

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

ADDRESS (number and street) 175 E. Houston Street  
Room 7-A-50  
 Check if different than previously reported. (ACC)  
San Antonio TX 78205

2. **FEC IDENTIFICATION NUMBER** C00109017  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_  
(d) 30-Day **Post -Election** Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on \_\_\_\_\_ in the State of \_\_\_\_\_

5. Covering Period 04 01 2006 through 04 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jonathan P. Klug

Signature of Treasurer Electronically Filed by Jonathan P. Klug Date 05 12 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

|                                                                                                                                                                                                                         | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---|---|---|---|---|---|--|-----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 6 |  | 560912.57 |
| Y                                                                                                                                                                                                                       | Y                       | Y                                 | Y |   |   |   |   |   |  |           |
| 2                                                                                                                                                                                                                       | 0                       | 0                                 | 6 |   |   |   |   |   |  |           |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                                                                                                                              | 372826.18               |                                   |   |   |   |   |   |   |  |           |
| (c) Total Receipts (from Line 19) .....                                                                                                                                                                                 | 102367.89               | 410779.50                         |   |   |   |   |   |   |  |           |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....                                                                                                                    | 475194.07               | 971692.07                         |   |   |   |   |   |   |  |           |
| 7. Total Disbursements (from Line 31) .....                                                                                                                                                                             | 97262.00                | 593760.00                         |   |   |   |   |   |   |  |           |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                                                                               | 377932.07               | 377932.07                         |   |   |   |   |   |   |  |           |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                                                                         | 0.00                    |                                   |   |   |   |   |   |   |  |           |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                                                                        | 0.00                    |                                   |   |   |   |   |   |   |  |           |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                | 6842.18                       | 13506.39                          |
| (i) Itemized (use Schedule A) .....                                                                    | 94162.24                      | 395021.22                         |
| (ii) Unitemized .....                                                                                  | 101004.42                     | 408527.61                         |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....                                                         | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                                    | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 101004.42                     | 408527.61                         |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 1000.00                       | 1000.00                           |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 363.47                        | 1251.89                           |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                                              | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 102367.89                     | 410779.50                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 102367.89                     | 410779.50                         |

**DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| <b>II. DISBURSEMENTS</b>                                                                              | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Calendar Year-to-Date</b> |
|-------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 21. Operating Expenditures:                                                                           |                                       |                                           |
| (a) Shared Federal/Non-Federal<br>Activity (from Schedule H4)                                         |                                       |                                           |
| (i) Federal Share.....                                                                                | 0.00                                  | 0.00                                      |
| (ii) Non-Federal Share.....                                                                           | 0.00                                  | 0.00                                      |
| (b) Other Federal Operating<br>Expenditures.....                                                      | 0.00                                  | 0.00                                      |
| (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))..... ▶                            | 0.00                                  | 0.00                                      |
| 22. Transfers to Affiliated/Other Party<br>Committees.....                                            | 0.00                                  | 0.00                                      |
| 23. Contributions to<br>Federal Candidates/Committees.....<br>and Other Political Committees.....     | 97250.00                              | 592500.00                                 |
| 24. Independent Expenditure<br>(use Schedule E) .....                                                 | 0.00                                  | 0.00                                      |
| 25. Coordinated Expenditures Made by Party<br>Committees (2 U.S.C. 441a(d))<br>(use Schedule F).....  | 0.00                                  | 0.00                                      |
| 26. Loan Repayments Made.....                                                                         | 0.00                                  | 0.00                                      |
| 27. Loans Made.....                                                                                   | 0.00                                  | 0.00                                      |
| 28. Refunds of Contributions To:                                                                      |                                       |                                           |
| (a) Individuals/Persons Other<br>Than Political Committees .....                                      | 12.00                                 | 50.00                                     |
| (b) Political Party Committees                                                                        | 0.00                                  | 0.00                                      |
| (c) Other Political Committees<br>(such as PACs) .....                                                | 0.00                                  | 0.00                                      |
| (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) .....                               | 12.00                                 | 50.00                                     |
| 29. Other Disbursements.....                                                                          | 0.00                                  | 1210.00                                   |
| 30. Federal Election Activity (2 U.S.C 431(20))                                                       |                                       |                                           |
| (a) Shared Federal Election Activity<br>(from Schedule H6)                                            |                                       |                                           |
| (i) Federal Share .....                                                                               | 0.00                                  | 0.00                                      |
| (ii) "Levin" Share .....                                                                              | 0.00                                  | 0.00                                      |
| (b) Federal Election Activity Paid Entirely<br>With Federal Funds .....                               | 0.00                                  | 0.00                                      |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))....                  | 0.00                                  | 0.00                                      |
| 31. Total Disbursements (add Lines 21(c), 22,<br>23, 24, 25, 26, 27, 28(d), 29 and 30(c))..           | 97262.00                              | 593760.00                                 |
| 32. Total Federal Disbursements<br>(subtract Line 21(a)(ii) from Line 30(a)(ii)<br>from Line 31)..... | 97262.00                              | 593760.00                                 |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 101004.42                     | 408527.61                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 12.00                         | 50.00                             |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 100992.42                     | 408477.61                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 0.00                          | 0.00                              |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                              |                              |                              |                             |                                        |
|------------------------------------------------------------------------------|------------------------------|------------------------------|-----------------------------|----------------------------------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 6 / 50                 |                                        |
|                                                                              | (check only one)             |                              |                             |                                        |
| <input type="checkbox"/> 11a                                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13            |
| <input type="checkbox"/> 13                                                  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
 AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

**A.** Full Name (Last, First, Middle Initial)  
 FROST NATIONAL BANK

Mailing Address 100 WEST HOUSTON  
 P. O. BOX 1600

City State Zip Code  
 SAN ANTONIO TX 78296

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 1251.89

Date of Receipt  
 M M / D D / Y Y Y Y  
 0 4 / 0 3 / 2 0 0 6

Transaction ID: 5368965

Amount of Each Receipt this Period  
 363.47

|                                                                  |   |        |
|------------------------------------------------------------------|---|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 363.47 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 363.47 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                              |                                        |                              |
|------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:                       | PAGE 7 / 50                  |
|                                                                              | (check only one)                       |                              |
| <input type="checkbox"/> 11a                                                 | <input type="checkbox"/> 11b           | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 12                                                  | <input checked="" type="checkbox"/> 13 | <input type="checkbox"/> 14  |
| <input type="checkbox"/> 15                                                  | <input type="checkbox"/> 16            | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
 AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

**A.** Full Name (Last, First, Middle Initial)  
 Friends Of Hillary

Mailing Address 1717 K Street Nw Suite 309a

City State Zip Code  
 Washington DC 20036

FEC ID number of contributing federal political committee. **C** C00358895

Name of Employer Occupation

Receipt For: 2006  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y  
 0 4 / 2 4 / 2 0 0 6

Transaction ID: 5907351

Amount of Each Receipt this Period  
 1000.00

|                                                                  |   |         |
|------------------------------------------------------------------|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 1000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 1000.00 |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 8 / 50                  |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        |                                         | <input type="checkbox"/> 15  |
|                                                                        |                                         | <input type="checkbox"/> 16  |
|                                                                        |                                         | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. FORREST E MILLER</b>                                                           |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 555 ELDON ROAD                                                                                                  |                                                   | <b>Transaction ID: PR10043904</b>                 |  |
| City State Zip Code<br>SAN ANTONIO TX 78209-5948                                                                                | Amount of Each Receipt this Period<br>_____ 84.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>GROUP PRESIDENT                     |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 336.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$42.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. MICHELE MACAUDA</b>                                                            |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 50 HEATHER ROAD                                                                                                 |                                                   | <b>Transaction ID: PR10071904</b>                 |  |
| City State Zip Code<br>MONROE CT 06468-2717                                                                                     | Amount of Each Receipt this Period<br>_____ 84.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>AT&T Operations, Inc.                                                                                       | Occupation<br>PRESIDENT & CEO-SBC EAST            |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 336.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$42.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                    |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. CANDACE B KELLEY</b>                                                           |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 4906 SILVERWEED                                                                                                 |                                                    | <b>Transaction ID: PR108547904</b>                |  |
| City State Zip Code<br>MCKINNEY TX 75070-7709                                                                                   | Amount of Each Receipt this Period<br>_____ 60.00  |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                    |                                                   |  |
| Name of Employer<br>AT&T Operations, Inc.                                                                                       | Occupation<br>DIRECTOR-RETAIL INTERNET DEVELOPMENT |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 240.00           |                                                   |  |
|                                                                                                                                 |                                                    | P/R Deduction (\$30.00 Semi-Monthly)              |  |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>228.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 9 / 50                  |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. LORA K WATTS</b>                                                               |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 427 BENTLEY MANOR                                                                                               |                                                   | <b>Transaction ID: PR108563904</b>                |  |
| City State Zip Code<br>SHAVANO PARK TX 78249-2062                                                                               | Amount of Each Receipt this Period<br>_____ 84.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SR VP-CUSTOMER EVENTS MGMT          |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 336.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$42.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                      |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. RICHARD C DIETZ</b>                                                            |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 3 BELCOURT PLACE                                                                                                |                                                      | <b>Transaction ID: PR11011904</b>                 |  |
| City State Zip Code<br>SAN ANTONIO TX 78257-1715                                                                                | Amount of Each Receipt this Period<br>_____ 110.00   |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                      |                                                   |  |
| Name of Employer<br>AT&T Management Services, L.P.                                                                              | Occupation<br>SENIOR VICE PRESIDENT-INVESTOR RELATIO |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 440.00             |                                                   |  |
|                                                                                                                                 |                                                      | P/R Deduction (\$55.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. HENRY K ARNOLD</b>                                                             |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 1 EDGEWOOD ROAD                                                                                                 |                                                   | <b>Transaction ID: PR11031904</b>                 |  |
| City State Zip Code<br>LADUE MO 63124-1817                                                                                      | Amount of Each Receipt this Period<br>_____ 64.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>Southwestern Bell Yellow Pages, Inc.                                                                        | Occupation<br>VICE PRESIDENT-PUBLISHING           |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 256.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$32.00 Semi-Monthly)              |  |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>258.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                                                                                                                             |              |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                           | PAGE 10 / 50 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |              |
|                                                                        | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
**AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)**

|                                                                                                                                 |                                                                    |                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. PAUL MANCINI</b>                                                               |                                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____        |  |
| Mailing Address <b>18907 LAS AGUAS</b>                                                                                          |                                                                    | <b>Transaction ID: PR11151904</b>                        |  |
| City <b>SAN ANTONIO</b>                                                                                                         | State <b>TX</b>                                                    | Amount of Each Receipt this Period<br>_____ <b>64.00</b> |  |
| Zip Code <b>78258-4123</b>                                                                                                      |                                                                    | P/R Deduction (\$32.00 Semi-Monthly)                     |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                                    | Amount of Each Receipt this Period<br>_____ <b>64.00</b> |  |
| Name of Employer<br><b>AT&amp;T Services, Inc.</b>                                                                              | Occupation<br><b>SVP &amp; ASST GEN CNSL-REG &amp; EXT AFFAIRS</b> |                                                          |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>256.00</b>                    |                                                          |  |

