SECRETARY OF THE SENATE
02 MAR 12 PM 12:28

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full)
Jeff Sessions

(b) Address (number and street) ☐ Check if address changed
P.O. Box 4278

(c) City, State, and ZIP Code
Montgomery, AL 36103

2. Identification Number
000306704

3. Party Affiliation
Republican

4. Office Sought
United States Senate

5. State & District of Candidate
Alabama

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the _____ election(s)
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Sessions/ALGOP Committee

(b) Address (number and street)
P.O. Box 361784

(c) City, State, and ZIP Code
Birmingham, AL 35236-1784

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate | Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

**CANDIDATES FOR THE OFFICE OF:**

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
[illegible] Hart Senate Office Bldg.
Washington, DC 20515-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free [illegible]
Local [illegible]

**FEC FORM 2**
(revised 1/2001)

For more info

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

Hart Senate Office Building
Suite 232
Washington, DC 20510-7116
Phone: (202) 224-2922

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

_____**HAND DELIVERED**_____
**Date of Receipt**

_____**FAX (48-HOUR NOTICES)**_____
**Date of Receipt**

_____**INSIDE MAIL**_____
**Date of Receipt**

_____**RECEIVED FROM THE LEGISLATIVE RESOURCE CENTER** _____
**Date of Receipt**

_____**RECEIVED FROM THE FEDERAL ELECTION COMMISSION**_____
**Date of Receipt**

_____**FIRST CLASS MAIL**_____
**Postmarked**

✓ **REGISTERED/CERTIFIED MAIL** 10/17/01
**Postmarked**

_____**NO POSTMARK** _____**POSTMARK ILLEGIBLE**

_____ **OTHER (Specify):**_____
_____ **AIRBORNE EXPRESS**
_____ **EXPRESS MAIL**
_____ **FEDERAL EXPRESS**
_____ **UPS** _____
**Postmark and/or Date of Receipt**

RD 3/12/02
**Preparer** **Date Prepared**