DISTRICT 1199C

NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES
AFSCME AFL-CIO

1319 LOCUST STREET • PHILADELPHIA, PENNSYLVANIA 19107-5498 • 215-735-1300 • FAX 215-735-9878

HENRY NICHOLAS
President

CHRIS WOODS
Executive Vice President

PETER GOULD
Executive Vice President

MARGUERITE STANFORD
Secretary-Treasurer

JOHN HUNDZYNSKI
Vice President

SHEILA BENNETT
Acting Vice President

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May 9, 2016

Deborah Chacona
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

RE: #C00034066, April 15 Quarterly Report

Dear Ms. Chacona,

Please see the above mentioned report and advise if there is anything further that is required.

Sincerely,

Marguerite Stanford

Marguerite Stanford,
Treasurer

2016 05 13 03 00 7 4095

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

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1. NAME OF COMMITTEE (in full) — TYPE OR PRINT ▼ — Example: If typing, type over the lines. 12FE4M5

DISTRICT 1199C NATIONAL UNION OF HOSPITAL AND HEALTH CARE EMPLOYEES

ADDRESS (number and street) ▼ 1319 LOCUST STREET

☐ Check if different than previously reported. (ACC)

PHILADELPHIA | PA | 19107-5498

CITY ▲ STATE ▲ ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼ C00034066

3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- ☒ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2)
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE)
- ☐ July 31 Mid-Year Report (Non-election Year Only) (MY)
- ☐ Termination Report (TER)

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7)
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE)

(c) 12-Day **PRE**-Election Report for the: ☒ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Convention (12C) ☐ Special (12S)

Election on MM / DD / YYYY in the State of

(d) 30-Day **POST**-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

5. Covering Period 01 / 01 / 2016 through 04 / 15 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARGUERITE STANFORD

Signature of Treasurer Marguerite Stanford Date 05 / 09 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only							

FEC FORM 3X
Rev. 12/2004

2016050313000740009

SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

FEC **Form 3X** (Rev. 02/2003)

Write or Type Committee Name

DISTRICT 1199C, NUHHCE, POLITICAL ACTION FUND

Report Covering the Period: From: 01 / 01 / 2016 To: 04 / 15 / 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2016		69052
(b) Cash on Hand at Beginning of Reporting Period	69052	
(c) Total Receipts (from Line 19)	-0-	-0-
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	69052	69052
7. Total Disbursements (from Line 31)	-0-	-0-
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	69052	69052
9. Debts and Obligations Owed **TO** the Committee (Itemize all on Schedule C and/or Schedule D)	-0-	
10. Debts and Obligations Owed **BY** the Committee (Itemize all on Schedule C and/or Schedule D)	121866.00	

☐ This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

2016 0513 0100 0074097

SCHEDULE D (FEC Form 3X)
DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedule(s) for each numbered line)

FOR LINE NUMBER: (check only one) ☐ 9 ☒ 10

NAME OF COMMITTEE (In Full)
DISTRICT 1199C POLITICAL ACTION FUND

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor
DISTRICT 1199C POLITICAL ACTION FUND
Mailing Address
1319 LOCUST STREET
City: PHILADELPHIA State: PA Zip Code: 19107

Nature of Debt (Purpose):
Deposited in Error Funds disbursed, not available to repay.

Outstanding Balance Beginning This Period: 666,666.00
Amount Incurred This Period: -0-
Payment This Period: -0-
Outstanding Balance at Close of This Period: 666,666.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor
DISTRICT 1199C POLITICAL ACTION FUND
Mailing Address
1319 LOCUST STREET
City: PHILADELPHIA State: PA Zip Code: 19107

Nature of Debt (Purpose):
Deposited in error. Funds disbursed, not available for repayment

Outstanding Balance Beginning This Period: 50,000.00
Amount Incurred This Period: -0-
Payment This Period: -0-
Outstanding Balance at Close of This Period: 50,000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor
DISTRICT 1199C POLITICAL ACTION FUND
Mailing Address
1319 Locust Street
City: Philadelphia State: PA Zip Code: 19107

Nature of Debt (Purpose):
Transferred from non-fed. account in error. Contribution was excessive - Request for refund made.

Outstanding Balance Beginning This Period: 5,200.00
Amount Incurred This Period: -0-
Payment This Period: -0-
Outstanding Balance at Close of This Period: 5,200.00

1) **SUBTOTALS** This Period This Page (optional) ▶	121,866.00
2) **TOTALS** This Period (last page this line number only) ▶	121,866.00
3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶	
4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶	121,866.00

2010010510300074008

DISTRICT 1199C
National Union of Hospital
and Health Care Employees
AFSCME, AFL-CIO
1319 Locust Street
Philadelphia, PA 19107-5498

PHILADELPHIA
PA 191
09 MAY '16
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Deborah Chacona
Reports Analysis Division
Federal Election Commission
Washington, DC 20463

Address Correction Requested

20463-

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered		Date of Receipt
☑ USPS First Class Mail	Postmarked 5/9/16	Date of Receipt 5/13/16
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☐ USPS Priority Mail		Postmarked
☐ USPS Priority Mail Express		Postmarked
☐ Postmark Illegible		
☐ No Postmark		
☐ Overnight Delivery Service (Specify):		Shipping Date Next Business Day Delivery ☐
☐ Received from House Records & Registration Office		Date of Receipt
☐ Received from Senate Public Records Office		Date of Receipt
☐ Received from Electronic Filing Office		Date of Receipt
☐ Other (Specify):		Date of Receipt or Postmarked
PREPARER		5/13/16 DATE PREPARED

(3/2015)

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