1. NAME OF

COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

## 12FE4M5

Cegavske for Congress $\qquad$
$\square$

ADDRESS (number and street)

Check if different than previously reported. (ACC)

50 S. Jones Blva. $\square$

$\square$
2. FEC IDENTIFICATION NUMBER
C $\quad 00505834$

| CITY $^{\wedge}$ |  |  | STATE |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| 3.IS THIS <br> REPORT$\quad \times$ | NEW <br> (N) | OR | $\square$ | | AMENDED |
| :--- |
| (A) |

NV


04
4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:


April 15 Quarterly Report (Q1)
$\square$ July 15 Quarterly Report (Q2)
$\times \quad$ October 15 Quarterly Report (Q3)
$\square$
January 31 Year-End Report (YE)
$\square$ Termination Report (TER)
(b) 12-Day PRE-Election Report for the:

| $\square$ | Primary (12P) | $\square$ | General (12G) | $\square$ |
| :--- | :--- | :--- | :--- | :--- | Runoff (12R)

Election on

in the State of $\square$
(c) 30-Day POST-Election Report for the:

General (30G)
Runoff (30R)
Special (30S)

Election on

in the State of

5. Covering Period

through


I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Robert Beers

Signature of Treasurer
Robert Beers
[Electronically Filed]
Date


NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|  | Office <br> Use <br> Only |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



|  | COLUMN A This Period | COLUMN B <br> Election Cycle-to-Date |
| :---: | :---: | :---: |
| 6. Net Contributions (other than loans) |  |  |
| (a) Total Contributions (other than loans) (from Line 11(e)) .... | $0.00$ | 238463.97 |
| (b) Total Contribution Refunds <br> (from Line 20(d)) $\qquad$ | , 0.00 | , 2500.00 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...... | 0.00 | - 235963.97 |

7. Net Operating Expenditures
(a) Total Operating Expenditures (from Line 17) $\qquad$
$\square, 0.00$

|  | 224960.83 |
| :---: | :---: |
|  | 136.23 |
|  |  |
|  | 224824.60 |

8. Cash on Hand at Close of Reporting Period (from Line 27). $\qquad$
$\square \quad 8846.74$
$\square 0.00$
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$
0.00
224824.60
0.00
$\square$
Total Offsets to Operating
Expenditures (from Line 14) $\qquad$
$\qquad$ (subtract Line 7(b) from Line 7(a)) ......
 8846.74
9. Debts and Obligations Owed TO

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) $\qquad$

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

FEC Form 3 (Revised 12/2003)
Write or Type Committee Name
Cegavske for Congress

11. CONTRIBUTIONS (other than loans) FROM:
(a) Individuals/Persons Other Than Political Committees
(i) Itemized (use Schedule A)...........
(ii) Unitemized
(iii) TOTAL of contributions from individuals $\qquad$ $>$
(b) Political Party Committees $\qquad$
(c) Other Political Committees (such as PACs) $\qquad$
(d) The Candidate $\qquad$

|  | 0.00 |
| :---: | :---: |
|  | , |
|  | 0.00 |
|  | , |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |


|  | 193511.97 |
| :---: | :---: |
|  | 16405.00 |
|  | ,$\quad 209916.97$ |
|  | ,$\quad 0.00$ |
|  | ,$\quad 28547.00$ |
|  |  |

(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..

$\square, 238463.97$
12. TRANSFERS FROM OTHER

AUTHORIZED COMMITTEES $\qquad$
$0,0.00$
$\square, 0.00$
13. LOANS:
(a) Made or Guaranteed by the Candidate $\qquad$

|  | 0.00 |
| :---: | :---: |
|  | 0.00 |
|  | ,$\quad 0.00$ |


|  | 0.00 |
| :--- | :--- |
|  | 0.00 |
|  | 0,00 |

14. OFFSETS TO OPERATING EXPENDITURES
(Refunds, Rebates, etc.) $\qquad$
$\square, 0.00$
$\square 136.23$
15. OTHER RECEIPTS
(Dividends, Interest, etc.) $\qquad$
$\square 0.00$
$0,0.00$
16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)


## II. DISBURSEMENTS

| $\substack{\text { COLUMN A } \\ \text { Total This Period }}$ |  |
| :---: | :---: |
|  | 0.00 |

COLUMN B
Election Cycle-to-Date
19. LOAN REPAYMENTS:
(a) Of Loans Made or Guaranteed by the Candidate. $\qquad$

|  | 0.00 |
| :---: | :---: |
| , | 0.00 |
|  | 0.00 |


|  | 0.00 |
| :---: | :---: |
|  | ,$\quad 0.00$ |
|  | ,$\quad 0.00$ |

20. REFUNDS OF CONTRIBUTIONS TO:
(a) Individuals/Persons Other Than Political Committees $\qquad$

|  | 0.00 |
| :---: | :---: |
|  | ,$\quad 0.00$ |
|  | ,$\quad 0.00$ |


|  | 2500.00 |
| :---: | :---: |
| , | 0.00 |
|  | 0.00 |

(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)). $\qquad$
0,00
2500.00
21. OTHER DISBURSEMENTS $\qquad$

3376.69
22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21)
0.00
$\square 230837.52$

## III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD $\qquad$
$\square, 0.00$
$\square, \quad 8846.74$
$\qquad$
24. SUBTOTAL (add Line 23 and Line 24) $\qquad$
25. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22). $\qquad$
26. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).