|                                                                                                                                 |                                                                  |                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. MARGARET E GARBER</b>                                                          |                                                                  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____         |  |
| Mailing Address <b>111 MORNINGSDRIVE</b>                                                                                        |                                                                  | <b>Transaction ID: PR11934904</b>                         |  |
| City <b>SAN ANTONIO</b>                                                                                                         | State <b>TX</b>                                                  | Amount of Each Receipt this Period<br>_____ <b>100.00</b> |  |
| Zip Code <b>78209-4731</b>                                                                                                      |                                                                  | P/R Deduction (\$50.00 Semi-Monthly)                      |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                                  | Amount of Each Receipt this Period<br>_____ <b>100.00</b> |  |
| Name of Employer<br><b>AT&amp;T Services, Inc.</b>                                                                              | Occupation<br><b>GENERAL ATTORNEY &amp; ASST GENERAL COUNSEL</b> |                                                           |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>400.00</b>                  |                                                           |  |

|                                                                                                                                 |                                                            |                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. ROBERT A PATTON</b>                                                            |                                                            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____        |  |
| Mailing Address <b>4903 NORTHSHORE DRIVE</b>                                                                                    |                                                            | <b>Transaction ID: PR12028904</b>                        |  |
| City <b>FRISCO</b>                                                                                                              | State <b>TX</b>                                            | Amount of Each Receipt this Period<br>_____ <b>52.00</b> |  |
| Zip Code <b>75034-7570</b>                                                                                                      |                                                            | P/R Deduction (\$26.00 Semi-Monthly)                     |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                            | Amount of Each Receipt this Period<br>_____ <b>52.00</b> |  |
| Name of Employer<br><b>AT&amp;T Operations, Inc.</b>                                                                            | Occupation<br><b>VP-GLOBAL &amp; ENTERP MKTS CUST CARE</b> |                                                          |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>208.00</b>            |                                                          |  |

|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | <b>216.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____         |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                                                                                                                                                                                                                                                              |              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                                                                                                            | PAGE 11 / 50 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. CHARLES ROGGENBECK</b>                                                         |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 6258 CURTIS RD                                                                                                  |                                                   | <b>Transaction ID: PR13263904</b>                 |  |
| City State Zip Code<br>BRIDGEPORT MI 48722-9715                                                                                 | Amount of Each Receipt this Period<br>_____ 75.88 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>Michigan Bell Telephone Company                                                                             | Occupation<br>DIRECTOR-CONSTRUCTION               |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 298.92          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$37.94 Semi-Monthly)              |  |

|                                                                                                                                 |                                                    |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. KAREN E JENNINGS</b>                                                           |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 202 W KINGS HWY                                                                                                 |                                                    | <b>Transaction ID: PR13307904</b>                 |  |
| City State Zip Code<br>SAN ANTONIO TX 78212-2964                                                                                | Amount of Each Receipt this Period<br>_____ 250.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                    |                                                   |  |
| Name of Employer<br>AT&T Management Services, L.P.                                                                              | Occupation<br>SR EVP-HR & COMMUNICATIONS           |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 1000.00          |                                                   |  |
|                                                                                                                                 |                                                    | P/R Deduction (\$125.00 Semi-Monthly)             |  |

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. KIRK R BRANNOCK</b>                                                            |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 7N630 WAGONTIRE RD                                                                                              |                                                   | <b>Transaction ID: PR13336904</b>                 |  |
| City State Zip Code<br>ST CHARLES IL 60175-6621                                                                                 | Amount of Each Receipt this Period<br>_____ 84.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>Ameritech Services, Inc.                                                                                    | Occupation<br>PRESIDENT-NETWORK SERVICES          |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 336.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$42.00 Semi-Monthly)              |  |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>409.88</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 12 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                  |                                                   |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. RICHARD WELDAY</b>                                                             |                                                  | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                          |
| Mailing Address 2024 SIR JEFFERY COURT                                                                                          |                                                  | <b>Transaction ID: PR13341904</b>                 |                                                          |
| City<br><b>CHESTERFIELD</b>                                                                                                     | State<br><b>MO</b>                               | Zip Code<br><b>63017-7960</b>                     | Amount of Each Receipt this Period<br>_____ <b>84.00</b> |
| FEC ID number of contributing federal political committee.<br><b>C</b> _____                                                    |                                                  |                                                   |                                                          |
| Name of Employer<br>Southwestern Bell Yellow Pages, Inc.                                                                        | Occupation<br><b>SENIOR VICE PRESIDENT-SALES</b> |                                                   |                                                          |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>336.00</b>  |                                                   |                                                          |
|                                                                                                                                 |                                                  | P/R Deduction (\$42.00 Semi-Monthly)              |                                                          |

|                                                                                                                                 |                                                 |                                                   |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. RODNEY A SMITH</b>                                                             |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                          |
| Mailing Address 8516 CULVER PLACE                                                                                               |                                                 | <b>Transaction ID: PR139904</b>                   |                                                          |
| City<br><b>ALEXANDRIA</b>                                                                                                       | State<br><b>VA</b>                              | Zip Code<br><b>22308-2012</b>                     | Amount of Each Receipt this Period<br>_____ <b>66.46</b> |
| FEC ID number of contributing federal political committee.<br><b>C</b> _____                                                    |                                                 |                                                   |                                                          |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br><b>AVP-FEDERAL RELATIONS</b>      |                                                   |                                                          |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>261.04</b> |                                                   |                                                          |
|                                                                                                                                 |                                                 | P/R Deduction (\$33.23 Semi-Monthly)              |                                                          |

|                                                                                                                                 |                                                 |                                                   |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. TERRY D BAILEY</b>                                                             |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                          |
| Mailing Address 214 GENESEO                                                                                                     |                                                 | <b>Transaction ID: PR14301904</b>                 |                                                          |
| City<br><b>TERRELL HILLS</b>                                                                                                    | State<br><b>TX</b>                              | Zip Code<br><b>78209-5914</b>                     | Amount of Each Receipt this Period<br>_____ <b>84.00</b> |
| FEC ID number of contributing federal political committee.<br><b>C</b> _____                                                    |                                                 |                                                   |                                                          |
| Name of Employer<br>AT&T Operations, Inc.                                                                                       | Occupation<br><b>SVP-CUSTOMER CARE</b>          |                                                   |                                                          |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>336.00</b> |                                                   |                                                          |
|                                                                                                                                 |                                                 | P/R Deduction (\$42.00 Semi-Monthly)              |                                                          |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>234.46</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 13 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                    |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. JAMES M EPPERSON</b>                                                           |                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y     |
| Mailing Address 13911 BLUFF LANE                                                                                                |                                    | <b>Transaction ID: PR14373904</b>            |
| City SAN ANTONIO                                                                                                                | State TX                           | Zip Code 78216-6304                          |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                    | Amount of Each Receipt this Period<br>100.00 |
| Name of Employer<br>Southwestern Bell Telephone Company                                                                         | Occupation<br>PRESIDENT-TEXAS      | P/R Deduction (\$50.00 Semi-Monthly)         |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>400.00 |                                              |

|                                                                                                                                 |                                       |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. RANDALL L STEPHENSON</b>                                                       |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y     |
| Mailing Address 209 PASEO ENCINAL                                                                                               |                                       | <b>Transaction ID: PR14389904</b>            |
| City OLMOS PARK                                                                                                                 | State TX                              | Zip Code 78212-1707                          |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                       | Amount of Each Receipt this Period<br>200.00 |
| Name of Employer<br>AT&T Management Services, L.P.                                                                              | Occupation<br>CHIEF OPERATING OFFICER | P/R Deduction (\$100.00 Semi-Monthly)        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>800.00    |                                              |

|                                                                                                                                 |                                    |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. EDWARD E WHITACRE</b>                                                          |                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y    |
| Mailing Address 175 E HOUSTON ST ROOM 1300                                                                                      |                                    | <b>Transaction ID: PR15635904</b>           |
| City SAN ANTONIO                                                                                                                | State TX                           | Zip Code 78205-2255                         |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                    | Amount of Each Receipt this Period<br>84.00 |
| Name of Employer<br>AT&T Management Services, L.P.                                                                              | Occupation<br>CHAIRMAN & CEO       | P/R Deduction (\$42.00 Semi-Monthly)        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>336.00 |                                             |

|                                                                  |               |
|------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>384.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 14 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                   |                                                                        |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. NORMA MARTINEZ LOZANO</b>                                                      |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR16378904 |                                      |
| Mailing Address 6715 MEADOW ROAD                                                                                                |                                                   | Amount of Each Receipt this Period<br>100.00                           |                                      |
| City DALLAS                                                                                                                     | State TX                                          | Zip Code 75230-5229                                                    | P/R Deduction (\$50.00 Semi-Monthly) |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   | Occupation SENIOR VICE PRESIDENT-MERGER TRANSITIO                      |                                      |
| Name of Employer AT&T Services, Inc.                                                                                            | Occupation SENIOR VICE PRESIDENT-MERGER TRANSITIO |                                                                        |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>400.00                |                                                                        |                                      |

|                                                                                                                                 |                                            |                                                                        |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. WAYNE WATTS</b>                                                                |                                            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR17251904 |                                      |
| Mailing Address 31908 SUNLAND                                                                                                   |                                            | Amount of Each Receipt this Period<br>60.00                            |                                      |
| City FAIR OAKS RCH                                                                                                              | State TX                                   | Zip Code 78015-4055                                                    | P/R Deduction (\$30.00 Semi-Monthly) |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                            | Occupation SVP & ASSOCIATE GENERAL COUNSEL                             |                                      |
| Name of Employer AT&T Services, Inc.                                                                                            | Occupation SVP & ASSOCIATE GENERAL COUNSEL |                                                                        |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>240.00         |                                                                        |                                      |

|                                                                                                                                 |                                                   |                                                                      |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. MICHAEL J MYERS</b>                                                            |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR172904 |                                      |
| Mailing Address 304 KENSINGTON CT                                                                                               |                                                   | Amount of Each Receipt this Period<br>57.10                          |                                      |
| City PALATINE                                                                                                                   | State IL                                          | Zip Code 60067-5832                                                  | P/R Deduction (\$28.55 Semi-Monthly) |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   | Occupation EXECUTIVE DIRECTOR - CUSTOMER EXPERIEN                    |                                      |
| Name of Employer Ameritech Services, Inc.                                                                                       | Occupation EXECUTIVE DIRECTOR - CUSTOMER EXPERIEN |                                                                      |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>221.60                |                                                                      |                                      |

|                                                                    |        |
|--------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 217.10 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 15 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/>                | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

**A.** Full Name (Last, First, Middle Initial)  
JAMES D ELLIS

Mailing Address 225 GENESEO

City State Zip Code  
SAN ANTONIO TX 78209-5913

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
AT&T Management Services, L.P. SR EXECUTIVE VP & GENERAL COUNSEL

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 336.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y

**Transaction ID:** PR17323904

Amount of Each Receipt this Period  
84.00

P/R Deduction (\$42.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
DENNIS PAYNE

Mailing Address 403 ROLLING VIEW

City State Zip Code  
CREVE COEUR MO 63141-8641

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Southwestern Bell Yellow Pages, Inc. PRESIDENT & CEO

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 360.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y

**Transaction ID:** PR17395904

Amount of Each Receipt this Period  
90.00

P/R Deduction (\$45.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
JOSE M GUTIERREZ

