

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED
FEC MAIL
OPERATIONS CENTER

2006 OCT 12 P 3:35

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/8/2006	X		Ned Lamont, Senate, CT, G Ben Cardin, Senate, MD, G	\$16.39 \$16.39
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/19/2006	X		Harry Mitchell, House, AZ-5, G Gabrielle Giffords, House, AZ-8, G Ed Perlmutter, House, CO-7, G Joe Courtney, House, CT-2, G Diane Farrell, House, CT-4, G Chris Murphy, House, CT-5, G Phyllis Busansky, House, FL-9, G Christine Jennings, House, FL-13, G Ron Klein, House, FL-22, G Bruce Braley, House, IA-1, G Tammy Duckworth, House, IL-6, G Joe Donnelly, House, IN-2, G	\$12 \$12 \$12 \$12 \$12 \$12 \$12 \$12 \$12 \$12 \$12 \$12

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

Oct 12, 2006
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
--	--

26039210101

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report
 12 Day Pre-General Election Report held on _____ In the State of _____
 January 31 Year End Report
 (b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **7/1/2006** THROUGH **9/30/2006**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/19/2006	X		Brad Ellsworth, House, IN-8, G Baron Hill, House, IN-9, G Patty Wetterling, House, MN-6, G Heath Shuler, House, NC-11, G Patricia Madrid, House, NM-1, G Jill Derby, House, NV-2 Tessa Hafen, House, NV-3, G Kristen Gillibrand, House, NY-20, G Mike Arcuri, House, NY-24, G John Cranley, House, OH-1, G Betty Sutton, House, OH-13, G	\$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/19/2006	X		Mary Jo Kilroy, House, OH-15, G Zack Space, House, OH-18, G Charlie Wilson, House, OH-6, G Chris Carney, House, PA-10, G Lois Murphy, House, PA-6, G Joe Sestak, House, PA-7, G Patrick Murphy, House, PA-8, G Nick Lampson, House, TX-22, G Phil Kellam, House, VA-2, G Peter Welch, House, VT-1, G Darcy Burner, House WA-8, G	\$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12 \$.12

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **40,161.78**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____  10/13/06
 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
--	--

26039210102

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) In the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/12-9/25/06	X		Daniel Akaka, Senate, HI, p Robert Byrd, Senate, WV, G Kent Conrad, Senate, ND, G Maria Cantwell, Senate, WA, p Bob Menendez, Senate, NJ, G Bill Nelson, Senate, FL, G Debbie Stabenow, Senate, MI, G Sherrod Brown, Senate, OH, G Bob Casey, Senate, PA, G Harold Ford Jr., Senate, TN, G Amy Klobuchar, Senate, MN, p	\$712.44 \$712.44 \$712.44 \$712.44 \$712.44 \$712.44 \$712.44 \$712.44 \$712.44 \$712.44
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/12-9/25/06	X		Claire McCaskill, Senate, MO, G Jim Pederson, Senate, AZ, P Bernie Sanders, Senate, VT, P Jim Webb, Senate, VA, G Sheldon Whitehouse, Senate, RI, G	\$712.44 \$712.44 \$712.44 \$712.44 \$712.44

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name
 _____ Signature and Title of Person Designated to Sign This Report
 _____ Date 10/13/06

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
--	--

26039210103

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <small>(date)</small> <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/21/2006	X		Ned Lamont, Senate, CT, G Ben Cardin, Senate, MD, G	\$8.74 \$8.74
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Web <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/1/2006	X		Harry Mitchell, House, AZ-5, P Gabrielle Giffords, House, AZ-8, P Ed Perlmutter, House, CO-7, G Joe Courtney, House, CT-2, G Diane Farrell, House, CT-4, G Chris Murphy, House, CT-5, G Phyllis Busansky, House, FL-9, P Christine Jennings, House, FL-13, P Ron Klein, House, FL-22, P Bruce Braley, House, IA-1, G Tammy Duckworth, House, IL-6, G Joe Donnelly, House, IN-2, G	121.32 121.32 121.32 121.32 121.32 121.32 121.32 121.32 121.32 121.32 121.32

