



ENERGY TRANSFER

Houston Pipe Line Company LP

RECEIVED  
FEDERAL ELECTION COMMISSION  
711 Louisiana St., Suite 900  
Houston, TX 77002  
energytransfer.com  
2007 NOV 13 PM 10:35

November 9, 2007

Federal Election Commission  
Nicole Della Rocca  
Campaign Finance Analyst  
Reports Analysis Division  
Washington, D.C. 20463

Reference: Amended Statement of Organization, received 10/18/07  
Identification Number: C00438754

Dear Ms. Della Rocca:

Thank you for your correspondence of October 31, 2007. I am supplying with this transmittal an Amended Statement of Organization. I sincerely apologize for the errors in the previous Statement of Organization. Hopefully, I have it fully correct with this amendment. Please do not hesitate to contact me if there are any questions at 832-668-1320.

In sum: I indicate on Page 2 that we are the Type of Committee represented by category 5f.

I have also attached a copy of my current Committee Report for your reference. I have mailed the original of that report to the Federal Election Committee address.

Best regards,

Gregory Brazaitis  
Treasurer, Energy Transfer Partners PAC

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-1

October 31, 2007

Gregory Frank Brazaitis, Treasurer  
Energy Transfer Partners PAC  
711 Louisiana Street, Suite 900  
Houston, TX 77002

**Response Due Date:**  
**December 3, 2007**

Identification Number: C00438754

Reference: Amended Statement of Organization, received 10/18/07

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following item:

-Line 5(e) indicates that your committee is a separate segregated fund. A separate segregated fund is a political committee established, financed, maintained or controlled by a corporation, labor organization, membership organization, cooperative or trade association. While Line 6 states that your committee's apparent connected organization is a corporation entitled "Energy Transfer Partners, L.P.," this entity does not appear to be registered with the Texas Secretary of State Corporate Office.

If your committee is not a separate segregated fund because "Energy Transfer Partners, L.P." does not meet the qualifications of a connected organization (i.e. corporation, labor organization, membership organization, cooperative or trade association), you should not disclose any connected or "parent" organization and should amend your Statement of Organization by checking Line 5(f). Further, if there are no other affiliated committees or organizations with which you share control or financing, please indicate "None" on Line 6. Please amend your Statement of Organization to clarify these apparent discrepancies. 2 U.S.C. §433(b) and 11 CFR §102.2

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action

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will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1139.

Sincerely,

*Nicole Della Rocco*

Nicole Della Rocco  
Campaign Finance Analyst  
Reports Analysis Division

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
FEC 11/13/07  
2007 NOV 13 PM 10:25

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

ENERGY TRANSFER PARTNERS PAC

ADDRESS (number and street)

711 LOUISIANA STREET



(Check if address  
is changed)

SUITE 906

HOUSTON

TX

77002-2716

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

ETPPAC@ENERGYTRANSFER.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

832-668-1114

2. DATE

11/09/2007

3. FEC IDENTIFICATION NUMBER ►

C00438754

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

GREGORY F. BRAZAITIS

Signature of Treasurer

*Gregory F. Brazaitis*

Date

11/09/2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

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## 5. TYPE OF COMMITTEE (Check One)

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of  
CandidateCandidate  
Party AffiliationOffice  
Sought:

House

Senate

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate

- (d) ☐ This committee is a ☐ (National, State or subordinate) committee of the ☐ (Democratic, Republican, etc.) Party.
- (e) ☐ This committee is a separate segregated fund.
- (f) ☒ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

## 6. Name of Any Connected Organization or Affiliated Committee

ENERGY TRANSFER PARTNERS, L.P.

Mailing Address

3738 OAKLAWN

DALLAS TX 75219-4333

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

PARENT

Type of Connected Organization:

☒

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative

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Write or Type Committee Name

ENERGY TRANSFER PARTNERS PAC

7. Custodian of Records: Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name

GREGORY FRANK BRAZAITIS

Mailing Address

711 LOUISIANA STREET

SUITE 900

HOUSTON

TX

77002-2716

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

VP BUSINESS DEVELOP

Telephone number

832-668-1320

8. Treasurer: List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name

of Treasurer

GREGORY FRANK BRAZAITIS

Mailing Address

711 LOUISIANA

SUITE 900

HOUSTON

TX

77002-2716

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

VP BUSINESS DEVELOP

Telephone number

832-668-1320

Full Name of

Designated

Agent

JERRY LANGDON

Mailing Address

711 LOUISIANA

SUITE 900

HOUSTON

TX

77002-2716

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

CHIEF ADM S COMPLIAN

Telephone number

832-668-1397

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BANK of AMERICA

Mailing Address

700 LOUISIANA

HOUSTON

TX

77002

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Hand Delivered  | Date of Receipt                  |
| <input type="checkbox"/> USPS First Class Mail   | Postmarked                       |
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| <input type="checkbox"/> USPS Priority Mail  | Postmarked                       |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>         |                                  |
| <input type="checkbox"/> USPS Express Mail   | Postmarked                       |
| <input type="checkbox"/> Postmark Illegible  |                                  |
| <input type="checkbox"/> No Postmark   |                                  |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>fed EXP</i> | Shipping Date<br><i>11/9/07</i>  |
| Next Business Day Delivery <input type="checkbox"/>                                      |                                  |
| <input type="checkbox"/> Received from House Records & Registration Office               | Date of Receipt                  |
| <input type="checkbox"/> Received from Senate Public Records Office                      | Date of Receipt                  |
| <input type="checkbox"/> Received from Electronic Filing Office                          | Date of Receipt                  |
| <input type="checkbox"/> Other (Specify):  | Date of Receipt or Postmarked    |
| <i>Just</i><br>PREPARER  | <i>11/13/07</i><br>DATE PREPARED |

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