

To: <2022190174@fcc.gov>

cc:

Subject: AFSCME C30000398 Form 9 - 1\_16\_08

Please find attached a FEC Form 9 Disclosure

Contact me should there be any questions.

Jeffrey M Taggart Associate Director Accounting AFSCME 202-429-1031 Work

703-474-9049 Cell AFSCME C30000798 Form 9 1\_16\_08.pdf

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## FEC FORM 9 24 HOUR NOTICE OF DISBURSEMENTS/OBLIGATIONS FOR ELECTIONEERING COMMUNICATIONS

| 1. Individual, Organization or Qualified Nonprofit Corporation Making the Disbursement/Obligations |   |  |  |
|--|---|--|--|
| (a) Name<br>American Federation of State County and Municipal I                                    | Emplovees, AFL-CIO  |  |  |
| (b) Address (number and street) Check if different than previously report<br>1625 L Street, NW     |   |  |  |
| (c) City, State and ZIP Code<br>Washington, DC 20036   | C 3 0 0 0 7 9 8   |  |  |
| (d) Name of Employer or Principal Place of Business  | (e) Occupation  |  |  |
| 3. Is This Statement or 4. Coveri  | 0 1 1 5 2 0 0 8<br>through  |  |  |
|  | 0111812008  |  |  |
| 5. (a) Date of Public Distribution(s)  | (b) Communication Title   |  |  |
| 6. Is the Filer a Qualified Nonprofit Corporation under 11 CF                                      | R 114.10? Yes No 🔀  |  |  |
| 7. Were the disbursements for the electioneering communication made exclusively Yes No X           |   |  |  |
| 8. Custodian of Records  |   |  |  |
| (a) Name<br>William Lucy   |   |  |  |
| (b) Address (number and street)<br>1625 L Street, NW   |   |  |  |
| (c) City, State and ZIP Code<br>Washington, DC 20036   |   |  |  |
| (d) Name of Employer or Principal Place of Business  | (e) Occupation  |  |  |
|  |   |  |  |
| 9. Total Donations This Statement  | on a construction of the second |  |  |
| 10. Total Disbursements/Obligations This Statement   | 6542500   |  |  |
|  |   |  |  |

Under penalty of perjury, I certify that this statement is true, correct and complete. In addition, if the electioneering communications reported herein were made by a corporation, I certify that the corporation is a qualified nonprofit corporation under the Commission's regulations.

| TYPE OR PRINT NAME OF PERSON COMPLETING FORM |                      | Jeffrey M Taggart  |      |            |
|--|----------------------|--|------|------------|
| SIGNATURE                                    | Jeffrey M<br>Taggart | Digitally angined by Jettiney M Tacgant<br>Digitally and the second second second second second<br>DBT ACES Business Representative, DU =<br>AMERICAN FEDERATION OF STATE<br>COUNTY AND MUSICIPAL EMPLOYEES<br>Data. 2008.01.16 14:16:38-06700 | DATE | 01-03-2008 |

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this statement to the penalties of 2 U.S.C. §437g.

