

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT ▼** Example: If typing, type over the lines. 12FE4M5

Service Employees International Union PEA - Federal

ADDRESS (number and street) 1800 Massachusetts Ave NW

Check if different than previously reported. (ACC)

Washington DC 20036

2. **FEC IDENTIFICATION NUMBER ▼** C00523621 **CITY ▲** **STATE ▲** **ZIP CODE ▲**

3. IS THIS REPORT NEW (N) **OR** AMENDED (A)

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day **PRE-Election** Report for the:

Primary (12P) General (12G) Runoff (12R)

Convention (12C) Special (12S)

Election on M M M / D D D / Y Y Y Y Y Y in the State of

(d) 30-Day **POST-Election** Report for the:

General (30G) Runoff (30R) Special (30S)

Election on M M M / D D D / Y Y Y Y Y Y in the State of

5. Covering Period M M M / D D D / Y Y Y Y Y Y 11 / 25 / 2014 through M M M / D D D / Y Y Y Y Y Y 12 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael P. Fishman

Signature of Treasurer Michael P. Fishman *[Electronically Filed]* Date M M M / D D D / Y Y Y Y Y Y 01 / 31 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

Service Employees International Union PEA - Federal

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2014"/> | | 189559.56 |
| (b) Cash on Hand at Beginning of Reporting Period..... | 1894939.56 | |
| (c) Total Receipts (from Line 19) | 0.00 | 395294.25 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | 1894939.56 | 2290853.81 |
| 7. Total Disbursements (from Line 31)..... | 0.00 | 395914.25 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | 1894939.56 | 1894939.56 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 10370199.03 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

Service Employees International Union PEA - Federal

Report Covering the Period: From: / / To: / /

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 0.00 | 0.00 |
| (ii) Unitemized | 0.00 | 395294.25 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶ | 0.00 | 395294.25 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 0.00 | 395294.25 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶ | 0.00 | 395294.25 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶ | 0.00 | 395294.25 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 0.00 | 914.25 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 0.00 | 914.25 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 0.00 | 0.00 |
| 29. Other Disbursements | 0.00 | 395000.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 0.00 | 395914.25 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00 | 395914.25 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 395294.25 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 395294.25 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 914.25 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 914.25 |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 6 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Action United | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 846 N Broad St. | |
| City State Zip Code Philadelphia PA 19130-2234 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 44130.20 | Transaction ID : D300061 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 44130.20 |

| | |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Alliance for Californians for Community Empowerment | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 3655 S. Grand Ave. | |
| City State Zip Code Los Angeles CA 90007-4316 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 30591.32 | Transaction ID : D300059 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 30591.32 |

| | |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Centaur North Strategic Communications | Nature of Debt (Purpose): Voter Canvass Literature |
| Mailing Address PO Box 1474 | |
| City State Zip Code Whittier CA 90609 | |

| | | |
|------------------------------------------------------|---------------------------------|--------------------------------------------------------|
| Outstanding Balance Beginning This Period 9240.00 | Transaction ID : D304193 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 9240.00 |

| | |
|--------------------------------------------------------------------------------------------------|----------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 83961.52 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 7 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Citizen Action of NY | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 94 Central Avenue | |
| City State Zip Code Albany NY 12206-3002 | |

| | | |
|------------------------------------------------------|---------------------------------|--------------------------------------------------------|
| Outstanding Balance Beginning This Period 6042.60 | Transaction ID : D300056 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 6042.60 |

| | |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Fair Share Alliance, Inc. | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 218 D St SE | |
| City State Zip Code Washington DC 20003-1900 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 37892.26 | Transaction ID : D300057 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 37892.26 |

| | |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Florida Consumer Action Network, Inc. | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 3006 W Kennedy Blvd. Ste B | |
| City State Zip Code Tampa FL 33609-3289 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 34884.00 | Transaction ID : D300058 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 34884.00 |

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|--------------------------------------------------------------------------------------------------|----------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 78818.86 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 8 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | | |
|-------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Florida New Majority | | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 6127 NW 7th Avenue | | |
| City State | Zip Code | |
| Miami FL | 33127-1111 | |

| | | |
|-------------------------------------------|-----------------------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | Transaction ID : D300060 | |
| <input type="text" value="39776.09"/> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/> | <input type="text" value="0.00"/> | <input type="text" value="39776.09"/> |

| | | |
|--------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Mack/Crouse Group LLC | | Nature of Debt (Purpose): Voter Canvass Literature |
| Mailing Address 4900 Seminary Road Suite 1020 | | |
| City State | Zip Code | |
| Alexandria VA | 22311 | |

| | | |
|-------------------------------------------|-----------------------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | Transaction ID : D304184 | |
| <input type="text" value="29301.92"/> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/> | <input type="text" value="0.00"/> | <input type="text" value="29301.92"/> |

| | | |
|------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Mission Control Inc | | Nature of Debt (Purpose): Voter Canvass Literature |
| Mailing Address 114A Mansfield Hollow Road | | |
| City State | Zip Code | |
| Mansfield Center CT | 06250 | |