Mailing Address 6535 MIMOSA

City State Zip Code  
DALLAS TX 75230-5209

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
AT&T Operations, Inc. PRESIDENT & CHIEF EXECUTIVE OFFICER

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 336.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y

**Transaction ID:** PR17558904

Amount of Each Receipt this Period  
84.00

P/R Deduction (\$42.00 Semi-Monthly)

|                                                                  |               |
|------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>258.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 16 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                         |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. ALFRED G RICHTER</b>                                                           |                                                         | Date of Receipt                                                    |
| Mailing Address 539 BLUFFESTATES                                                                                                |                                                         | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City                                                                                                                            | State                                                   | Zip Code                                                           |
| SAN ANTONIO                                                                                                                     | TX                                                      | 78216-7966                                                         |
| FEC ID number of contributing federal political committee.                                                                      |                                                         | Transaction ID: PR17716904                                         |
| <input type="text"/>                                                                                                            |                                                         | Amount of Each Receipt this Period                                 |
|                                                                                                                                 |                                                         | <input type="text"/> 120.00                                        |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SVP GENERAL COUNSEL & SECRETARY           | P/R Deduction (\$60.00 Semi-Monthly)                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><input type="text"/> 480.00 |                                                                    |

|                                                                                                                                 |                                                         |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. JAMES S KAHAN</b>                                                              |                                                         | Date of Receipt                                                    |
| Mailing Address 301 GENESEO                                                                                                     |                                                         | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City                                                                                                                            | State                                                   | Zip Code                                                           |
| SAN ANTONIO                                                                                                                     | TX                                                      | 78209-6124                                                         |
| FEC ID number of contributing federal political committee.                                                                      |                                                         | Transaction ID: PR17775904                                         |
| <input type="text"/>                                                                                                            |                                                         | Amount of Each Receipt this Period                                 |
|                                                                                                                                 |                                                         | <input type="text"/> 90.00                                         |
| Name of Employer<br>AT&T Management Services, L.P.                                                                              | Occupation<br>SR EXEC VP-CORP DEV                       | P/R Deduction (\$45.00 Semi-Monthly)                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><input type="text"/> 360.00 |                                                                    |

|                                                                                                                                 |                                                         |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. CATHERINE M COUGHLIN</b>                                                       |                                                         | Date of Receipt                                                    |
| Mailing Address 322 WASHINGTON STREET                                                                                           |                                                         | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City                                                                                                                            | State                                                   | Zip Code                                                           |
| BARRINGTON                                                                                                                      | IL                                                      | 60010-3224                                                         |
| FEC ID number of contributing federal political committee.                                                                      |                                                         | Transaction ID: PR18034904                                         |
| <input type="text"/>                                                                                                            |                                                         | Amount of Each Receipt this Period                                 |
|                                                                                                                                 |                                                         | <input type="text"/> 64.00                                         |
| Name of Employer<br>Ameritech Services, Inc.                                                                                    | Occupation<br>PRESIDENT & CHIEF EXECUTIVE OFFICER       | P/R Deduction (\$32.00 Semi-Monthly)                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br><input type="text"/> 256.00 |                                                                    |

|                                                                  |                             |
|------------------------------------------------------------------|-----------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text"/> 274.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>        |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 17 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 12  |
|                                                                        |                                         | <input type="checkbox"/> 16  |
|                                                                        |                                         | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
**AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)**

|                                                                                                                                 |                                                      |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. JOHN J STEPHENS</b>                                                            |                                                      | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address <b>206 DURAND OAK</b>                                                                                           |                                                      | <b>Transaction ID: PR18044904</b>                 |
| City <b>SAN ANTONIO</b>                                                                                                         | State <b>TX</b>                                      | Zip Code <b>78230-5620</b>                        |
| Amount of Each Receipt this Period<br>_____ <b>84.00</b>                                                                        |                                                      | P/R Deduction (\$42.00 Semi-Monthly)              |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                      |                                                   |
| Name of Employer<br><b>AT&amp;T Management Services, L.P.</b>                                                                   | Occupation<br><b>VICE PRESIDENT &amp; CONTROLLER</b> |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>336.00</b>      |                                                   |

|                                                                                                                                 |                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. WALTER O THEISS</b>                                                            |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address <b>1730 SHUMARD OAK LANE</b>                                                                                    |                                                 | <b>Transaction ID: PR18098904</b>                 |
| City <b>IRVING</b>                                                                                                              | State <b>TX</b>                                 | Zip Code <b>75063-8400</b>                        |
| Amount of Each Receipt this Period<br>_____ <b>63.00</b>                                                                        |                                                 | P/R Deduction (\$31.50 Semi-Monthly)              |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                 |                                                   |
| Name of Employer<br><b>AT&amp;T Services, Inc.</b>                                                                              | Occupation<br><b>GENERAL COUNSEL-DALLAS</b>     |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>252.00</b> |                                                   |

|                                                                                                                                 |                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. DAVID J REICHERT</b>                                                           |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address <b>PO BOX 187</b>                                                                                               |                                                 | <b>Transaction ID: PR18155904</b>                 |
| City <b>DOE RUN</b>                                                                                                             | State <b>MO</b>                                 | Zip Code <b>63637-0187</b>                        |
| Amount of Each Receipt this Period<br>_____ <b>100.00</b>                                                                       |                                                 | P/R Deduction (\$50.00 Semi-Monthly)              |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                 |                                                   |
| Name of Employer<br><b>AT&amp;T Services, Inc.</b>                                                                              | Occupation<br><b>SENIOR TECHNICAL ARCHITECT</b> |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>400.00</b> |                                                   |

|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | <b>247.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____         |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 18 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. SUZANNE C LESLIE</b>                                                           |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 7330 INGLECLIFF DR                                                                                              |                                                   | <b>Transaction ID: PR18864904</b>                 |  |
| City State Zip Code<br>DALLAS TX 75230-5434                                                                                     | Amount of Each Receipt this Period<br>_____ 80.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>GENERAL ATTORNEY                    |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 320.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$40.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. LOUISE A SUNDERLAND</b>                                                        |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 2226 CHESTNUT AVE                                                                                               |                                                   | <b>Transaction ID: PR18904</b>                    |  |
| City State Zip Code<br>WILMETTE IL 60091-1516                                                                                   | Amount of Each Receipt this Period<br>_____ 82.62 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>COUNSEL - LEGAL/STATE REG           |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 324.53          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$41.31 Semi-Monthly)              |  |

|                                                                                                                                 |                                                    |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. WILLIAM R DREXEL</b>                                                           |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 921 DAWNVIEW COURT                                                                                              |                                                    | <b>Transaction ID: PR18980904</b>                 |  |
| City State Zip Code<br>CONCORD CA 94521-5418                                                                                    | Amount of Each Receipt this Period<br>_____ 184.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                    |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SR VP GENERAL COUNSEL & SECRETARY    |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 736.00           |                                                   |  |
|                                                                                                                                 |                                                    | P/R Deduction (\$92.00 Semi-Monthly)              |  |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>346.62</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |





# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 21 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                          |                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. PAUL V LA SCHIAZZA</b>                                                         |                                          | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR21695904 |
| Mailing Address 16915 SANCTUARY TRAIL                                                                                           |                                          | Amount of Each Receipt this Period<br>90.00                            |
| City<br><b>BROOKFIELD</b>                                                                                                       | State<br><b>WI</b>                       | Zip Code<br><b>53005-5750</b>                                          |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                          |                                          | P/R Deduction (\$45.00 Semi-Monthly)                                   |
| Name of Employer<br>Wisconsin Bell, Inc.                                                                                        | Occupation<br><b>PRESIDENT-WISCONSIN</b> |                                                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>360.00       |                                                                        |

|                                                                                                                                 |                                    |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. JAMES C SMITH</b>                                                              |                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR2253904 |
| Mailing Address 3905 IVY TERRACE CT NW                                                                                          |                                    | Amount of Each Receipt this Period<br>50.00                           |
| City<br><b>WASHINGTON</b>                                                                                                       | State<br><b>DC</b>                 | Zip Code<br><b>20007-2138</b>                                         |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                          |                                    | P/R Deduction (\$50.00 Semi-Monthly)                                  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br><b>SR VP -FCC</b>    |                                                                       |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>350.00 |                                                                       |

|                                                                                                                                 |                                                           |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. ROY DELOSSANTOS</b>                                                            |                                                           | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR231342904 |
| Mailing Address P.O. BOX 8742                                                                                                   |                                                           | Amount of Each Receipt this Period<br>84.00                             |
| City<br><b>BROWNSVILLE</b>                                                                                                      | State<br><b>TX</b>                                        | Zip Code<br><b>78526-8742</b>                                           |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                          |                                                           | P/R Deduction (\$42.00 Semi-Monthly)                                    |
| Name of Employer<br>AT&T Operations, Inc.                                                                                       | Occupation<br><b>VENDOR MANAGER-AT&amp;T DISH NETWORK</b> |                                                                         |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>336.00                        |                                                                         |

|                                                                    |        |
|--------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 224.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]    |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 22 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                           |                                                   |                                                   |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. DOLORES J MALLIAN</b>                                                    |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address 3313 BLACKHAWK TRAIL                                                                                      |                                                   | <b>Transaction ID: PR2399904</b>                  |
| City State Zip Code<br>ST. CHARLES IL 60174-8634                                                                          | Amount of Each Receipt this Period<br>_____ 55.36 |                                                   |
| FEC ID number of contributing federal political committee. <b>C</b>                                                       |                                                   |                                                   |
| Name of Employer Ameritech Services, Inc. Occupation GM - CURRENT PLANNING                                                |                                                   |                                                   |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 216.24          | P/R Deduction (\$27.68 Semi-Monthly)              |

|                                                                                                                           |                                                   |                                                   |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. TIMOTHY M MCGIVERN</b>                                                   |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address 27 LOGAN CIRCLE, NW UNIT #12                                                                              |                                                   | <b>Transaction ID: PR282764904</b>                |
| City State Zip Code<br>WASHINGTON DC 20005-3761                                                                           | Amount of Each Receipt this Period<br>_____ 84.00 |                                                   |
| FEC ID number of contributing federal political committee. <b>C</b>                                                       |                                                   |                                                   |
| Name of Employer AT&T Services, Inc. Occupation VICE PRESIDENT-FEDERAL RELATIONS                                          |                                                   |                                                   |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 336.00          | P/R Deduction (\$42.00 Semi-Monthly)              |

|                                                                                                                           |                                                   |                                                   |
|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. ROSEMARY WILKINS</b>                                                     |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address 8616 BANGOR DRIVE                                                                                         |                                                   | <b>Transaction ID: PR295631904</b>                |
| City State Zip Code<br>TINLEY PARK IL 60477-4486                                                                          | Amount of Each Receipt this Period<br>_____ 71.80 |                                                   |
| FEC ID number of contributing federal political committee. <b>C</b>                                                       |                                                   |                                                   |
| Name of Employer AT&T Services, Inc. Occupation BUSINESS MANAGER                                                          |                                                   |                                                   |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 282.60          | P/R Deduction (\$35.90 Semi-Monthly)              |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>211.16</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 23 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        |                                         | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                             |                                                   |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. LINDA S WHITESELL</b>                                                          |                                             | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                      |
| Mailing Address PO BOX 527                                                                                                      |                                             | <b>Transaction ID: PR306039904</b>                |                                                      |
| City<br><b>MARION</b>                                                                                                           | State<br><b>TX</b>                          | Zip Code<br><b>78124-0527</b>                     | Amount of Each Receipt this Period<br>_____<br>72.14 |
| FEC ID number of contributing federal political committee.<br><b>C</b> _____                                                    |                                             |                                                   |                                                      |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br><b>SR. TECH DIRECTOR</b>      |                                                   |                                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____<br>279.81 |                                                   |                                                      |
|                                                                                                                                 |                                             | P/R Deduction (\$36.07 Semi-Monthly)              |                                                      |