## SCHEDULE D (FEC Form 3) <br> DEBTS AND OBLIGATIONS

Excluding Loans

| (Use separate schedule(s) for each numbered line) | PAGE 5 | OF | 8 |
| :---: | :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | $\times$ | 9 10 |

NAME OF COMMITTEE (In Full)

## Cegavske for Congress

| A. Full Name (Last, First, Middle Initial) of Deb Advanced Micro Targeting, Inc | Creditor | Nature of Debt (Purpose): <br> bill received but not yet paid as of $6 / 30 / 12$ |
| :---: | :---: | :---: |
| Mailing Address 8987 W. Flamingo Rd <br>  Suite 105 |  |  |
| City State <br> Las Vegas  | Zip Code  <br> NV 89147 |  |
| Outstanding Balance Beginning This Period |  | Transaction ID : SD10.5367 |
| $4300.00$ |  |  |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| $0.00$ | 0.00 | $4300.00$ |


| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor <br> Advanced Micro Targeting, Inc. |  |
| :--- | :--- |
| Mailing Address | 8987 W. Flamingo Rd <br> Suite 105 |
| City <br> Las Vegas | State | | Zip Code |
| :--- |



Amount Incurred This Period
$\square, \quad 0.00$

Nature of Debt (Purpose):
bill received but not yet paid as of $6 / 30 / 12$

Transaction ID : SD10.5368

Outstanding Balance at Close of This Period
17056.80

| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor <br> Campaign Solutions (Edonation 1 account) |  |  |
| :--- | :--- | :--- |
| Mailing Address | 117 North Saint Asaph Street |  |


| Outstanding Balance Beginning This Period | Transaction ID : SD10.5235 |
| :---: | :---: | :---: | :---: |
| Amount Incurred This Period | 220.93 |


| 1) SUBTOTALS This Period This Page (optional) .............................................................. |
| :--- | :--- | :--- | :--- |
| 2) TOTALS This Period (last page this line number only)................................................... |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)............................... |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |

FEC Schedule D (Form 3) (Revised 02/2003)

## SCHEDULE D (FEC Form 3) <br> DEBTS AND OBLIGATIONS

Excluding Loans

| (Use separate schedule(s) for each numbered line) | PAGE 6 | OF |  |
| :---: | :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | X | 9 10 |

NAME OF COMMITTEE (In Full)

## Cegavske for Congress




| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Clark Hill |  |  |
| :---: | :---: | :---: |
| Mailing Address | 1250 Eye Street NW |  |
| City | State | Zip Code |
| Washington | DC | 20005 |



| 1) SUBTOTALS This Period This Page (optional) .................................................... | 4004.07 |
| :---: | :---: |
| 2) TOTALS This Period (last page this line number only) ....................................... | $\rightarrow$, - - |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)............................ | - , - - . - . |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) | - - - - - |

FEC Schedule D (Form 3) (Revised 02/2003)

## SCHEDULE D (FEC Form 3) <br> DEBTS AND OBLIGATIONS

Excluding Loans

| (Use separate schedule(s) for each numbered line) | PAGE 7 | OF | 8 |
| :---: | :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | $\times$ | 9 10 |

NAME OF COMMITTEE (In Full)

## Cegavske for Congress

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Las Vegas Color Graphics, Inc.

| Mailing Address | 4265 West Sunset Road |  |  |
| :--- | :--- | :--- | :--- |
| City State Zip Code  <br> Las Vegas  NV 89118 |  |  |  |

Outstanding Balance Beginning This Period

| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| :---: | :---: | :---: |
| $0.00$ | $0.00$ | 2199.84 |


| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Red Rock Strategies |  |
| :---: | :---: |
| Mailing Address 9500 W. Flamingo Rd. <br> \#203 |  |
| City State <br> Las Vegas  | Zip Code  <br> NV 89147 |

Nature of Debt (Purpose): vendor sent bills late and claimed it was for services rendered during June.

Transaction ID : SD10.5386

Nature of Debt (Purpose): bill received but not yet paid as of $6 / 30 / 12$

Transaction ID : SD10.5347

$$
5500.00
$$

Amount Incurred This Period
$\square, \square .00$

| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Red Rock Strategies |  |  |  |
| :---: | :---: | :---: | :---: |
| Mailing Address | 9500 W. Flamingo Rd. \#203 |  |  |
| City |  | State | Zip Code |
| Las Vegas |  | NV | 89147 |


| Outstanding Balance Beginning This Period | Transaction ID : SD10.5344 |  |
| :---: | :---: | :---: |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |


| 1) SUBTOTALS This Period This Page (optional) .............................................................. |
| :--- | :--- | :--- | :--- |
| 2) TOTALS This Period (last page this line number only)................................................... |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)............................... |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) |

FEC Schedule D (Form 3) (Revised 02/2003)

## SCHEDULE D (FEC Form 3) <br> DEBTS AND OBLIGATIONS

Excluding Loans

| (Use separate schedule(s) for each numbered line) | PAGE 8 | OF |  |
| :---: | :---: | :---: | :---: |
|  | FOR LINE NUMBER: (check only one) | $\times$ | 9 10 |

NAME OF COMMITTEE (In Full)

## Cegavske for Congress



FEC Schedule D (Form 3) (Revised 02/2003)

