

# FEC FORM 2

## STATEMENT OF CANDIDACY

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PROPER

|   |                  |   |  |
|---|------------------|---|--|
| 1. (a) Name of Candidate (in full)<br><b>LORIS LINTON</b>   |                  | FEC MAIL CENTER   |  |
| (b) Address (number and street)<br><input type="checkbox"/> Check if address changed<br><b>72-17th STREET., # 603</b> |                  | 2. Candidate's FEC Identification Number  |  |
| (c) City, State, and ZIP Code<br><b>SAN DIEGO, CA 92101</b>   |                  | 3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |
| 4. Party Affiliation<br><b>Democrat &amp; Republican</b>  | 5. Office Sought | 6. State & District of Candidate  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                                    |
|---|------------------------------------|
| Signature of Candidate<br><b>Proper: Loris Linton</b> | Date<br><b>11/02/2013 Saturday</b> |
|---|------------------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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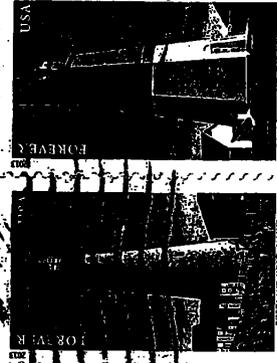
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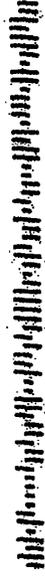
Moris Lintron #1603  
42-17th Street,  
San Diego, CA 92101



FEDERAL ELECTION COMMISSION  
999 E. STREET, N.W.  
WASHINGTON, D.C. 20463



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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked  |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked  |
| <input checked="" type="checkbox"/> Postmark Illegible                     |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

  
 PREPARER

11/7/13  
 DATE PREPARED

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