|                                                                                                                                 |                                             |                                                   |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. TERRY W BRIDGMAN</b>                                                           |                                             | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                      |
| Mailing Address 918 SPLIT FAIRWAY                                                                                               |                                             | <b>Transaction ID: PR3231904</b>                  |                                                      |
| City<br><b>SAN ANTONIO</b>                                                                                                      | State<br><b>TX</b>                          | Zip Code<br><b>78258-7820</b>                     | Amount of Each Receipt this Period<br>_____<br>52.80 |
| FEC ID number of contributing federal political committee.<br><b>C</b> _____                                                    |                                             |                                                   |                                                      |
| Name of Employer<br>AT&T Management Services, L.P.                                                                              | Occupation<br><b>PILOT</b>                  |                                                   |                                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____<br>211.20 |                                                   |                                                      |
|                                                                                                                                 |                                             | P/R Deduction (\$26.40 Semi-Monthly)              |                                                      |

|                                                                                                                                 |                                             |                                                   |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------|------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. JON F KELLY</b>                                                                |                                             | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                      |
| Mailing Address 2709 WICKLIFFE RD                                                                                               |                                             | <b>Transaction ID: PR346904</b>                   |                                                      |
| City<br><b>COLUMBUS</b>                                                                                                         | State<br><b>OH</b>                          | Zip Code<br><b>43221-1742</b>                     | Amount of Each Receipt this Period<br>_____<br>69.08 |
| FEC ID number of contributing federal political committee.<br><b>C</b> _____                                                    |                                             |                                                   |                                                      |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br><b>GENERAL ATTORNEY</b>       |                                                   |                                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____<br>271.37 |                                                   |                                                      |
|                                                                                                                                 |                                             | P/R Deduction (\$34.54 Semi-Monthly)              |                                                      |

|                                                                    |                        |
|--------------------------------------------------------------------|------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____<br><b>194.02</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____                  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 24 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                          |                                                   |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CONNIE L BROWNING</b>                                                          |                                          | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                   |
| Mailing Address 5462 QUAIL HOLLOW WAY                                                                                           |                                          | <b>Transaction ID: PR357904</b>                   |                                                   |
| City WESTERVILLE                                                                                                                | State OH                                 | Zip Code 43082-8177                               | Amount of Each Receipt this Period<br>_____ 64.00 |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                          |                                                   |                                                   |
| Name of Employer<br>The Ohio Bell Telephone Company                                                                             | Occupation<br>PRESIDENT-OHIO             |                                                   |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 256.00 |                                                   |                                                   |
|                                                                                                                                 |                                          | P/R Deduction (\$32.00 Semi-Monthly)              |                                                   |

|                                                                                                                                 |                                                   |                                                   |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. JOHN T MONTFORD</b>                                                            |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                    |
| Mailing Address 1 BUCKINGHAM COURT                                                                                              |                                                   | <b>Transaction ID: PR374962904</b>                |                                                    |
| City SAN ANTONIO                                                                                                                | State TX                                          | Zip Code 78257-1708                               | Amount of Each Receipt this Period<br>_____ 100.00 |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |                                                    |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SVP-WESTERN REG LEGIS & REG AFFAIRS |                                                   |                                                    |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 400.00          |                                                   |                                                    |
|                                                                                                                                 |                                                   | P/R Deduction (\$50.00 Semi-Monthly)              |                                                    |

|                                                                                                                                 |                                            |                                                   |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. JAMES B SHELLEY</b>                                                            |                                            | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                   |
| Mailing Address 158 MANCHESTER WAY                                                                                              |                                            | <b>Transaction ID: PR4407904</b>                  |                                                   |
| City SAN ANTONIO                                                                                                                | State TX                                   | Zip Code 78249-2023                               | Amount of Each Receipt this Period<br>_____ 70.00 |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                            |                                                   |                                                   |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SVP-STATE REGULATORY AFFAIRS |                                                   |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 280.00   |                                                   |                                                   |
|                                                                                                                                 |                                            | P/R Deduction (\$35.00 Semi-Monthly)              |                                                   |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>234.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                                                                                                                                                                                                                                                              |              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                                                                                                            | PAGE 25 / 50 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
**AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)**

|                                                                                                                                 |                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. SCOTT A KUKLIN</b>                                                             |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address <b>5717 INDIAN POINTE DRIVE</b>                                                                                 |                                                 | <b>Transaction ID: PR45430904</b>                 |
| City <b>SIMI VALLEY</b>                                                                                                         | State <b>CA</b>                                 | Zip Code <b>93063-5763</b>                        |
| Amount of Each Receipt this Period<br>_____ <b>64.00</b>                                                                        |                                                 |                                                   |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                 |                                                   |
| Name of Employer<br><b>SBC Global Services, Inc.</b>                                                                            | Occupation<br><b>DESIGN ENGINEER II</b>         |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>256.00</b> |                                                   |
|                                                                                                                                 |                                                 | P/R Deduction (\$32.00 Semi-Monthly)              |

|                                                                                                                                 |                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. JONATHAN P KLUG</b>                                                            |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address <b>230 BLACKJACK OAK</b>                                                                                        |                                                 | <b>Transaction ID: PR4668904</b>                  |
| City <b>SAN ANTONIO</b>                                                                                                         | State <b>TX</b>                                 | Zip Code <b>78230-5635</b>                        |
| Amount of Each Receipt this Period<br>_____ <b>60.00</b>                                                                        |                                                 |                                                   |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                 |                                                   |
| Name of Employer<br><b>AT&amp;T Management Services, L.P.</b>                                                                   | Occupation<br><b>VICE PRESIDENT-TREASURER</b>   |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>240.00</b> |                                                   |
|                                                                                                                                 |                                                 | P/R Deduction (\$30.00 Semi-Monthly)              |

|                                                                                                                                 |                                                 |                                                   |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. JAMES K BECK</b>                                                               |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |
| Mailing Address <b>282 SOMERSET RD</b>                                                                                          |                                                 | <b>Transaction ID: PR4801904</b>                  |
| City <b>OAKLAND</b>                                                                                                             | State <b>CA</b>                                 | Zip Code <b>94611-3310</b>                        |
| Amount of Each Receipt this Period<br>_____ <b>60.00</b>                                                                        |                                                 |                                                   |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                 |                                                   |
| Name of Employer<br><b>AT&amp;T Services, Inc.</b>                                                                              | Occupation<br><b>VP-HUMAN RESOURCES</b>         |                                                   |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>240.00</b> |                                                   |
|                                                                                                                                 |                                                 | P/R Deduction (\$30.00 Semi-Monthly)              |

|                                                                    |               |
|--------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | <b>184.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____         |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 26 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                                              |                                                                          |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CARMEN P NAVA</b>                                                                                                           |                                                                          | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR4991904 |
| Mailing Address 63 SILVER PINE LANE                                                                                                                                          |                                                                          | Amount of Each Receipt this Period<br>84.00                           |
| City DANVILLE State CA Zip Code 94506-4536                                                                                                                                   | FEC ID number of contributing federal political committee. <b>C</b>      |                                                                       |
| Name of Employer Pacific Bell Telephone Company<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Occupation PRESIDENT-CONSUMER MARKETS<br>Aggregate Year-to-Date ▼ 336.00 | P/R Deduction (\$42.00 Semi-Monthly)                                  |

|                                                                                                                                                                              |                                                                        |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. HOWARD A LENOX</b>                                                                                                          |                                                                        | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR5031904 |
| Mailing Address 3567 GARRISON ST                                                                                                                                             |                                                                        | Amount of Each Receipt this Period<br>100.00                          |
| City SAN DIEGO State CA Zip Code 92106-2142                                                                                                                                  | FEC ID number of contributing federal political committee. <b>C</b>    |                                                                       |
| Name of Employer Pacific Bell Telephone Company<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Occupation ASSISTANT VICE PRESIDENT<br>Aggregate Year-to-Date ▼ 400.00 | P/R Deduction (\$50.00 Semi-Monthly)                                  |

|                                                                                                                                                                     |                                                                                   |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. LESLIE B SKINNER</b>                                                                                               |                                                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR5288904 |
| Mailing Address 2087 COMMODORE DR                                                                                                                                   |                                                                                   | Amount of Each Receipt this Period<br>64.00                           |
| City SAN JOSE State CA Zip Code 95133-1114                                                                                                                          | FEC ID number of contributing federal political committee. <b>C</b>               |                                                                       |
| Name of Employer AT&T Operations, Inc.<br>Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Occupation DIRECTOR - SALES OPERATIONS SUPPORT<br>Aggregate Year-to-Date ▼ 256.00 | P/R Deduction (\$32.00 Semi-Monthly)                                  |

|                                                                    |        |
|--------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 248.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]    |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 27 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                                 |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. MICHAEL P COFFEY</b>                                                           |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR5318904 |  |
| Mailing Address 24727 BOGEY RIDGE                                                                                               |                                                                 | Amount of Each Receipt this Period<br>54.00                           |  |
| City State Zip Code<br>SAN ANTONIO TX 78258-4805                                                                                | FEC ID number of contributing federal political committee.<br>C |                                                                       |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>VICE PRESIDENT-FINANCE                            |                                                                       |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>216.00                              |                                                                       |  |
|                                                                                                                                 |                                                                 | P/R Deduction (\$27.00 Semi-Monthly)                                  |  |

|                                                                                                                                 |                                                                 |                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. CYNTHIA G MARSHALL</b>                                                         |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR5413904 |  |
| Mailing Address 312 WETLANDS EDGE ROAD                                                                                          |                                                                 | Amount of Each Receipt this Period<br>64.00                           |  |
| City State Zip Code<br>AMERICAN CANYON CA 94503-3117                                                                            | FEC ID number of contributing federal political committee.<br>C |                                                                       |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SR VP-REGULATORY & CONSTITUENCY AFFAIR            |                                                                       |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>256.00                              |                                                                       |  |
|                                                                                                                                 |                                                                 | P/R Deduction (\$32.00 Semi-Monthly)                                  |  |

|                                                                                                                                 |                                                                 |                                                                         |  |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. DOROTHY ATTWOOD</b>                                                            |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR541555904 |  |
| Mailing Address 12 ELM COURT                                                                                                    |                                                                 | Amount of Each Receipt this Period<br>84.00                             |  |
| City State Zip Code<br>SAN ANTONIO TX 78209-2812                                                                                | FEC ID number of contributing federal political committee.<br>C |                                                                         |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SVP-REGULATORY PLANNING & POLICY                  |                                                                         |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>336.00                              |                                                                         |  |
|                                                                                                                                 |                                                                 | P/R Deduction (\$42.00 Semi-Monthly)                                    |  |

