



**MAPCO COAL INC**

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM  
Oct 31 11 44 AM '97

STEPHEN P. FAGG  
SENIOR TAX ACCOUNTANT  
(918) 592-9235

October 28, 1997

**Federal Election Commission**  
999 E. Street, NW  
Washington, DC 20463

**Re: MAPCO Coal Inc. Employees PAC**  
**FEC Identification Number: C00330233**

Dear Gentlemen:

This letter is to notify you that the above named PAC has changed their bank account to the following:

Bank of Oklahoma  
PO Box 2300  
Tulsa, OK 74192

A copy of the corrected FEC FORM 1 has been attached for your convenience. Please do not hesitate to contact me if I may be of further assistance in this matter.

Sincerely,

Stephen P. Fagg  
Senior Tax Accountant

Enclosure

cc: Oklahoma Ethics Commission

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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FEDERAL ELECTION  
COMMISSION MAIL ROOM

*Corrected*  
OCT 31 11 44 AM '97

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed)  Mapco Coal Inc. Employees PAC	2. DATE  September 29, 1997
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 1717 South Boulder Avenue	3. FEC Identification Number <b>600330233</b>
(c) City, State and ZIP Code Tulsa, Oklahoma 74119	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Mapco Coal Inc.	P.O. Box 22027 Tulsa, Oklahoma 74121-2027	Parent Connected

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Sara Lee Rogers	771 Corporate Drive, Suite 1000 Lexington, KY 40503	Communications Coordinator

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Dale G. Wilkerson	P.O. Box 22027 Tulsa, Oklahoma 74121-2027	V. P. & Controller
Robert J. Fouch		Accounting Manager

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
<del>Met. Patricia A. Williams</del> <del>First Chicago NBD, Suite 239</del> <del>One First National Plaza</del> <del>Chicago, Illinois 60670</del>	Bank of Oklahoma PO Box 2300 Tulsa, OK. 74192

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER  Dale G. Wilkerson	SIGNATURE OF TREASURER  <i>Dale G. Wilkerson</i>	DATE  9-29-97
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  
 ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 10/28/97
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
E.S. PREPARER	10/31/97 DATE PREPARED