| | | |
|-------------------------------------------|-----------------------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | Transaction ID : D304195 | |
| <input type="text" value="2540.83"/> | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |
| <input type="text" value="0.00"/> | <input type="text" value="0.00"/> | <input type="text" value="2540.83"/> |

| | |
|--------------------------------------------------------------------------------------------------|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | <input type="text" value="71618.84"/> |
| 2) TOTALS This Period (last page this line number only)..... ▶ | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <input type="text"/> |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 9 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | |
|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor One Pennsylvania | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies (Non-Express Advocacy) |
| Mailing Address 1500 North Second Street, Suite 11 | |
| City State Zip Code Harrisburg PA 17102 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 19605.00 | Transaction ID : D298042 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 19605.00 |

| | |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Our DC | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies (Non-Express Advocacy) |
| Mailing Address 1800 Massachusetts Ave NW | |
| City State Zip Code Washington DC 20036 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 45453.00 | Transaction ID : D297985 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 45453.00 |

| | |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor SEIU General Fund | Nature of Debt (Purpose): Est. payment for salary and other canvass-related expenses from 6/20-11/2, bird-dogging & rallies |
| Mailing Address 1800 Massachusetts Ave NW | |
| City State Zip Code Washington DC 20036 | |

| | | |
|---------------------------------------------------------|---------------------------------|-----------------------------------------------------------|
| Outstanding Balance Beginning This Period 6473285.24 | Transaction ID : D285704 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 6473285.24 |

| | |
|--------------------------------------------------------------------------------------------------|------------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 6538343.24 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 10 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor SEIU General Fund | Nature of Debt (Purpose): Salary and other canvass-related expenses from 6/11-9/30 |
| Mailing Address 1800 Massachusetts Ave NW | |
| City State Zip Code Washington DC 20036 | |

| | | |
|---------------------------------------------------------|---------------------------------|-----------------------------------------------------------|
| Outstanding Balance Beginning This Period 3371597.26 | Transaction ID : D286612 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 3371597.26 |

| | |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor SEIU Healthcare Wisconsin | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies (Non-Express Advocacy) |
| Mailing Address 4513 Vernon Blvd Suite 300 | |
| City State Zip Code Madison WI 53705 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 91165.13 | Transaction ID : D298020 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 91165.13 |

| | |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor SEIU Healthcare Wisconsin | Nature of Debt (Purpose): Canvass & GOTV Activities |
| Mailing Address 4513 Vernon Blvd Suite 300 | |
| City State Zip Code Madison WI 53705 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 20000.00 | Transaction ID : D304201 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 20000.00 |

| | |
|--------------------------------------------------------------------------------------------------|------------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 3482762.39 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 11 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor SEIU Local 1199 WOK | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies (Non-Express Advocacy) |
| Mailing Address 1395 Dublin Road | |
| City State Zip Code Columbus OH 43215 | |

| | | |
|------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|
| Outstanding Balance Beginning This Period <input type="text" value="14907.00"/> | Transaction ID : D297979 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="14907.00"/> |

| | |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor SEIU Local 3 | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies (Non-Express Advocacy) |
| Mailing Address 4 Bunker Hill Industrial Park | |
| City State Zip Code Boston MA 02129 | |

| | | |
|------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|
| Outstanding Balance Beginning This Period <input type="text" value="22595.00"/> | Transaction ID : D297935 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="22595.00"/> |

| | |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor The Pivot Group | Nature of Debt (Purpose): Voter Canvass Literature |
| Mailing Address 1720 I Street, NW Suite 550 | |
| City State Zip Code Washington DC 20006 | |

| | | |
|------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|
| Outstanding Balance Beginning This Period <input type="text" value="11986.66"/> | Transaction ID : D304200 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="11986.66"/> |

| | |
|--------------------------------------------------------------------------------------------------|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | <input type="text" value="49488.66"/> |
| 2) TOTALS This Period (last page this line number only)..... ▶ | <input type="text"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | <input type="text"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <input type="text"/> |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 12 OF 12 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
Service Employees International Union PEA - Federal

| | |
|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor United for New York, Inc. | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies (Non-Express Advocacy) |
| Mailing Address 330 W 42nd Street, Suite 900 | |
| City State Zip Code New York NY 10036 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 11101.00 | Transaction ID : D298028 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 11101.00 |

| | |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Working Families Organization, Inc. | Nature of Debt (Purpose): Canvass, Bird-dogging & Rallies |
| Mailing Address 2 Nevins Street | |
| City State Zip Code Brooklyn NY 11217-1010 | |

| | | |
|-------------------------------------------------------|---------------------------------|---------------------------------------------------------|
| Outstanding Balance Beginning This Period 54104.52 | Transaction ID : D300055 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 54104.52 |

| | |
|------------------------------------------------------------------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address | |
| City State Zip Code | |

| | | |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period | | |
| Amount Incurred This Period | Payment This Period | Outstanding Balance at Close of This Period |

| | |
|--------------------------------------------------------------------------------------------------|-------------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 65205.52 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | 10370199.03 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | 0.00 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | 10370199.03 |