|                                                                    |             |
|--------------------------------------------------------------------|-------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 202.00      |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 28 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. SCOTT HELBING</b>                                                              |                                                | Date of Receipt                                                    |
| Mailing Address 128 GENESEO                                                                                                     |                                                | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City                                                                                                                            | State                                          | Zip Code                                                           |
| SAN ANTONIO                                                                                                                     | TX                                             | 78209-5912                                                         |
| FEC ID number of contributing federal political committee.                                                                      |                                                | <b>Transaction ID:</b> PR548452904                                 |
| C <input type="text"/>                                                                                                          |                                                | Amount of Each Receipt this Period                                 |
|                                                                                                                                 |                                                | <input type="text"/> 84.00                                         |
| Name of Employer<br>AT&T Operations, Inc.                                                                                       | Occupation<br>CHIEF MARKETING OFFICER-CONSUMER |                                                                    |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼                       | P/R Deduction (\$42.00 Semi-Monthly)                               |
|                                                                                                                                 | <input type="text"/> 336.00                    |                                                                    |

|                                                                                                                                 |                                                      |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. DERRICK HAMILTON</b>                                                           |                                                      | Date of Receipt                                                    |
| Mailing Address 413 LAUDER LANE                                                                                                 |                                                      | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City                                                                                                                            | State                                                | Zip Code                                                           |
| INVERNESS                                                                                                                       | IL                                                   | 60067-4561                                                         |
| FEC ID number of contributing federal political committee.                                                                      |                                                      | <b>Transaction ID:</b> PR5522904                                   |
| C <input type="text"/>                                                                                                          |                                                      | Amount of Each Receipt this Period                                 |
|                                                                                                                                 |                                                      | <input type="text"/> 70.84                                         |
| Name of Employer<br>Ameritech Services, Inc.                                                                                    | Occupation<br>VICE PRESIDENT-INSTALLATION AND REPAIR |                                                                    |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼                             | P/R Deduction (\$35.42 Semi-Monthly)                               |
|                                                                                                                                 | <input type="text"/> 275.01                          |                                                                    |

|                                                                                                                                 |                                          |                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. JANET S LEEN</b>                                                               |                                          | Date of Receipt                                                    |
| Mailing Address 16576 MT TODD                                                                                                   |                                          | <input type="text"/> / <input type="text"/> / <input type="text"/> |
| City                                                                                                                            | State                                    | Zip Code                                                           |
| FOUNTAIN VALLEY                                                                                                                 | CA                                       | 92708-2442                                                         |
| FEC ID number of contributing federal political committee.                                                                      |                                          | <b>Transaction ID:</b> PR5700904                                   |
| C <input type="text"/>                                                                                                          |                                          | Amount of Each Receipt this Period                                 |
|                                                                                                                                 |                                          | <input type="text"/> 64.00                                         |
| Name of Employer<br>Pacific Bell Telephone Company                                                                              | Occupation<br>AREA MANAGER-CUSTOMER CARE |                                                                    |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼                 | P/R Deduction (\$32.00 Semi-Monthly)                               |
|                                                                                                                                 | <input type="text"/> 256.00              |                                                                    |

|                                                                  |                             |
|------------------------------------------------------------------|-----------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <input type="text"/> 218.84 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>        |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                                                                                                                                                                                                                                                              |              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                                                                                                            | PAGE 29 / 50 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
 AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                   |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. HOWARD E DENTON</b>                                                            |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 28771 PHOENIX WAY                                                                                               |                                                   | <b>Transaction ID: PR5922904</b>                  |  |
| City State Zip Code<br>SUN CITY CA 92586-3860                                                                                   | Amount of Each Receipt this Period<br>_____ 70.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                   |                                                   |  |
| Name of Employer<br>Pacific Bell Telephone Company                                                                              | Occupation<br>AREA MANAGER - OPERATOR SERVICES    |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 280.00          |                                                   |  |
|                                                                                                                                 |                                                   | P/R Deduction (\$35.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                    |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. MICHAEL A RODRIGUEZ</b>                                                        |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 2 MALLORY LANE                                                                                                  |                                                    | <b>Transaction ID: PR62083904</b>                 |  |
| City State Zip Code<br>SAN ANTONIO TX 78257-1240                                                                                | Amount of Each Receipt this Period<br>_____ 100.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                    |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SVP & ASSOCIATE GENERAL COUNSEL      |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 400.00           |                                                   |  |
|                                                                                                                                 |                                                    | P/R Deduction (\$50.00 Semi-Monthly)              |  |

|                                                                                                                                 |                                                    |                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. TOMMY J GARCIA</b>                                                             |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |  |
| Mailing Address 9 SHAWNE PLACE                                                                                                  |                                                    | <b>Transaction ID: PR6521904</b>                  |  |
| City State Zip Code<br>BRENTWOOD CA 94513-1431                                                                                  | Amount of Each Receipt this Period<br>_____ 100.00 |                                                   |  |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                    |                                                   |  |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br>SR. TECHNICAL DIRECTOR               |                                                   |  |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 400.00           |                                                   |  |
|                                                                                                                                 |                                                    | P/R Deduction (\$50.00 Semi-Monthly)              |  |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>270.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |





**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 32 / 50                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/>                | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                              |                                                   |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CHARLES H SMITH</b>                                                            |                                                              | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                          |
| Mailing Address 5501 MERRITT DR                                                                                                 |                                                              | <b>Transaction ID: PR7009904</b>                  |                                                          |
| City<br><b>CONCORD</b>                                                                                                          | State<br><b>CA</b>                                           | Zip Code<br><b>94521-4706</b>                     | Amount of Each Receipt this Period<br>_____ <b>83.00</b> |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                          |                                                              |                                                   |                                                          |
| Name of Employer<br>Pacific Bell Telephone Company                                                                              | Occupation<br><b>PRESIDENT &amp; CHIEF EXECUTIVE OFFICER</b> |                                                   |                                                          |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>332.00</b>              |                                                   |                                                          |
|                                                                                                                                 |                                                              | P/R Deduction (\$41.50 Semi-Monthly)              |                                                          |

|                                                                                                                                 |                                                 |                                                   |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. ANDREW M GEISSE</b>                                                            |                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                          |
| Mailing Address 615 CASTANO                                                                                                     |                                                 | <b>Transaction ID: PR7089904</b>                  |                                                          |
| City<br><b>SAN ANTONIO</b>                                                                                                      | State<br><b>TX</b>                              | Zip Code<br><b>78209-3616</b>                     | Amount of Each Receipt this Period<br>_____ <b>84.00</b> |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                          |                                                 |                                                   |                                                          |
| Name of Employer<br>AT&T Services, Inc.                                                                                         | Occupation<br><b>CHIEF INFORMATION OFFICER</b>  |                                                   |                                                          |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>336.00</b> |                                                   |                                                          |
|                                                                                                                                 |                                                 | P/R Deduction (\$42.00 Semi-Monthly)              |                                                          |

|                                                                                                                                 |                                                             |                                                   |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. ROBIN G MACGILLIVRAY</b>                                                       |                                                             | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                                          |
| Mailing Address 1833 FALLBROOK DRIVE                                                                                            |                                                             | <b>Transaction ID: PR7166904</b>                  |                                                          |
| City<br><b>ALAMO</b>                                                                                                            | State<br><b>CA</b>                                          | Zip Code<br><b>94507-2812</b>                     | Amount of Each Receipt this Period<br>_____ <b>64.00</b> |
| FEC ID number of contributing federal political committee.<br><b>C</b>                                                          |                                                             |                                                   |                                                          |
| Name of Employer<br>Pacific Bell Telephone Company                                                                              | Occupation<br><b>PRESIDENT-BUSINESS COMMUNICATIONS SVCS</b> |                                                   |                                                          |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ <b>256.00</b>             |                                                   |                                                          |
|                                                                                                                                 |                                                             | P/R Deduction (\$32.00 Semi-Monthly)              |                                                          |

|                                                                    |                     |
|--------------------------------------------------------------------|---------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>231.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                              |                              |
|------------------------------------------------------------------------|------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER:             | PAGE 33 / 50                 |
|                                                                        | (check only one)             |                              |
| <input checked="" type="checkbox"/> 11a                                | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13                                            | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  |
| <input type="checkbox"/> 12                                            | <input type="checkbox"/> 16  | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                 |                                                    |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. SANDRA L SAKAMOTO</b>                                                          |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y    |
| Mailing Address 26 VIA MALONA                                                                                                   |                                                    | <b>Transaction ID: PR8403904</b>            |
| City RANCHO PALOS VERD                                                                                                          | State CA                                           | Zip Code 90275-4882                         |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                                    | Amount of Each Receipt this Period<br>75.00 |
| Name of Employer AT&T Services, Inc.                                                                                            | Occupation GENERAL ATTORNEY & ASST GENERAL COUNSEL |                                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>300.00                 |                                             |
|                                                                                                                                 |                                                    | P/R Deduction (\$37.50 Semi-Monthly)        |

|                                                                                                                                 |                                        |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. DENISE E IVERSON</b>                                                           |                                        | Date of Receipt<br>M M / D D / Y Y Y Y Y     |
| Mailing Address 1261 LAGUNA ST                                                                                                  |                                        | <b>Transaction ID: PR8755904</b>             |
| City LIVERMORE                                                                                                                  | State CA                               | Zip Code 94550-5233                          |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                        | Amount of Each Receipt this Period<br>100.00 |
| Name of Employer SBC Long Distance, Inc.                                                                                        | Occupation DIRECTOR-CHANNEL OPERATIONS |                                              |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>400.00     |                                              |
|                                                                                                                                 |                                        | P/R Deduction (\$50.00 Semi-Monthly)         |

|                                                                                                                                 |                                         |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. LINDA S LEGG</b>                                                               |                                         | Date of Receipt<br>M M / D D / Y Y Y Y Y    |
| Mailing Address 10618 BALLANTRAE DRIVE                                                                                          |                                         | <b>Transaction ID: PR8946904</b>            |
| City SAINT LOUIS                                                                                                                | State MO                                | Zip Code 63131-2830                         |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                         | Amount of Each Receipt this Period<br>84.00 |
| Name of Employer Southwestern Bell Yellow Pages, Inc.                                                                           | Occupation SR VP-GENERAL COUNSEL & SECY |                                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>336.00      |                                             |
|                                                                                                                                 |                                         | P/R Deduction (\$42.00 Semi-Monthly)        |

|                                                                  |               |
|------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>259.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                                                                                                                             |              |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                           | PAGE 34 / 50 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |              |
|                                                                        | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                               |                                                                 |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. WILLIAM G EPHLAND</b>                                                        |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR91915904 |
| Mailing Address 1001 SE 11TH CIRCLE                                                                                           |                                                                 | Amount of Each Receipt this Period<br>52.94                            |
| City State Zip Code<br>LEES SUMMIT MO 64081-3169                                                                              | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$26.47 Semi-Monthly)                                   |
| Name of Employer Southwestern Bell Telephone Company<br>Occupation MGR -I&R                                                   | Aggregate Year-to-Date<br>209.26                                |                                                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                        |

|                                                                                                                               |                                                                 |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. HARDMON WILLIAMS</b>                                                         |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR973904 |
| Mailing Address 2533 N. PENNSYLVANIA                                                                                          |                                                                 | Amount of Each Receipt this Period<br>57.48                          |
| City State Zip Code<br>INDIANAPOLIS IN 46205-4232                                                                             | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$28.74 Semi-Monthly)                                 |
| Name of Employer Ameritech Services, Inc.<br>Occupation VP & GENERAL MGR-INDIANA MARKET AREA                                  | Aggregate Year-to-Date<br>223.07                                |                                                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                      |

|                                                                                                                               |                                                                 |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. EVA LOW</b>                                                                  |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR99638904 |
| Mailing Address 205 MORNINGSIDE                                                                                               |                                                                 | Amount of Each Receipt this Period<br>100.00                           |
| City State Zip Code<br>SAN ANTONIO TX 78209-4733                                                                              | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$50.00 Semi-Monthly)                                   |
| Name of Employer AT&T Services, Inc.<br>Occupation VP-NEW TECHNOLOGY NETWK PLNG & ENGR                                        | Aggregate Year-to-Date<br>400.00                                |                                                                        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                        |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 210.42 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | [ ]    |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |                              |                             |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER:                        |                              | PAGE 35 / 50                 |                             |
|                                                                        | (check only one)                        |                              |                              |                             |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13                                            | <input type="checkbox"/> 14             | <input type="checkbox"/> 15  | <input type="checkbox"/> 16  | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
 AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

**A.** Full Name (Last, First, Middle Initial)  
 GEORGE FLEETWOOD

Mailing Address 5530 N. CAPITOL AVE.

