Period

MM / DD / YYYY through MM / DD / YYYY  
04 / 01 / 2009 through 06 / 30 / 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer John M. Palatiello

Signature of Treasurer

Date MM / DD / YYYY  
07 / 10 / 2009

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only								
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FEC FORM 3X  
Rev. 12/2004

29030113103

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name **MAPPS PAC**

**Management Association for Private Photogrammetric Surveyors PAC**

Report Covering the Period: From:    To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2009"/>		1,374.00
(b) Cash on Hand at Beginning of Reporting Period.....	18,224.00	
(c) Total Receipts (from Line 19) .....	2,500.00	19,350.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	20,724.00	20,724.00
7. Total Disbursements (from Line 31) .....	514.82	514.82
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	20,209.18	20,209.18
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....		

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

29030113104

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name **MAPPs PAC**

**Management Association For Private Photogrammetric Surveys PAC**

Report Covering the Period: From: **04 / 01 / 2009** To: **06 / 30 / 2009**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other

Than Political Committees

(i) Itemized (use Schedule A).....

2500.00

18,250.00

(ii) Unitemized.....

1.00.00

1.00.00

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

2,500.00

18,350.00

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

1,000.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

2,500.00

19,350.00

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

2,500.00

19,350.00

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

2,500.00

19,350.00

29030115105

**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 4

**II. Disbursements**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures ..... <i>check order</i>	14.82	14.82
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....		
22. Transfers to Affiliated/Other Party Committees.....		
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	500.00	500.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....		
26. Loan Repayments Made.....		
27. Loans Made.....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....		
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....		
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..		
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	514.82	514.82

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	2,500.00	19,350.00
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	14.82	14.82
37. Offsets to Operating Expenditures (from Line 15, page 3).....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	14.82	14.82

29030113107

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 1 OF 1  
(check only one)  
 11a 13   
 11b 14   
 11c 15   
 12 16   
 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Management Association for Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial)  
**Hart, David M.**  
Mailing Address  
**619 Robert Drive**  
City State Zip Code  
**Sun Prairie, WI 53590**  
FEC ID number of contributing federal political committee.  
**C00233247**  
Name of Employer  
**Continental Mapping Consultants**  
Occupation  
**Photogrammetrist**  
Receipt For:  
 Primary  General  
 Other (specify) ▼  
Aggregate Year-to-Date ▼  
**1,000.00**

Date of Receipt  
**04 / 08 / 2009**  
Amount of Each Receipt this Period  
**1,000.00**

B. Full Name (Last, First, Middle Initial)  
**Lower, Jeff T.**  
Mailing Address  
**611 Cleermont Drive**  
City State Zip Code  
**Huntsville, AL 35801**  
FEC ID number of contributing federal political committee.  
**C00233247**  
Name of Employer  
**3001, Inc.**  
Occupation  
**Geospatial Professional**  
Receipt For:  
 Primary  General  
 Other (specify) ▼  
Aggregate Year-to-Date ▼  
~~0.00~~ **5,000.00**

Date of Receipt  
**04 / 27 / 2009**  
Amount of Each Receipt this Period  
**500.00**

C. Full Name (Last, First, Middle Initial)  
**Miller, Marvin**  
Mailing Address  
**14529 265th Avenue, N.W.**  
City State Zip Code  
**Zimmerman MN 55398**  
FEC ID number of contributing federal political committee.  
**C00233247**  
Name of Employer  
**Aero-Metric, Inc.**  
Occupation  
**Photogrammetrist**  
Receipt For:  
 Primary  General  
 Other (specify) ▼  
Aggregate Year-to-Date ▼  
**1,000.00**

Date of Receipt  
**06 / 24 / 2009**  
Amount of Each Receipt this Period  
**1,000.00**

SUBTOTAL of Receipts This Page (optional).....▶ **2,500.00**  
TOTAL This Period (last page this line number only).....▶ **2,500.00**

29030113108

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 2

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Management Association for Private Photogrammetric Surveyors  
PAC MAPPs PAC

Full Name (Last, First, Middle Initial)

A. Jane Harman for Congress

Mailing Address: Post Office Box 96

City: Torrance State: CA Zip Code: 90507

Purpose of Disbursement: Contribution check uncashed

Candidate Name: Jane Harman

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: CA District: 36th

Date of Disbursement: 10/27/2008

Amount of Each Disbursement this Period: -500.00

B. Road to Victory PAC

Mailing Address: 1306 Belleview Boulevard # A-2

City: Alexandria, VA State: VA Zip Code: 22307

Purpose of Disbursement: Contribution check uncashed

Candidate Name: Leadership PAC John J. Duncan Jr.

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: District:

Date of Disbursement: 09/28/2008

Amount of Each Disbursement this Period: -1,000.00

C. Ruben Hinojosa For US Congress

Mailing Address: 417 New Jersey Avenue, SE

City: Washington DC State: DC Zip Code: 20003

Purpose of Disbursement: Contribution

Candidate Name: Ruben Hinojosa

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: TX District: 15

Date of Disbursement: 04/06/2009

Amount of Each Disbursement this Period: +1,000.00

SUBTOTAL of Disbursements This Page (optional).....

-500.00

TOTAL This Period (last page this line number only).....

29030113109

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 2

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

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NAME OF COMMITTEE (In Full)

Management Association for Private Photogrammetric  
SURVEYORS PAC

Full Name (Last, First, Middle Initial)

A. Bachmann for Congress  
Mailing Address 700 12th St. NW, Ste 700  
City Washington, D.C. State D.C. Zip Code 20005  
Purpose of Disbursement Contribution  
Candidate Name Michele Bachmann  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)   
State: MN District: 06

Date of Disbursement

06 / 17 / 2009

Amount of Each Disbursement this Period

+1,000.00

B. \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Purpose of Disbursement \_\_\_\_\_  
Candidate Name \_\_\_\_\_  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)   
State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Amount of Each Disbursement this Period

\_\_\_\_\_

C. \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Purpose of Disbursement \_\_\_\_\_  
Candidate Name \_\_\_\_\_  
Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)   
State: \_\_\_\_\_ District: \_\_\_\_\_

Date of Disbursement

\_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Amount of Each Disbursement this Period

\_\_\_\_\_

SUBTOTAL of Disbursements This Page (optional)..... ▶  
TOTAL This Period (last page this line number only)..... ▶

+1,000.00  
+500.00

29030113110



**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked  
7/10/09

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

ES 7/14/09  
 PREPARER DATE PREPARED

29030113111