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

		10/13/06
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
--	--

26039210104

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Web (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/1/2005	X		Brad Ellsworth, House, IN-8, G	121.32
					Baron Hill, House, IN-9, G	121.32
					Patty Wetterling, House, MN-6, P	121.32
					Heath Shuler, House, NC-11, G	121.32
					Patricia Madrid, House, NM-1, G	121.32
					Jill Derby, House, NV-2	121.32
					Tessa Hafen, House, NV-3, G	121.32
					Kristen Gillibrand, House, NY-20, G	121.32
					Mike Arcuri, House, NY-24, P	121.32
					John Cranley, House, OH-1, G	121.32
Betty Sutton, House, OH-13, G	121.32					
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Web (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/1/2006	X		Mary Jo Kilroy, House, OH-15, G	121.32
					Zack Space, House, OH-18, G	121.32
					Charlie Wilson, House, OH-6, G	121.32
					Chris Carney, House, PA-10, G	121.32
					Lois Murphy, House, PA-6, G	121.32
					Joe Sestak, House, PA-7, G	121.32
					Patrick Murphy, House, PA-8, G	121.32
					Nick Lampson, House, TX-22, G	121.32
					Phil Kellam, House, VA-2, G	121.32
					Peter Welch, House, VT-1, P	121.32
Darcy Burner, House WA-8, P	121.32					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
 TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

 Type or Print Name

Judith Dyer
 Signature and Title of Person Designated to Sign This Report

10/12/06
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:
 Federal Election Commission 999
 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Toll
 Free: 800-424-9530
 Local: 202-694-1100

26039210105

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	9/29/2006	X		Harry Mitchell, House, AZ-5, G	8.26
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders				Gabrielle Giffords, House, AZ-8, G	8.26
<input type="checkbox"/> Telegram					Ed Perlmutter, House, CO-7, G	8.26
<input checked="" type="checkbox"/> Other: Web (Specify)	<input checked="" type="checkbox"/> Members				Joe Courtney, House, CT-2, G	8.26
					Diane Farrell, House, CT-4, G	8.26
					Chris Murphy, House, CT-5, G	8.26
					Phyllis Busansky, House, FL-9, G	8.26
					Christine Jennings, House, FL-13, G	8.26
					Ron Klein, House, FL-22, G	8.26
					Bruce Braley, House, IA-1, G	8.26
		Tammy Duckworth, House, IL-6, G	8.26			
		Joe Donnelly, House, IN-2, G	8.26			
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	9/29/2006	X		Brad Ellsworth, House, IN-8, G	8.26
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders				Baron Hill, House, IN-9, G	8.26
<input type="checkbox"/> Telegram					Patty Wetterling, House, MN-6, G	8.26
<input checked="" type="checkbox"/> Other: Web (Specify)	<input checked="" type="checkbox"/> Members				Heath Shuler, House, NC-11, G	8.26
					Patricia Madrid, House, NM-1, G	8.26
					Jill Derby, House, NV-2	8.26
					Tessa Hufen, House, NV-3, G	8.26
					Kristen Gillibrand, House, NY-20, G	8.26
					Mike Arcuri, House, NY-24, G	8.26
					John Cranley, House, OH-1, G	8.26
		Betty Sutton, House, OH-13, G	8.26			

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

 Type or Print Name


 Signature and Title of Person Designated to Sign This Report

10/13/06
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE: Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	FOR FURTHER INFORMATION CONTACT: Federal Election Commission Toll Free: 800-424-9530 Local: 202-694-1100
--	--

26039210106

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Web (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/29/2006	X		Mary Jo Kilroy, House, OH-15, G 8.26 Zack Space, House, OH-18, G 8.26 Charlie Wilson, House, OH-6, G 8.26 Chris Carney, House, PA-10, G 8.26 Lois Murphy, House, PA-6, G 8.26 Joe Sestak, House, PA-7, G 8.26 Patrick Murphy, House, PA-8, G 8.26 Nick Lampson, House, TX-22, G 8.26 Phil Kellam, House, VA-2, G 8.26 Peter Welch, House, VT-1, G 8.26 Darcy Bumer, House WA-8, G 8.26	
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Fax (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/13/2006	X		Harry Mitchell, House, AZ-5, G 65.62 Gabrielle Giffords, House, AZ-8, G 65.62 Ed Perlmutter, House, CO-7, G 65.62 Joe Courtney, House, CT-2, G 65.62 Diane Farrell, House, CT-4, G 65.62 Chris Murphy, House, CT-5, G 65.62 Phyllis Busansky, House, FL-9, G 65.62 Christine Jennings, House, FL-13, G 65.62 Ron Klein, House, FL-22, G 65.62 Bruce Braley, House, IA-1, G 65.62 Tammy Duckworth, House, IL-6, G 65.62 Joe Donnelly, House, IN-2, G 65.62	

