

Maturity Date Extension

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Date: October 16, 2003  
Borrower: Timothy Johnson  
Friends of Tim Johnson

2004 JAN 31 A 12 48

Loan Number: 21667 14327

Description of Note: Note Date: October 5, 2000  
Face Amount: \$100,000.00  
Current Principal Balance: \$100,000.00


Modification. Borrower and Lender hereby modify the Note described above as follows:

Maturity Date Extension. The maturity date is hereby extended from October 5, 2003 to October 5, 2004, at which time the entire unpaid balance of principal, interest, and other charges, if any, is due and payable in full.

Other Modifications (Type "None" if None): None

Continuing Validity. Except as expressly modified above, the terms of the original Note, and any agreements relating to the Note such as security agreements, shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Note as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the Note. It is the intention of Lender to retain as liable all parties to the Note, including but not limited to all makers, endorseres, and accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Note does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all subsequent actions.

BORROWER:

  
Timothy Johnson

LENDER:

FIRST STATE BANK OF MONTICELLO

By:

Paul M. Kormaner, Vice President

2003 OCT 16 12 48 PM  
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2004 JAN 31 A 12 48  
FIRST STATE BANK OF MONTICELLO  
INTEREST = 19.4734

SCHEDULE C-1  
Federal Election Commission  
Washington, D.C. 20463

Supplementary for information  
found on Page \_\_\_ of Schedule C

**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

NAME OF COMMITTEE (IN FULL) Friends of Tim Johnson		FEC IDENTIFICATION NUMBER 000350421	
FULL NAME, MAILING ADDRESS AND ZIP CODE OF LENDING INSTITUTION (LENDER) First State Bank of Monticello 201 W Main St Monticello IL 61856	AMOUNT OF LOAN 100000.00	INTEREST RATE (APR) 7.000	
	DATE INCURRED OR ESTABLISHED 10/05/2003	DATE DUE 10/05/2006	
A. Has loan been restructured? YES If yes, date originally incurred: 10/05/2001			
B. If line of credit, amount of this draw: ; total outstanding balance:			
C. Are other parties secondarily liable for the debt incurred? NO (Endorsers and guarantors must be reported on Schedule C.)			
D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral YES If yes, specify: Certificates of Deposit What is the value of this collateral? Does the lender have a perfected security interest in it? NO			
E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? NO If yes, specify: What is the estimated value? A depository account must be established pursuant to 11 CFR 100.7(b)(11)(i)(B) and 100.8(a)(12)(i)(B). Date account established: 10/01/1999 Location of account: Bank of Illinois			
F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.			
G. COMMITTEE TREASURER James P. Bray TYPED NAME			DATE 10/10/2003 10/10/04
SIGNATURE <i>James P. Bray</i>			
H. Attach a signed copy of the loan agreement.			
I. TO BE SIGNED BY THE LENDING INSTITUTION: I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above. II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness. III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.7(b)(11) and 100.8(b)(12) in making this loan.			
AUTHORIZED REPRESENTATIVE Paul Kourner TYPED NAME			DATE 10/16/2003
TITLE: Vice President SIGNATURE <i>Paul A. Kourner U.P.</i>			

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Federal Election Commission

## ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	First Class Mail	POSTMARKED 1-30-04
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
JMD PREPARER		1-31-04 DATE PREPARED