City State Zip Code  
 INDIANAPOLIS IN 46208-2634

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
 Indiana Bell Telephone Co- PRESIDENT - INDIANA  
 mpany, Incorp

Receipt For: Aggregate Year-to-Date ▼  
 Primary  General  
 Other (specify) ▼ 291.28

Date of Receipt  
 M M / D D / Y Y Y Y

**Transaction ID: PR996904**

Amount of Each Receipt this Period  
 75.42

P/R Deduction (\$37.71 Semi-Monthly)

|                                                                  |   |         |
|------------------------------------------------------------------|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 75.42   |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 6842.18 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                   |                                                                                                                                                      |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Brian Bilbray For Congress</b>                                                   |                                                                                                                                                      | <b>Transaction ID: 5900969</b><br>Date of Disbursement                                                |
| Mailing Address 2466 Unicornio Street                                                                                             |                                                                                                                                                      | <input type="text" value="04"/> / <input type="text" value="26"/> / <input type="text" value="2006"/> |
| City Carlsbad                                                                                                                     | State CA                                                                                                                                             | Zip Code 92009                                                                                        |
| Purpose of Disbursement                                                                                                           |                                                                                                                                                      | Amount of Each Disbursement this Period                                                               |
| Candidate Name<br>Mr. Brian Bilbray                                                                                               |                                                                                                                                                      | <input type="text" value="2500.00"/>                                                                  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other (specify) ▼ | Category/Type<br><input type="text" value="011"/>                                                     |
| State: CA District: 50                                                                                                            | Runoff                                                                                                                                               |                                                                                                       |

|                                                                                                                                   |                                                                                                                                                      |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Henry E. Brown Jr. For Congress</b>                                              |                                                                                                                                                      | <b>Transaction ID: 5339900</b><br>Date of Disbursement                                                |
| Mailing Address P. O. Box 61886                                                                                                   |                                                                                                                                                      | <input type="text" value="04"/> / <input type="text" value="07"/> / <input type="text" value="2006"/> |
| City North Charleston                                                                                                             | State SC                                                                                                                                             | Zip Code 29419                                                                                        |
| Purpose of Disbursement                                                                                                           |                                                                                                                                                      | Amount of Each Disbursement this Period                                                               |
| Candidate Name<br>Rep. Henry E. Brown, Jr.                                                                                        |                                                                                                                                                      | <input type="text" value="1000.00"/>                                                                  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Category/Type<br><input type="text" value="011"/>                                                     |
| State: SC District: 1                                                                                                             |                                                                                                                                                      |                                                                                                       |

|                                                                                                                                   |                                                                                                                                                      |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Richard Burr Committee</b>                                                       |                                                                                                                                                      | <b>Transaction ID: 5907343</b><br>Date of Disbursement                                                |
| Mailing Address Post Office Box 5928                                                                                              |                                                                                                                                                      | <input type="text" value="04"/> / <input type="text" value="26"/> / <input type="text" value="2006"/> |
| City Winston-Salem                                                                                                                | State NC                                                                                                                                             | Zip Code 27113                                                                                        |
| Purpose of Disbursement                                                                                                           |                                                                                                                                                      | Amount of Each Disbursement this Period                                                               |
| Candidate Name<br>Mr. Richard Burr                                                                                                |                                                                                                                                                      | <input type="text" value="1000.00"/>                                                                  |
| Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Category/Type<br><input type="text" value="011"/>                                                     |
| State: NC District: 2                                                                                                             |                                                                                                                                                      |                                                                                                       |

|                                                                  |                                      |
|------------------------------------------------------------------|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="4500.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Friends Of Hillary</b>                                                                              |                                                                                                                                                      | <b>Transaction ID: 5907352</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |  |
| Mailing Address 1717 K Street Nw Suite 309a                                                                                                          |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                                   |  |
| City Washington State DC Zip Code 20036                                                                                                              | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |  |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |  |
| Candidate Name<br>Sen. Hillary Rodham Clinton                                                                                                        |                                                                                                                                                      |                                                                                                      |  |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NY District: 2 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |  |

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Culberson For Congress</b>                                                                          |                                                                                                                                                      | <b>Transaction ID: 5339875</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 5 / 2 0 0 6 |  |
| Mailing Address P.O. Box 41964                                                                                                                       |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                   |  |
| City Houston State TX Zip Code 77241                                                                                                                 | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |  |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |  |
| Candidate Name<br>Rep. John Abney Culberson                                                                                                          |                                                                                                                                                      |                                                                                                      |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TX District: 7 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |  |

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| Full Name (Last, First, Middle Initial)<br><b>C. Davis For Congress/Friends Of Davis</b>                                                             |                                                                                                                                                      | <b>Transaction ID: 5878480</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |  |
| Mailing Address 5956 W. Race Avenue                                                                                                                  |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                                   |  |
| City Chicago State IL Zip Code 60644                                                                                                                 | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |  |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |  |
| Candidate Name<br>Rep. Danny K. Davis                                                                                                                |                                                                                                                                                      |                                                                                                      |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: IL District: 7 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |  |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 4000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 38 / 50

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                            |                                                                                                                                                      |                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Demint For Senate Committee Inc</b>                                                                       |                                                                                                                                                      | Transaction ID: 5339871<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 5 / 2 0 0 6 |  |
| Mailing Address PO Box 12425                                                                                                                               |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1500.00                                            |  |
| City Columbia<br>State SC<br>Zip Code 29211                                                                                                                | Purpose of Disbursement<br>011<br>Category/<br>Type                                                                                                  |                                                                                               |  |
| Candidate Name<br>Sen. James W. DeMint                                                                                                                     |                                                                                                                                                      |                                                                                               |  |
| Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: SC District: 2 | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                               |  |

|                                                                                                                                                            |                                                                                                                                                      |                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Demint For Senate Committee Inc</b>                                                                       |                                                                                                                                                      | Transaction ID: 5339872<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 5 / 2 0 0 6 |  |
| Mailing Address PO Box 12425                                                                                                                               |                                                                                                                                                      | Amount of Each Disbursement this Period<br>500.00                                             |  |
| City Columbia<br>State SC<br>Zip Code 29211                                                                                                                | Purpose of Disbursement<br>011<br>Category/<br>Type                                                                                                  |                                                                                               |  |
| Candidate Name<br>Sen. James W. DeMint                                                                                                                     |                                                                                                                                                      |                                                                                               |  |
| Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: SC District: 2 | Disbursement For: 2010<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                               |  |

|                                                                                                                                                            |                                                                                                                                                      |                                                                                               |  |
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| Full Name (Last, First, Middle Initial)<br><b>C. Friends Of Dick Durbin Committee</b>                                                                      |                                                                                                                                                      | Transaction ID: 5907344<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |  |
| Mailing Address PO Box 1949                                                                                                                                |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                            |  |
| City Springfield<br>State IL<br>Zip Code 62705                                                                                                             | Purpose of Disbursement<br>011<br>Category/<br>Type                                                                                                  |                                                                                               |  |
| Candidate Name<br>Sen. Richard J. Durbin                                                                                                                   |                                                                                                                                                      |                                                                                               |  |
| Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: IL District: 1 | Disbursement For: 2008<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                               |  |

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|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 3000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                   |                                                                                                                                                      |                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Team Emerson For Jo Ann Emerson</b>                                              |                                                                                                                                                      | <b>Transaction ID: 5339902</b><br>Date of Disbursement                                                                                                                                                                                                      |
| Mailing Address PO Box 822<br>P.O. Box 822                                                                                        |                                                                                                                                                      | <input type="text" value="0"/> <input type="text" value="4"/> / <input type="text" value="0"/> <input type="text" value="7"/> / <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="6"/> <input type="text" value="6"/> |
| City<br>Cape Girardeau                                                                                                            | State<br>MO                                                                                                                                          | Zip Code<br>63702                                                                                                                                                                                                                                           |
| Purpose of Disbursement                                                                                                           | <input type="text" value="011"/><br>Category/<br>Type                                                                                                |                                                                                                                                                                                                                                                             |
| Candidate Name<br>Rep. Jo Ann Emerson                                                                                             | Amount of Each Disbursement this Period<br><input type="text" value="2000.00"/>                                                                      |                                                                                                                                                                                                                                                             |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                                                                                                                                             |
| State: MO District: 8                                                                                                             |                                                                                                                                                      |                                                                                                                                                                                                                                                             |

|                                                                                                                                   |                                                                                                                                                      |                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Gallegly For Congress</b>                                                        |                                                                                                                                                      | <b>Transaction ID: 5878471</b><br>Date of Disbursement                                                                                                                                                                                                      |
| Mailing Address P.O. Box 940001                                                                                                   |                                                                                                                                                      | <input type="text" value="0"/> <input type="text" value="4"/> / <input type="text" value="2"/> <input type="text" value="6"/> / <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="6"/> <input type="text" value="6"/> |
| City<br>Simi Valley                                                                                                               | State<br>CA                                                                                                                                          | Zip Code<br>93094                                                                                                                                                                                                                                           |
| Purpose of Disbursement                                                                                                           | <input type="text" value="011"/><br>Category/<br>Type                                                                                                |                                                                                                                                                                                                                                                             |
| Candidate Name<br>Rep. Elton Gallegly                                                                                             | Amount of Each Disbursement this Period<br><input type="text" value="1500.00"/>                                                                      |                                                                                                                                                                                                                                                             |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                                                                                                                                             |
| State: CA District: 24                                                                                                            |                                                                                                                                                      |                                                                                                                                                                                                                                                             |

|                                                                                                                                   |                                                                                                                                                      |                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Gallegly For Congress</b>                                                        |                                                                                                                                                      | <b>Transaction ID: 5878472</b><br>Date of Disbursement                                                                                                                                                                                                      |
| Mailing Address P.O. Box 940001                                                                                                   |                                                                                                                                                      | <input type="text" value="0"/> <input type="text" value="4"/> / <input type="text" value="2"/> <input type="text" value="6"/> / <input type="text" value="2"/> <input type="text" value="0"/> <input type="text" value="6"/> <input type="text" value="6"/> |
| City<br>Simi Valley                                                                                                               | State<br>CA                                                                                                                                          | Zip Code<br>93094                                                                                                                                                                                                                                           |
| Purpose of Disbursement                                                                                                           | <input type="text" value="011"/><br>Category/<br>Type                                                                                                |                                                                                                                                                                                                                                                             |
| Candidate Name<br>Rep. Elton Gallegly                                                                                             | Amount of Each Disbursement this Period<br><input type="text" value="500.00"/>                                                                       |                                                                                                                                                                                                                                                             |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                                                                                                                                             |
| State: CA District: 24                                                                                                            |                                                                                                                                                      |                                                                                                                                                                                                                                                             |

|                                                                  |                                      |
|------------------------------------------------------------------|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="4000.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Kay Granger Campaign Fund</b>                                                                        |                                                                                                                                                      | <b>Transaction ID: 5368959</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 1 2 / 2 0 0 6 |  |
| Mailing Address 715 Jones Street Suite 101                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                   |  |
| City Fort Worth State TX Zip Code 76102                                                                                                               | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |  |
| Purpose of Disbursement                                                                                                                               |                                                                                                                                                      |                                                                                                      |  |
| Candidate Name<br>Rep. Kay Granger                                                                                                                    |                                                                                                                                                      |                                                                                                      |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TX District: 12 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |  |