| _  | son(s) Sharing/Exercising Control                             |                                       | ·              |  |  |  |
|----|---|---------------------------------------|----------------|--|--|--|
| Α. | (a) Name<br>Paul Booth  |                                       |                |  |  |  |
|    | (b) Address (number and street)<br>1625 L Street, NW          |                                       |                |  |  |  |
|    | (c) City, State and ZIP Code<br>Washington, DC 20036          |                                       |                |  |  |  |
|    | (d) Name of Employer or Principal Place of Business<br>AFSCME | Executive to President                | (e) Occupation |  |  |  |
| B. | (a) Name<br>Richard Feller                                    |                                       |                |  |  |  |
|    | (b) Address (number and street)<br>1625 L Street, NW          |                                       |                |  |  |  |
|    | (c) City, State and ZIP Code<br>Washington, DC 20036          |                                       |                |  |  |  |
|    | (d) Name of Employer or Principal Place of Business<br>AFSCME | Associate Director                    | (e) Occupation |  |  |  |
| C. | (a) Name  | · · ·                                 |                |  |  |  |
|    | (b) Address (number and street)                               |                                       |                |  |  |  |
|    | (c) City, State and ZIP Code                                  | · · · · · · · · · · · · · · · · · · · | ·····          |  |  |  |
|    | (d) Name of Employer or Principal Place of Business           |                                       | (e) Occupation |  |  |  |
| D. | (a) Name  | · · · ·                               |                |  |  |  |
|    | (b) Address (number and street)                               |                                       | ·              |  |  |  |
|    | (c) City, State and ZIP Code                                  |                                       |                |  |  |  |
|    | (d) Name of Employer or Principal Place of Business           |                                       | (e) Occupation |  |  |  |
| E. | (a) Name  | <u>_</u>                              |                |  |  |  |
|    | (b) Address (number and street)                               | ······                                | <u></u>        |  |  |  |
|    |   |                                       |                |  |  |  |
|    | (c) City, State and ZIP Code                                  |                                       |                |  |  |  |

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## SCHEDULE 9-A Donation(s) Received

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| onat     |   |             |     |  |
|----------|---|-------------|-----|--|
| Α.       | Full Name of Donor  |             |     | Date of Receipt  |
|          | NONE  |             |     | <u>(بیمی میں میں</u> ، ارورم بن ، رئی <u>میں ان ان میں ان</u>  |
|          | Mailing Address of Donor  | <u> </u>    |     |  |
|          |   |             |     | <b>Amount</b><br>بر مح <del>رم میں م</del> یں خان خان میں  |
|          | City  | State       | Zip |  |
|          |   |             |     | in a suiter sense in a suite and and and and and a suite and a   |
| В.       | Full Name of Donor  |             |     |  |
|          |   |             |     | Date of Receipt  |
|          | Mailing Address of Donor  |             |     |  |
|          |   |             |     | Amount   |
|          | City  | State       | Zip |  |
|          | ,   |             | F   | <u> [</u>  |
| c        | Full Name of Donor  |             |     |  |
| <b>.</b> |   |             |     | Date of Receipt  |
|          | Mailing Address of Donor  |             |     |  |
|          | THE REPORT OF STREET  |             |     | Amount   |
|          | City  | State       | Zip | از<br>المستقدمات المستقد علي من المستقد علي من المستقد المستقد المستقد المستقد المستقد المستقد المستقد المستقد الم   |
| }        | Uny   | Ulaid       | 4-7 | <u></u>  |
|          | Full Name of Donor  |             |     |  |
|          |   |             |     | Date of Receipt  |
|          | Mailing Address of Donor  |             |     |  |
|          |   |             |     | Amount   |
|          | City  | State       | Zip |  |
|          | ,   | Unid        |     | <u>المسامية مسياب من دورين سامية وروان ماريوا</u> )  |
|          | Eul Name of Deser   |             |     |  |
| E.       | Full Name of Donor  |             |     | Date of Receipt  |
|          | Mailing Address of Deser  |             |     | <u></u>  |
|          | Mailing Address of Donor  |             |     | لمحمد معمد المحمد ا<br>Amount   |
|          |   | State       | 7:  | ······································   |
|          | City  | State       | Zip | Landres and the first of the fi |
|          |   |             |     |  |
| CI IDT   | OTAL of Donations This Dage (a-                                       | ational)    |     | المحارجة المراجعة المحارجة المحارجة المراجعة المحارجة المحارجة المحارجة المحارجة المحارجة المحارجة المحارجة ال<br>المحارجة المحارجة الم  |
|          | OTAL of Donations This Page (or                                       |             | P   | 1  |
| TOTAI    | This Pariod (last page this line                                      | number only |     |  |
| IUIAL    | This Period (last page this line<br>(carry total from last page to Li |             |     |  |
|          |   |             |     |  |