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

 Type or Print Name


 Signature and Title of Person Designated to Sign This Report

09/13/06
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:
 Federal Election Commission 999
 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Toll
 Free: 800-424-9530
 Local: 202-694-1100

26039210107

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America		2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017	
(b) ADDRESS (Number and Street) 1050 31st Street, NW		3. TYPE OF ORGANIZATION (Check Appropriate Box)	
(c) CITY, STATE AND ZIP CODE Washington, DC 20007		<input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock	

4. TYPE OF REPORT (Check One):

(a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ (date) in the State of _____

January 31 Year End Report

(b) Is this Report an Amendment? YES NO

5. THIS REPORT COVERS THE PERIOD **7/1/2006** THROUGH **9/30/2006**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	9/13/2006	X		Brad Ellsworth, House, IN-8, G	65.62
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members				Baron Hill, House, IN-9, G	65.62
<input type="checkbox"/> Telegram					Patty Wetterling, House, MN-6, G	65.62
<input checked="" type="checkbox"/> Other: Fax (Specify)					Heath Shuler, House, NC-11, G	65.62
					Patricia Madrid, House, NM-1, G	65.62
					Jill Derby, House, NV-2	65.62
					Tessa Hafen, House, NV-3, G	65.62
					Kristen Gillibrand, House, NY-20, G	65.62
					Mike Arcuri, House, NY-24, G	65.62
					John Cranley, House, OH-1, G	65.62
	Betty Sutton, House, OH-13, G	65.62				
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	9/13/2006	X		Mary Jo Kilroy, House, OH-15, G	65.62
<input type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members				Zack Space, House, OH-18, G	65.62
<input type="checkbox"/> Telegram					Charlie Wilson, House, OH-6, G	65.62
<input checked="" type="checkbox"/> Other: Fax (Specify)					Chris Carney, House, PA-10, G	65.62
					Lois Murphy, House, PA-6, G	65.62
					Joe Sestak, House, PA-7, G	65.62
					Patrick Murphy, House, PA-8, G	65.62
					Nick Lampson, House, TX-22, G	65.62
					Phil Kellam, House, VA-2, G	65.62
					Peter Welch, House, VT-1, G	65.62
	Darcy Burner, House WA-8, G	65.62				

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ **40,161.78**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name


Signature and Title of Person Designated to Sign This Report

10/12/06
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission 999
E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission Toll
Free: 800-424-9530
Local: 202-694-1100

26039210108

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/18/2006	X		Mary Jo Kilroy, House, OH-15, G 47.64 Zack Space, House, OH-18, G 47.64 Charlie Wilson, House, OH-6, G 47.64 Chris Carney, House, PA-10, G 47.64 Lois Murphy, House, PA-6, G 47.64 Joe Sestak, House, PA-7, G 47.64 Patrick Murphy, House, PA-8, G 47.64 Nick Lampson, House, TX-22, G 47.64 Phil Kellam, House, VA-2, G 47.64 Peter Welch, House, VT-1, G 47.64 Darcy Burner, House WA-8, G 47.64	
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/25-9/28/06	X		Harry Mitchell, House, AZ-5, G 145.28 Gabrielle Giffords, House, AZ-8, G 145.28 Ed Perlmutter, House, CO-7, G 145.28 Joe Courtney, House, CT-2, G 145.28 Diane Farrell, House, CT-4, G 145.28 Chris Murphy, House, CT-5, G 145.28 Phyllis Busansky, House, FL-9, G 145.28 Christine Jennings, House, FL-13, G 145.28 Ron Klein, House, FL-22, G 145.28 Bruce Braley, House, IA-1, G 145.28 Tammy Duckworth, House, IL-6, G 145.28 Joe Donnelly, House, IN-2, G 145.28	

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

 Type or Print Name


 Signature and Title of Person Designated to Sign This Report

10/12/06
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission 999
 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Toll
 Free: 800-424-9530
 Local: 202-694-1100