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |  |
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| Full Name (Last, First, Middle Initial)<br><b>B. Graves For Congress</b>                                                                             |                                                                                                                                                      | <b>Transaction ID: 5878474</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |  |
| Mailing Address 2345 Grand Suite 2400                                                                                                                |                                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                                   |  |
| City Kansas City State MO Zip Code 64108                                                                                                             | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |  |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |  |
| Candidate Name<br>Rep. Samuel B. Graves, Jr.                                                                                                         |                                                                                                                                                      |                                                                                                      |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MO District: 6 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |  |

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|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Growth and Prosperity PAC</b>                                                       |                                                                                                                                      | <b>Transaction ID: 5878475</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |  |
| Mailing Address 2610 Ridge Road Drive Suite 300                                                                                      |                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                                   |  |
| City Alexandria State VA Zip Code 22302                                                                                              | 011<br>Category/<br>Type                                                                                                             |                                                                                                      |  |
| Purpose of Disbursement                                                                                                              |                                                                                                                                      |                                                                                                      |  |
| Candidate Name                                                                                                                       |                                                                                                                                      |                                                                                                      |  |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 12000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |          |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Hayes For Congress</b>                                                                              |                                                                                                                                                      | <b>Transaction ID: 5878483</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address Post Office Box 2000                                                                                                                 |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                   |
| City Concord State NC Zip Code 28026                                                                                                                 | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |
| Candidate Name<br>Rep. Robin C. Hayes                                                                                                                |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NC District: 8 | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                      |                                                                                                                                      |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. HEART PAC</b>                                                                       |                                                                                                                                      | <b>Transaction ID: 5878476</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address 2250 N. Rock Road #118-224                                                                                           |                                                                                                                                      | Amount of Each Disbursement this Period<br>1500.00                                                   |
| City Wichita State KS Zip Code 67226                                                                                                 | 011<br>Category/<br>Type                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                              |                                                                                                                                      |                                                                                                      |
| Candidate Name                                                                                                                       |                                                                                                                                      |                                                                                                      |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                      |
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| Full Name (Last, First, Middle Initial)<br><b>C. Committee To Re-Elect Congressman Duncan Hunter</b>                                                  |                                                                                                                                                      | <b>Transaction ID: 5878470</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address 9340 Fuerte Drive Suite 302                                                                                                           |                                                                                                                                                      | Amount of Each Disbursement this Period<br>250.00                                                    |
| City La Mesa State CA Zip Code 91941                                                                                                                  | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                               |                                                                                                                                                      |                                                                                                      |
| Candidate Name<br>Rep. Duncan L. Hunter                                                                                                               |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 52 | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 3750.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                            |                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Kay Bailey Hutchison For Senate Committee</b>                                                             |                                                                                                                                                      | <b>Transaction ID: 5339874</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 5 / 2 0 0 6 |
| Mailing Address P.O. Box 9190<br>800 Brazos Suite 1200                                                                                                     |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                                   |
| City Dallas State TX Zip Code 75209                                                                                                                        |                                                                                                                                                      |                                                                                                      |
| Purpose of Disbursement                                                                                                                                    | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Candidate Name<br>Sen. Kay Bailey Hutchison                                                                                                                |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: TX District: 1 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                             |                                                                                                                                                      |                                                                                                      |
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| Full Name (Last, First, Middle Initial)<br><b>B. Latourette For Congress Committee</b>                                                                      |                                                                                                                                                      | <b>Transaction ID: 5339901</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 7 / 2 0 0 6 |
| Mailing Address 320 Kenarden Dr.                                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>3000.00                                                   |
| City Highland Hts. State OH Zip Code 44143                                                                                                                  |                                                                                                                                                      |                                                                                                      |
| Purpose of Disbursement                                                                                                                                     | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Candidate Name<br>Rep. Steven C. LaTourette                                                                                                                 |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: OH District: 14 | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                            |                                                                                                                                      |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Leadership PAC 2006</b>                                                                   |                                                                                                                                      | <b>Transaction ID: 5339903</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 7 / 2 0 0 6 |
| Mailing Address 675 North Washington Street<br>Suite 410                                                                                   |                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                                   |
| City Alexandria State VA Zip Code 22314                                                                                                    |                                                                                                                                      |                                                                                                      |
| Purpose of Disbursement                                                                                                                    | 011<br>Category/<br>Type                                                                                                             |                                                                                                      |
| Candidate Name                                                                                                                             |                                                                                                                                      |                                                                                                      |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: District: | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 9000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--------|
| <p><b>A.</b> Lungren For Congress</p> <p>Full Name (Last, First, Middle Initial)<br/>Lungren For Congress</p> <p>Mailing Address 9321 Silverbend Lane</p> <p>City Elk Grove State CA Zip Code 95624</p> <p>Purpose of Disbursement <span style="border: 1px solid black; padding: 2px;">011</span><br/>Category/Type</p> <p>Candidate Name<br/>Mr. Daniel Lungren</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br/>State: CA District: 3</p> |   | <p><b>Transaction ID:</b> 5878477</p> <p>Date of Disbursement<br/> <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td>/</td><td>2</td><td>6</td><td>/</td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table> </p> <p>Amount of Each Disbursement this Period<br/> <table border="1"> <tr> <td>500.00</td> </tr> </table> </p> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | / | 2 | 6 | / | 2 | 0 | 0 | 6 | 500.00 |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M | /                                                                                                                                                                                                                                                                                                                                                                                                                                               | D | D | / | Y | Y | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |   |        |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 | /                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 | 6 | / | 2 | 0 | 0 | 6 |   |   |   |   |   |   |   |   |   |   |   |   |   |        |
| 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| <p><b>B.</b> Lungren For Congress</p> <p>Full Name (Last, First, Middle Initial)<br/>Lungren For Congress</p> <p>Mailing Address 9321 Silverbend Lane</p> <p>City Elk Grove State CA Zip Code 95624</p> <p>Purpose of Disbursement <span style="border: 1px solid black; padding: 2px;">011</span><br/>Category/Type</p> <p>Candidate Name<br/>Mr. Daniel Lungren</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br/>State: CA District: 3</p> |   | <p><b>Transaction ID:</b> 5878478</p> <p>Date of Disbursement<br/> <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td>/</td><td>2</td><td>6</td><td>/</td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table> </p> <p>Amount of Each Disbursement this Period<br/> <table border="1"> <tr> <td>2000.00</td> </tr> </table> </p> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | / | 2 | 6 | / | 2 | 0 | 0 | 6 | 2000.00 |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | M | /                                                                                                                                                                                                                                                                                                                                                                                                                                                | D | D | / | Y | Y | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |   |         |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 | /                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 | 6 | / | 2 | 0 | 0 | 6 |   |   |   |   |   |   |   |   |   |   |   |   |   |         |
| 2000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| <p><b>C.</b> Donald A. Manzullo For Congress</p> <p>Full Name (Last, First, Middle Initial)<br/>Donald A. Manzullo For Congress</p> <p>Mailing Address PO Box 7783</p> <p>City Rockford State IL Zip Code 61126</p> <p>Purpose of Disbursement <span style="border: 1px solid black; padding: 2px;">011</span><br/>Category/Type</p> <p>Candidate Name<br/>Rep. Donald A. Manzullo</p> <p>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br/>Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br/>State: IL District: 16</p> |   | <p><b>Transaction ID:</b> 5878473</p> <p>Date of Disbursement<br/> <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td>/</td><td>2</td><td>6</td><td>/</td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table> </p> <p>Amount of Each Disbursement this Period<br/> <table border="1"> <tr> <td>1000.00</td> </tr> </table> </p> | M | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 | / | 2 | 6 | / | 2 | 0 | 0 | 6 | 1000.00 |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | M | /                                                                                                                                                                                                                                                                                                                                                                                                                                                | D | D | / | Y | Y | Y | Y |   |   |   |   |   |   |   |   |   |   |   |   |   |         |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 | /                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 | 6 | / | 2 | 0 | 0 | 6 |   |   |   |   |   |   |   |   |   |   |   |   |   |         |
| 1000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |         |

|                                                                         |                                                  |
|-------------------------------------------------------------------------|--------------------------------------------------|
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>      | <p style="text-align: right;"><b>3500.00</b></p> |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p> |                                                  |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Kenny Marchant For Congress</b>                                                                      |                                                                                                                                                      | <b>Transaction ID: 5878481</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address PO Box 110187                                                                                                                         |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                   |
| City Carrollton State TX Zip Code 75011                                                                                                               | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                               |                                                                                                                                                      |                                                                                                      |
| Candidate Name Mr. Kenny Marchant                                                                                                                     |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TX District: 24 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Martinez For Senate</b>                                                                             |                                                                                                                                                      | <b>Transaction ID: 5902853</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address 610 S Boulevard                                                                                                                      |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                                   |
| City Tampa State FL Zip Code 33606                                                                                                                   | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |
| Candidate Name Mr. Mel Martinez                                                                                                                      |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 2 | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. McConnell Senate Committee '08</b>                                                                  |                                                                                                                                                      | <b>Transaction ID: 5907345</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address PO Box 1496                                                                                                                          |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                   |
| City Louisville State KY Zip Code 40201                                                                                                              | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |
| Candidate Name Sen. Mitch McConnell                                                                                                                  |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: KY District: 2 | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                    |         |
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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Mccrery For Congress Committee</b>                                                                  |                                                                                                                                                      | <b>Transaction ID: 5907348</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address Post Office Box 52956<br>333 Texas Street Suite 1900                                                                                 |                                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                                   |
| City Shreveport State LA Zip Code 71135                                                                                                              | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                      |                                                                                                      |
| Candidate Name<br>Rep. Jim McCrery                                                                                                                   |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: LA District: 4 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Buck Mckeon For Congress</b>                                                                         |                                                                                                                                                      | <b>Transaction ID: 5907346</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address 24265 San Fernando Road                                                                                                               |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2500.00                                                   |
| City Santa Clarita State CA Zip Code 91321                                                                                                            | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                               |                                                                                                                                                      |                                                                                                      |
| Candidate Name<br>Rep. Howard P. McKeon                                                                                                               |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 25 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Menendez For Senate</b>                                                                              |                                                                                                                                                      | <b>Transaction ID: 5368961</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 1 2 / 2 0 0 6 |
| Mailing Address P.O. Box 848                                                                                                                          |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                   |
| City Union City State NJ Zip Code 07087                                                                                                               | 011<br>Category/<br>Type                                                                                                                             |                                                                                                      |
| Purpose of Disbursement                                                                                                                               |                                                                                                                                                      |                                                                                                      |
| Candidate Name<br>Rep. Robert Menendez                                                                                                                |                                                                                                                                                      |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NJ District: 13 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