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| bursement(s) Made or C   | bligation(s)                          |                                    |
|--|---------------------------------------|------------------------------------|
| Full Name (Last, First, Middle Initi                                   | al) of Pavee                          | Date of Disbursement or Obligation |
| Adelstein Liston   |                                       |                                    |
| Mailing Address of Payee   |                                       |                                    |
| 222 West Ontario Street  |                                       | Amount                             |
| City   | State Zip Code                        | 6 5 4 2 5 0                        |
| Chicago, IL 60610  |                                       | Communication Date                 |
| Name of Employer   | Occupation                            |                                    |
| American Federation of State   | County & Municipal Employees, AFL-CIO |                                    |
| Purpose of Disbursement (Includin                                      | ig title(s) of communication(s))      |                                    |
| Production cost & media buys   | s for, ("It's Tough Out There")       |                                    |
| Name of Federal Candidate  | Office Sought: House State: NV        | Disbursement/Obligation For:       |
|  | Senate                                | - X Primary General                |
| Hillary Clinton  | X President District:                 | Other (specify)                    |
| Name of Federal Candidate  | Office Sought: House State:           | Disbursement/Obligation For.       |
|  | Senate                                | - Primary General                  |
|  | President District:                   | Other (specify)                    |
| Name of Federal Candidate  | Office Sought: House State:           | Disbursement/Obligation For:       |
|  | Senate                                | Primary General                    |
|  | President District:                   | Other (specify)                    |
| City   | State Zip Code                        |                                    |
|  |                                       | Communication Date                 |
| Name of Employer   | Occupation                            |                                    |
| Purpose of Disbursement (Includin                                      | g title(s) of communication(s))       |                                    |
| Name of Federal Candidate  | Office Sought: House State:           | Disbursement/Obligation For:       |
|  | Senate                                | - Primary 🔲 General                |
|  | President District:                   | - Other (specify) ▶                |
| Name of Federal Candidate  | Office Sought: House State:           | Disbursement/Obligation For:       |
|  | Senate                                | Primary General                    |
|  | District:                             | Other (specify)                    |
| Name of Federal Candidate  | Office Sought: House State:           | Disbursement/Obligation For:       |
|  | Senate                                | Primary General                    |
|  | President District:                   | Other (specify)                    |
| UBTOTAL of Disbursements/Obliga  | tions This Page (optional)            |                                    |
| OTAL This Period (last page this lin<br>(carry total from last page to | ne number only)<br>Line 10)           | ► <u>654250</u>                    |

**SCHEDULE 9-B** 

I PAGE 4 OF 4

| Federal Election Commission<br>ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS<br>The FEC added this page to the end of this filing to indicate how it was received. |                                 |  |
|---|---------------------------------|--|
| Hand Delivered  | Date of Receipt                 |  |
| USPS First Class Mail   | Postmarked                      |  |
| USPS Registered/Certified   | Postmarked (R/C)                |  |
| USPS Priority Mail  | Postmarked                      |  |
| Delivery Confirmation <sup>™</sup> or Signature C   | Confirmation <sup>™</sup> Label |  |
| USPS Express Mail   | Postmarked                      |  |
| Postmark Illegible  |                                 |  |
| No Postmark   |                                 |  |
| Overnight Delivery Service (Specify):   | Shipping Date                   |  |
| Next Bu   | siness Day Delivery             |  |
| Received from House Records & Registration Office   | Date of Receipt                 |  |
| Received from Senate Public Records Office  | Date of Receipt                 |  |
| Received from Electronic Filing Office  | Date of Receipt                 |  |
| Other (Specify): E-muil /   | of Receipt or Postmarked        |  |
| 0410  | 1/16/88                         |  |
| PREPARER<br>(3/2005)  | DATE PREPARED                   |  |