26039210110

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	9/25-9/28/06	X		Brad Ellsworth, House, IN-8, G	145.28
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders				Baron Hill, House, IN-9, G	145.28
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members				Patty Wetterling, House, MN-6, G	145.28
<input type="checkbox"/> Other: _____ (Specify)					Heath Shuler, House, NC-11, G	145.28
					Patricia Madrid, House, NM-1, G	145.28
					Jill Derby, House, NV-2	145.28
					Tessa Hafen, House, NV-3, G	145.28
					Kristen Gillibrand, House, NY-20, G	145.28
					Mike Arcuri, House, NY-24, G	145.28
					John Cranley, House, OH-1, G	145.28
		Betty Sutton, House, OH-13, G	145.28			
<input type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/Administrative Personnel	9/25-9/28/06	X		Mary Jo Kilroy, House, OH-15, G	145.28
<input checked="" type="checkbox"/> Telephone	<input type="checkbox"/> Stockholders				Zack Space, House, OH-18, G	145.28
<input type="checkbox"/> Telegram	<input checked="" type="checkbox"/> Members				Charlie Wilson, House, OH-6, G	145.28
<input type="checkbox"/> Other: _____ (Specify)					Chris Carney, House, PA-10, G	145.28
					Lois Murphy, House, PA-6, G	145.28
					Joe Sestak, House, PA-7, G	145.28
					Patrick Murphy, House, PA-8, G	145.28
					Nick Lampson, House, TX-22, G	145.28
					Phil Kellam, House, VA-2, G	145.28
					Peter Welch, House, VT-1, G	145.28
		Darcy Burner, House WA-8, G	145.28			

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
 TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

 Type or Print Name

[Signature]
 Signature and Title of Person Designated to Sign This Report

10/12/06
 Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission 999
 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Toll
 Free: 800-424-9530
 Local: 202-694-1100

26039210111

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) In the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/28-9/29/06	X		Harry Mitchell, House, AZ-5, G	435.31
					Gabrielle Giffords, House, AZ-8, G	435.31
					Ed Perlmutter, House, CO-7, G	435.31
					Joe Courtney, House, CT-2, G	435.31
					Diane Farrell, House, CT-4, G	435.31
					Chris Murphy, House, CT-5, G	435.31
					Phyllis Busansky, House, FL-9, G	435.31
					Christine Jennings, House, FL-13, G	435.31
					Ron Klein, House, FL-22, G	435.31
					Bruce Braley, House, IA-1, G	435.31
Tammy Duckworth, House, IL-6, G	435.31					
Joe Donnelly, House, IN-2, G	435.31					
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/28-9/29/06	X		Brad Ellsworth, House, IN-8, G	435.31
					Baron Hill, House, IN-9, G	435.31
					Patty Wetterling, House, MN-6, G	435.31
					Heath Shuler, House, NC-11, G	435.31
					Patricia Madrid, House, NM-1, G	435.31
					Jill Derby, House, NV-2	435.31
					Tessa Hafen, House, NV-3, G	435.31
					Kristen Gillibrand, House, NY-20, G	435.31
					Mike Arcuri, House, NY-24, G	435.31
					John Cranley, House, OH-1, G	435.31
Betty Sutton, House, OH-13, G	435.31					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD

\$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

[Signature]
Signature and Title of Person Designated to Sign This Report

10/12/06
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:

Federal Election Commission 999
E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission Toll
Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Association of Trial Lawyers of America	2. IDENTIFICATION NUMBER (Assigned by FEC) C70003017
(b) ADDRESS (Number and Street) 1050 31st Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20007	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input checked="" type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 7/1/2006 THROUGH 9/30/2006	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	9/28-9/29/06	X		Mary Jo Kilroy, House, OH-15, G Zack Space, House, OH-18, G Charlie Wilson, House, OH-6, G Chris Carney, House, PA-10, G Lois Murphy, House, PA-6, G Joe Sestak, House, PA-7, G Patrick Murphy, House, PA-8, G Nick Lampson, House, TX-22, G Phil Kellam, House, VA-2, G Peter Welch, House, VT-1, G Darcy Bumer, House WA-8, G	435.31 435.31 435.31 435.31 435.31 435.31 435.31 435.31 435.31 435.31
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)
 TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 40,161.78

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name
 _____ Signature and Title of Person Designated to Sign This Report
 _____ Date 10/12/06

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission 999
 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission Toll
 Free: 800-424-9530
 Local: 202-694-1100

26039210113

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt
10-12-06

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

JM 10
PREPARER

10-12-06
DATE PREPARED