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|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 9500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____   |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                      |                                                                                                                                |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Michigan Republican Party - Federal Account</b>                                     |                                                                                                                                | <b>Transaction ID: 5907342</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address 520 Seymour Street                                                                                                   |                                                                                                                                | Amount of Each Disbursement this Period<br>5000.00                                                   |
| City Lansing State MI Zip Code 48933                                                                                                 | 011<br>Category/<br>Type                                                                                                       |                                                                                                      |
| Purpose of Disbursement                                                                                                              |                                                                                                                                |                                                                                                      |
| Candidate Name                                                                                                                       |                                                                                                                                |                                                                                                      |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                      |                                                                                                                                                |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Moran For Kansas</b>                                                                                |                                                                                                                                                | <b>Transaction ID: 5339873</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 5 / 2 0 0 6 |
| Mailing Address P.O. Box 1151                                                                                                                        |                                                                                                                                                | Amount of Each Disbursement this Period<br>1000.00                                                   |
| City Hays State KS Zip Code 67601                                                                                                                    | 011<br>Category/<br>Type                                                                                                                       |                                                                                                      |
| Purpose of Disbursement                                                                                                                              |                                                                                                                                                |                                                                                                      |
| Candidate Name<br>Rep. Jerry Moran                                                                                                                   |                                                                                                                                                |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: KS District: 1 | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |                                                                                                      |

|                                                                                                                                                       |                                                                                                                                                                   |                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Morrow Congressional Committee</b>                                                                   |                                                                                                                                                                   | <b>Transaction ID: 5339894</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 7 / 2 0 0 6 |
| Mailing Address 8130 La Mesa Blvd Pmb #202                                                                                                            |                                                                                                                                                                   | Amount of Each Disbursement this Period<br>1000.00                                                   |
| City La Mesa State CA Zip Code 91941                                                                                                                  | 011<br>Category/<br>Type                                                                                                                                          |                                                                                                      |
| Purpose of Disbursement                                                                                                                               |                                                                                                                                                                   |                                                                                                      |
| Candidate Name<br>Mr. Bill Morrow                                                                                                                     |                                                                                                                                                                   |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 50 | Disbursement For: 2006 <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼<br>Special-Primary |                                                                                                      |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 7000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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|                                                                                                                                                            |                                                    |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Sue Myrick For Congress</b>                                                                               |                                                    | <b>Transaction ID: 5900639</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6                                                 |
| Mailing Address P.O. Box 37091                                                                                                                             |                                                    | Amount of Each Disbursement this Period<br>5000.00                                                                                                   |
| City Charlotte State NC Zip Code 28237                                                                                                                     | Purpose of Disbursement<br>011<br>Category/Type    |                                                                                                                                                      |
| Candidate Name<br>Rep. Sue Wilkins Myrick                                                                                                                  |                                                    | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: NC District: 9 | Amount of Each Disbursement this Period<br>1000.00 |                                                                                                                                                      |

|                                                                                                                                                            |                                                    |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Richard E Neal For Congress Committee</b>                                                                 |                                                    | <b>Transaction ID: 5878479</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6                                                 |
| Mailing Address 76 Magnolia Terrace                                                                                                                        |                                                    | Amount of Each Disbursement this Period<br>1000.00                                                                                                   |
| City Springfield State MA Zip Code 01108                                                                                                                   | Purpose of Disbursement<br>011<br>Category/Type    |                                                                                                                                                      |
| Candidate Name<br>Rep. Richard E. Neal                                                                                                                     |                                                    | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: MA District: 2 | Amount of Each Disbursement this Period<br>2000.00 |                                                                                                                                                      |

|                                                                                                                                            |                                                    |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. NEW MILLENIUM PAC</b>                                                                     |                                                    | <b>Transaction ID: 5368962</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 1 2 / 2 0 0 6                                 |
| Mailing Address P.O. BOX 632                                                                                                               |                                                    | Amount of Each Disbursement this Period<br>2000.00                                                                                   |
| City UNION CITY State NJ Zip Code 07087                                                                                                    | Purpose of Disbursement<br>011<br>Category/Type    |                                                                                                                                      |
| Candidate Name                                                                                                                             |                                                    | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: District: | Amount of Each Disbursement this Period<br>8000.00 |                                                                                                                                      |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 8000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                        |                                                                                                                                   |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. NEXT CENTURY FUND</b>                                                 |                                                                                                                                   | <b>Transaction ID: 5907349</b><br>Date of Disbursement                                                |
| Mailing Address 116 S. Royal Street                                                                                    |                                                                                                                                   | <input type="text" value="04"/> / <input type="text" value="26"/> / <input type="text" value="2006"/> |
| City Alexandria                                                                                                        | State VA                                                                                                                          | Zip Code 22314                                                                                        |
| Purpose of Disbursement                                                                                                | <input type="text" value="011"/><br>Category/Type                                                                                 |                                                                                                       |
| Candidate Name                                                                                                         |                                                                                                                                   |                                                                                                       |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                       |
| State: District:                                                                                                       |                                                                                                                                   |                                                                                                       |
|                                                                                                                        |                                                                                                                                   | Amount of Each Disbursement this Period<br><input type="text" value="3500.00"/>                       |

|                                                                                                                                   |                                                                                                                                                      |                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Richard Pombo For Congress</b>                                                   |                                                                                                                                                      | <b>Transaction ID: 5878482</b><br>Date of Disbursement                                                |
| Mailing Address 2150 River Plaza Dr. #150<br>Suite 1560                                                                           |                                                                                                                                                      | <input type="text" value="04"/> / <input type="text" value="26"/> / <input type="text" value="2006"/> |
| City Sacramento                                                                                                                   | State CA                                                                                                                                             | Zip Code 95833                                                                                        |
| Purpose of Disbursement                                                                                                           | <input type="text" value="011"/><br>Category/Type                                                                                                    |                                                                                                       |
| Candidate Name<br>Rep. Richard W. Pombo                                                                                           |                                                                                                                                                      |                                                                                                       |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                       |
| State: CA District: 11                                                                                                            |                                                                                                                                                      |                                                                                                       |
|                                                                                                                                   |                                                                                                                                                      | Amount of Each Disbursement this Period<br><input type="text" value="1500.00"/>                       |

|                                                                                                                        |                                                                                                                                   |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. PRYCE PROJECT</b>                                                     |                                                                                                                                   | <b>Transaction ID: 5907347</b><br>Date of Disbursement                                                |
| Mailing Address 1155 21st Street, N.W.<br>Suite 300                                                                    |                                                                                                                                   | <input type="text" value="04"/> / <input type="text" value="26"/> / <input type="text" value="2006"/> |
| City Washington                                                                                                        | State DC                                                                                                                          | Zip Code 20036                                                                                        |
| Purpose of Disbursement                                                                                                | <input type="text" value="011"/><br>Category/Type                                                                                 |                                                                                                       |
| Candidate Name                                                                                                         |                                                                                                                                   |                                                                                                       |
| Office Sought: <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                       |
| State: District:                                                                                                       |                                                                                                                                   |                                                                                                       |
|                                                                                                                        |                                                                                                                                   | Amount of Each Disbursement this Period<br><input type="text" value="5000.00"/>                       |

|                                                                  |                                       |
|------------------------------------------------------------------|---------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="10000.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                  |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Pryce For Congress</b>                                                                               |                                                                                                                                                      | <b>Transaction ID: 5368960</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 1 2 / 2 0 0 6                                                 |
| Mailing Address 145 E. Rich Street                                                                                                                    |                                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                                                                                   |
| City Columbus State OH Zip Code 43215                                                                                                                 | Purpose of Disbursement<br>011<br>Category/Type                                                                                                      |                                                                                                                                                      |
| Candidate Name Rep. Deborah Pryce                                                                                                                     |                                                                                                                                                      | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: OH District: 15 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                                      |

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Putnam For Congress</b>                                                                              |                                                                                                                                                      | <b>Transaction ID: 5339869</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 0 5 / 2 0 0 6                                                 |
| Mailing Address Post Office Box 2257                                                                                                                  |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                                                                                   |
| City Bartow State FL Zip Code 33831                                                                                                                   | Purpose of Disbursement<br>011<br>Category/Type                                                                                                      |                                                                                                                                                      |
| Candidate Name Rep. Adam H. Putnam                                                                                                                    |                                                                                                                                                      | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 12 | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                                      |

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Jim Ryun For Congress</b>                                                                           |                                                                                                                                                      | <b>Transaction ID: 5368958</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 1 2 / 2 0 0 6                                                 |
| Mailing Address PO Box 826                                                                                                                           |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                                                                   |
| City Topeka State KS Zip Code 66601                                                                                                                  | Purpose of Disbursement<br>011<br>Category/Type                                                                                                      |                                                                                                                                                      |
| Candidate Name Rep. Jim R. Ryun                                                                                                                      |                                                                                                                                                      | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: KS District: 2 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                                                                      |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 8000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 50 / 50

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AT&T Inc. Federal Political Action Committee (AT&T Federal PAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Souder For Congress Inc.</b>                                                                        |                                                                                                                                                      | <b>Transaction ID: 5907350</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address P.O. Box 40233                                                                                                                       |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                                                   |
| City Fort Wayne State IN Zip Code 46804                                                                                                              | Purpose of Disbursement<br>011<br>Category/Type                                                                                                      |                                                                                                      |
| Candidate Name<br>Rep. Mark E. Souder                                                                                                                | Disbursement For: 2006<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: IN District: 3 |                                                                                                                                                      |                                                                                                      |

|                                                                                                                                      |                                                                                                                                      |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Straight Talk America</b>                                                           |                                                                                                                                      | <b>Transaction ID: 5878469</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>0 4 / 2 6 / 2 0 0 6 |
| Mailing Address 211 North Union Street Suite 200                                                                                     |                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                                   |
| City Alexandria State VA Zip Code 22314                                                                                              | Purpose of Disbursement<br>011<br>Category/Type                                                                                      |                                                                                                      |
| Candidate Name                                                                                                                       | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                      |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: |                                                                                                                                      |                                                                                                      |

**SUBTOTAL** of Disbursements This Page (optional) ..... ►

6000.00

**TOTAL** This Period (last page this line number only) ..... ►

97250.00