



# Motorcycle Riders Foundation

P.O. BOX 1808 • WASHINGTON, D.C. 20013-1808  
202-546-0983 / FAX 202-546-0986 / BUS 515-858-5882  
E-MAIL: WT.CURTIN@AOL.COM  
HTTP://WWW.XMISSION.COM/~MRF

ORGANIZATION OFFICERS:

MARK BUCKNER  
PRESIDENT

AL CLARK  
VICE PRESIDENT

WAYNE T. CURTIN  
VICE PRESIDENT,  
GOVERNMENT  
RELATIONS

J. RICHARD GRAY  
SECRETARY

THOMAS PAULEY  
TREASURER

BOARD OF DIRECTORS:

JOHN BENNETT  
COLORADO

CHEK. COLTLER  
IDAHO

ROBERT GOFFINSKI  
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MARYLAND

GREG PERKINS  
MAINE

BRIAN STOWALL  
OREGON

BUCK KITTREDGE  
WISCONSIN

EX OFFICIO OFFICERS:

PAUL X. VESTAL, JR.  
MAINE

GARY SELLERS  
OFFICER

April 25, 1996

Federal Election Commission  
999 E St., NW  
Washington, DC 20463

To Whom it May Concern:

Please change our office address to:

Motorcycle Rights Fund  
PO Box 1808  
Washington, DC 20013-1808

Thank You for your immediate attention to this.

Sincerely,

Thomas L. Pauley  
Treasurer

MAY 2 9 39 AM '96

RECEIVED  
MAY 2 1996  
FEDERAL ELECTION COMMISSION

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FEDERAL ELECTION COMMISSION  
441 ...

MAY 29 9 39 AM '96

LINE PREC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (or AM)  
**Motorcycle Rights Fund**  
**Politically Active Cyclists**

ADDRESS (number and street)  Check if different than previously reported  
**P.O. Box 1808**

CITY, STATE and ZIP CODE  
**Washington, DC 20013-1808**

2. FEC IDENTIFICATION NUMBER  
**C 00298356**

3.  This committee has qualified as a non-federally controlled committee. (see FEC FORM 116)

4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- Monthly Report Due On:
- February 20  June 20  October 20
- March 20  July 20  November 20
- April 20  August 20  December 20
- May 20  September 20  January 31
- Twelfth day report preceding \_\_\_\_\_ (Type of Election) election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period	<u>Jan 1, 1996 through March 31, 1996</u>		
6. (a) Cash on Hand January 1, 19 <u>96</u>			\$ 128.17
(b) Cash on Hand at Beginning of Reporting Period		\$ 128.17	
(c) Total Receipts (from Line 1b)		\$ 500.00	\$ 500.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 628.17	\$ 628.17
7. Total Disbursements (from Line 3c)		\$ 50.52	\$ 50.52
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 577.63	\$ 577.63
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)		\$ —	For further information contact Federal Election Commission 1101 E St., NW Washington, DC 20463 Toll Free 800-424-9630 Local 202-219-3400
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		\$ —	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
**Thomas Lee Pauley**

Signature of Treasurer  
*Thomas L. Pauley*

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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**FEC FORM 3X**  
(revised 8/93)

# DETAILED SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FRC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE	REPORT COVERING PERIOD	
Motorcycle Rights Fund/Politically Active Cyclists	FROM 1-1-96	TO 3-31-96
I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year
<b>11. Contributions (other than loans) From:</b>		
<b>a. Individual Persons Other Than Political Committees</b>		
i. Named (see Schedule A)		
ii. Unnamed		
iii. Total		
<b>b. Political Party Committees</b>		
<b>c. Other Political Committees (such as PACs)</b>		
<b>d. Total Contributions</b>	500.00	500.00
<b>12. Transfers From Affiliated/Other Party Committees</b>		
<b>13. All Loans Received</b>		
<b>14. Loan Repayments Received</b>		
<b>15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)</b>		
<b>16. Refunds of Contributions Made to Federal Candidates and Other Political Committees</b>		
<b>17. Other Federal Receipts (Dividends, Interest, etc.)</b>		
<b>18. Transfers from Nonfederal Account for Joint Activity</b>		
<b>19. Total Receipts</b>	500.00	500.00
<b>20. Total Federal Receipts</b>	500.00	500.00
<b>II. Disbursements</b>		
<b>21. Operating Expenditures:</b>		
<b>a. General Federal/Non-Federal Activity (from Schedule H4)</b>		
i. Federal Share		
ii. Non-Federal Share		
<b>b. Other Federal Operating Expenditures</b>		
<b>c. Total Operating Expenditures</b>		
<b>22. Transfers to Affiliated/Other Party Committees</b>		
<b>23. Contributions to Federal Candidates/Committees and Other Political Committees</b>		
<b>24. Independent Expenditures (see Schedule E)</b>		
<b>25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(c)) (see Schedule F)</b>		
<b>26. Loan Repayments Made</b>		
<b>27. Loans Made</b>		
<b>28. Refunds of Contributions To:</b>		
a. Individual Persons Other Than Political Committees		
b. Political Party Committees		
c. Other Political Committees (such as PACs)		
d. Total Contribution Refunds		
<b>29. Other Disbursements</b>	50.52	50.52
<b>30. Total Disbursements</b>	50.52	50.52
<b>31. Total Federal Disbursements</b>	50.52	50.52
<b>III. Net Contributions/Operating Expenditures</b>		
<b>32. Total Contributions (other than loans) (from line 11d)</b>	500.00	500.00
<b>33. Total Contribution Refunds (from line 28d)</b>		
<b>34. Net Contributions (other than loans) (subtract line 33 from line 32)</b>	500.00	500.00
<b>35. Total Federal Operating Expenditures</b>	0	0
<b>36. Offsets to Operating Expenditures (from line 15)</b>	0	0
<b>37. Net Operating Expenditures</b>	0	0

96030484104

**Federal Election Commission  
 ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

Hand Delivered

DATE OF RECEIPT

First Class Mail

POSTMARKED

*4-28-96*

Registered/Certified Mail

POSTMARKED

No Postmark

Postmark Illegible

Received from the House Office of Records  
 and Registration

DATE OF RECEIPT

Received from the Senate Office of Public  
 Records

DATE OF RECEIPT

Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*JMH*

PREPARER

*5-2-96*

DATE PREPARED

96030484105