# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM
2001 JAN 16 P 12: 27



1. NAME OF COMMITTEE (In full)
AMERICAN SOCIETY OF INTERVENTIONAL PAIN PHYSICIAN PAC

ADDRESS (number and street)
2531 Lone Oak Road
☐ Check if different than previously reported

2. FEC IDENTIFICATION NUMBER
C00251197

CITY, STATE, and ZIP CODE
Paducah KY 42003

3. [X] This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

[X] January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☐ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type) election on _____ in the State of _____

☐ Twelfth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment ☐ YES [X] NO

## SUMMARY

5. Covering Period 11/28/2000 through 12/31/2000

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2000 | | 95000.00 |
| (b) Cash on Hand at Beginning of Reporting Period | 5376.46 | |
| (c) Total Receipts (from line 19) | 3000.00 | 64474.76 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 8376.46 | 119474.76 |
| 7. Total Disbursements (from line 30) | 20.00 | 111118.30 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 8356.46 | 8356.46 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
Laxmaiah Manchikanti, Treasurer

Signature of Treasurer

Date 1/12/2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
(revised 9/98)

4-00173

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X)

(revised 1/1/91)

NAME OF COMMITTEE
AMERICAN SOCIETY OF INTERVENTIONAL PAIN PHYSICIAN PAC

REPORT COVERING PERIOD
FROM 11/28/2000 TO: 12/31/2000

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 3000.00 | 80250.00 | 11.a.i. |
| ii. Unitemized | 0.00 | 1950.00 | 11.a.ii. |
| iii. Total (add i and ii)= | 3000.00 | 82200.00 | 11.a.iii. |
| b. Political Party Committees | 0.00 | 0.00 | 11.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 11.c. |
| d. Total Contributions (add a iii, b and c)= | 3000.00 | 82200.00 | 11.d. |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12. |
| 13. All Loans Received | 0.00 | 0.00 | 13. |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 2274.76 | 17. |
| 18. Transfers From Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)= | 3000.00 | 84474.76 | 19. |
| 20. Total Federal Receipts (subtract line 18 from line 19)= | 3000.00 | 84474.76 | 20. |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21.a.i. |
| ii. Non-Federal Share | 0.00 | 0.00 | 21.a.ii. |
| b. Other Federal Operating Expenditures | 20.00 | 116.30 | 21.b. |
| c. Total Operating Expenditures (add a i, a ii, and b)= | 20.00 | 116.30 | 21.c. |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22. |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 0.00 | 109000.00 | 23. |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F) | 0.00 | 0.00 | 25. |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26. |
| 27. Loans Made | 0.00 | 0.00 | 27. |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 3000.00 | 28.a. |
| b. Political Party Committees | 0.00 | 0.00 | 28.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28.c. |
| d. Total Contributions Refunds (add a, b, and c)= | 0.00 | 3000.00 | 28.d. |
| 29. Other Disbursements | 0.00 | 0.00 | 29. |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)= | 20.00 | 111116.30 | 30. |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30)= | 20.00 | 111116.30 | 31. |
| **III. Net Contributions / Operating Expenditures** | | | |
| 32. Total Contributions (other than loans) (from line 11d) | 3000.00 | 82200.00 | 32. |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 3000.00 | 33. |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 3000.00 | 79200.00 | 34. |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b)= | 20.00 | 116.30 | 35. |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36. |
| 37. Net Operating Expenditures (subtract line 36 from 35)= | 20.00 | 116.30 | 37. |

4-00173

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 3/3 |
|---|---|---|---|
| | | | FOR LINE NUMBER 11A1 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (in Full)**
**AMERICAN SOCIETY OF INTERVENTIONAL PAIN PHYSICIAN PAC**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Jimmy N. Ponder<br>209 Country Club Blvd.<br>Thibodaux LA 70301<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | Headache and Pain Center<br>Occupation: Physician<br>Aggregate Year-to-Date > $ 3000.00 | 12/01/2000 | 2000.00 |
| **Full Name, Mailing Address, and ZIP Code** | **Name of Employer** | **Date (month, day, year)** | **Amount of Each Receipt this Period** |
| Stephen J. Halon, MD<br>1410 Seven Lake Ct.<br>Ft. Wayne IN 46825<br>Receipt For: ☐ Primary ☐ General<br>☐ Other (specify) : | PMA<br>Occupation: Pain Management Physician<br>Aggregate Year-to-Date > $ 1000.00 | 12/28/2000 | 1000.00 |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | 3000.00 |

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☑ | Hand Delivered | Date of Receipt 1-16-01 |
| ☐ | First Class Mail | POSTMARKED |
| ☐ | Registered/Certified Mail | POSTMARKED (R/C) |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

Jm 10
PREPARER

1-16-01
DATE PREPARED

(6/2000)