### FEC FORM 3X

Only

FE5AN015

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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Office Use Only

NAME OF     COMMITTEE (in full)	TYPE OR PRINT ▼	Example: If typing, type over the lines.	12FE4M5	8
California Acu	ouncture Medical	Association	1 1 1 1 1 1 1 1	
Political Action	on Committee			
ADDRESS (number and street)	6325 Topanga	a Cyn. Blvd., Su	ite 409	
Check if different than previously reported. (ACC)	Woodland Hill	ls	CA 91367	<u></u>
M2. FEC IDENTIFICATION NO	JMBER ▼ CITY	<b>' A</b>	STATE A	ZIP CODE A
C 0, 0, 3, 3, 2, 9,	3. 15	THIS NEW	R (A)	
4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:	Report Mar 2	20 (M3) Jun 20 (M	Sep 20 (M9)	Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)
April 15 Quarterly Report (0 July 15 Quarterly Report (0 October 15 Quarterly Report (0	(c) 12-Day PRE-Election Report for the:	Primary (12P)  Convention (12C)	7)	Jan 31 (YE)  Runoff (12R)
January 31 Year-End Report (	Fleation	on	/ William Simulation Company	in the State of
July 31 Mid-Year Report (Non-election Year Only) (MY)	post-Election Report for the:	General (30G)	Runoff (30R)	Special (30S)
Termination Report (TER)	Election	on	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	in the State of
5. Covering Period 1	1 2 3 2 0 1	Ot through 1.	2 3 1 2 0	-1-0 <sup>1</sup>
I certify that I have examined the		•	true, correct and comple	te.
Type or Print Name of Treasure Signature of Treasurer	Dr. Ta Fang C	hen	Date 0 1 2	4 2 0 1 1
NOTE: Submission of false, erron	eous, or incomplete information	may subject the person signir	* *	
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8.	Rep	sh or cortin
7.	Tota	al Di
M O H H	(d)	Sul 6(c 6(a
0554098	(b <u>)</u>	Ca Be
6.	. (a)	Ca

Write or Type Committee Name		
California Acupuncture	Medical Association PAC	
Report Covering the Period: From:	1.1 2.3 2.0.1.0	To: 1.2 3.1 2.0.100
	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand  January 1,  2 0 1 0		4,2,0,5-0,0
(b) Cash on Hand at  Beginning of Reporting Period	1.70.500	
(c) Total Receipts (from Line 19)		The state of the s
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	1.7.0.5.0.0	4.2.0.5.0.0
7. Total Disbursements (from Line 31)	an migra spacety pri gan San San San San San San San San San S	2.5.0.0.0
B. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	1.7.0.5.0.0	1,7.0.5-0.0
Debts and Obligations Owed TO     the Committee (Itemize all on     Schedule C and/or Sohedule D)		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)		

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

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Page 3

Write or Type Committee Name

California Acupuncture Medical Association PAC

ABLIEL VIA A A 0 1 0 2 3 Report Covering the Period: From: To: 2010 **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A)..... (ii) Unitemizod ..... (iii) TOTAL (add Lines 11(a)(i) and (ii)......▶ national manages of the con-(b) Political Party Committees ..... the the state of the second control of the second of the s (c) Other Political Committees Q- ... (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....▶ الم المادي والمستطيع والمستطيع والمستوالية 12. Transfers From Affiliated/Other Party Committees..... 13. All Loans Received ..... 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... 17. Other Federal Receipts (Dividends, Interest, etc.)..... 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account (from Schedule H3)..... and the second section of the second 0 (b) Levin Funds (from Schedule H5) ....... (c) Total Transfers (add 18(a) and 18(b)).. 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 20. Total Federal Receipts (subtract Line 18(c) from Line 19) ....... ▶

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#### **DETAILED SUMMARY PAGE**

of Disbursements

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Page 4 COLUMN B

	II. Disbursements	COLUMN A Total This Perlod	COLUMN B Calendar Year-to-Date
1.	Operating Expenditures: (a) Allocated Federal/Non-Federal		
	Activity (from Schedule H4)	C	•
	(i) Federal Share	Landburghed to Martin of the Carolina of the C	. <b>0.</b>
	(ii) Non-Federal Share		$-rac{b_{i_1, \dots, i_{k-1}, a_{k-1}, a_$
	(b) Other Federal Operating	्रियोग्योगे के क्षेत्रीय के के बेटिया, के बादी के विदेश के पिता के क्षेत्र के किए का द्वीर कि है।	<ul> <li>Property of the property of the control of the contro</li></ul>
	Expenditures	Constitution of the state of th	0- No. 10-10-10-10-10-10-10-10-10-10-10-10-10-1
	(c) Total Operating Expenditures		9
	(add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party	0	0.
•	Committees		<u> </u>
	Contributions to	<u> </u>	$\frac{1}{2}$
	Federal Candidates/Committees and Other Political Committees		2,5 0 0.0 0
	Independent Expenditures	0, 1	
	(use Schedule E)		1
	(2 U.S.C. §441a(d)) (use Schedule F)	· · ·	0.
	•	Separation of the state of the	And the material of the standard of the Comment of
	Loan Repayments Made	0.	A Commence of the second of the Commence of th
	Loans Made	0,00	6 · a a a a a a a a a a a
	Refunds of Contributions To: (a) Individuals/Persons Other	frankringen over jarren enger og i beginn it i den se	O. San
	Than Political Committees		
	(b) Political Party Committees	· · · · · · · · · · · · · · · · · · ·	i de la companya de
	(c) Other Political Committees		
	(such as PACs)	O TO THE RESIDENCE OF THE PARTY	And the state of t
	(d) Total Contribution Refunds	Respond to the month of the second of the se	grant control of the
	(add Lines 28(a), (b), and (c))▶	0,0	و بيان ويوسيطين بياناً
		Branches in the market and the milk and the market and the second of the	Family Committee of the
•	Other Disbursements	O Charles Company of the second of the secon	0,
	Federal Election Activity (2 U.S.C. §431(20))		
	(a) Allocated Federal Election Activity		
	(from Schedule H6)	कृष्ट सम्बद्धारम् सम्बद्धाः स्थापन्तः अस्य स्थापन्तः स्थापन्तः स्थापन्तः स्थापन्तः स्थापन्तः स्थापन्तः स्थापन् स्थापन्तिः	The state of the s
	(i) Federal Share	# 15 - 15 - 15 - 15 - 15 - 15 - 15 - 15	
	(ii) "Levin" Share	li .	3
	(b) Federal Election Activity Paid Entirely	gasego sa gasego amagango ama ama amaga ay	- 1. Same of Assaulthous Section (1997) (1997) (1997) (1997) Spring Assaulthous Grand Section (1997) (1997) (1997)
	With Federal Funds	- 5	<u>.</u>
	(c) Total Federal Election Activity (add	The same of the sa	Harari sadamah arak arak isan sahari sahari sa arak sa
	Lines 30(a)(i), 30(a)(ii) and 30(b))▶	Laurana and a second	and the second of the second of
	Total Disbursements (add Lines 21(c), 22,	Section 18 1 - State of Particular Comments of the Comments of	en gran de la momenta esperante de la composición de la composición de la composición de la composición de la c
	23, 24, 25, 26, 27, 28(d), 29 and 30(c))		
		Townston Borelland on Broken land of the Borel	- Burnamentari un 205, 0, 0, 0, 0
	Total Federal Disbursements		
	(subtract Line 21(a)(ii) and Line 30(a)(ii)	$\frac{1}{2}(\log \log $	A Branch and March 1988 and 1
	from Line 31)	the second of th	\$
		The Commence of the Commence o	

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#### **DETAILED SUMMARY PAGE**

of Disbursements

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
3. Total Contributions (other than loans) (from Line 11(d), page 3)		
4. Total Contribution Refunds	विकासकारीय का नक्षीत प्रतिकारमध्ये एक प्रतिकार प्रिकार । - अक्षाद्वेद पार पूर्वित पुरस्कार प्रतिकार प्रवास का प्रतिकार । विकास प्रतिकार प्रतिकार ।	0 -
(from Line 28(d))	1	San San San Barrell and Control
5. Net Contributions (other than loans)	grand of the state	Sand have been proportioned to
(subtract Line 34 from Line 33)		
6. Total Federal Operating Expenditures	English of the Book of the Boo	
(add Line 21(a)(i) and Line 21(b)) ▶	The statement of the contrast of the statement of the st	0.0
7. Offsets to Operating Expenditures	क्षेत्रसम्बद्धाः स्थानिक विद्यानिक व	્કોલ કર્માં
(from Line 15, page 3)	The state of the s	.0 •
8. Net Operating Expenditures	्र क्रिकेट्रेड के के के कि	
(subtract Line 37 from Line 36)	A section of the sect	0 •

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Hand Delivered	Date of Receipt
USPS First Class Mail	Postmarked
USPS Registered/Certified	Postmarked (R/C)
USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirm	ation™ Label
USPS Express Mail	Postmarked
Postmark Illegible	
No Postmark	
Overnight Delivery Service (Specify):	Shipping Date
Next Business	Day Delivery
Received from House Records & Registration Office	Date of Receipt
Received from Senate Public Records Office	Date of Receipt
Received from Electronic Filing Office	Date of Receipt
Other (Specify):	ceipt or Postmarked
S	1/31/11
PREPARER (3/2005)	DATE PREPARED