1103050501

RECEIVED

2011 APR 13 PM 12: 35 FEC MAIL CENTER

FEC FORM

STATEMENT OF ORGANIZATION

| FORM 1 | Unda | MEATION | | |
|----------------------------------|---|---|----------------------|--------------------------------------|
| | | | | Office Use Only |
| 1. NAME OF COMMITTEE (in fu | (Check if na is changed) | | 12FE4M5 | |
| Chuck Willia | ms for Congres | ss Committee | | |
| | | | | |
| ADDRESS (number and | street) P.O.Box 9 | 982 | 1111 | |
| (Check if addr is changed) | Heber City | y , , , , , , , , , , , , , , , , , , , | UT | 84032 |
| | | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL | ADDRESS (Please provide on | ly one e-mail address) | | |
| _ | chuck@c | huckwilliamsforcon | gress.co | m |
| (Check if addiscrete is changed) | dress | | | |
| COMMITTEE'S WEB PA | | | | |
| | chuckwilli | amsforcongress.co | pm | |
| (Check if add is changed) | dress | | | |
| 2. DATE Ö4 ^M | ′ 7 ° ′ 2011 ° | | | |
| 3. FEC IDENTIFICA | TION NUMBER | C | | |
| 4. IS THIS STATEME | NEW (N) | OR AMENDED (A) | | |
| I certify that I have exa | nmined this Statement and to | the best of my knowledge and belie | f it is true, correc | t and complete. |
| Type or Print Name of | Treasurer Michael I | D. Gardiner | | |
| Signature of Treasurer | Musto | D. Andon | Date 04 | [™] ′ 07° ′ <u>2</u> 0′11 ′ |
| NOTE: Submission of fals | | ormation may subject the person signir | | |
| Office Use Only | | For further information Federal Election Communication Free 800-424-9530 | ission | FEC FORM 1 (Revised 02/2009) |

| • | F | EC For | rm 1 (Revised 02/2009) | Page 2 | ı |
|----|--|--|--|--|------|
| 5. | | | OMMITTEE | | |
| | Can | | Committee: | | |
| | (a) | \boxtimes | This committee is a principal campaign committee. (Complete the candidate information below.) | | |
| | (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | lete the candidate | |
| | Name of Candidate John Charles Williams / Chuck Williams | | | | |
| | Cand | | on REP Office | State UT | • |
| | Party | Affiliatio | on REP Sought: X House Senate President | District 02 | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | |
| | Name Cand | | | | لــا |
| | Part | y Com | mittee: | | |
| | (d) | | · · · · · · · · · · · · · · · · · · · | Democratic, Republican, etc.) Par | ty. |
| | Polit | tical A | ction Committee (PAC): | | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization on line 6.) | ected organization is | s a: |
| | | | Corporation Corporation w/o Capital Stock | Labor Organization | |
| | | | Membership Organization Trade Association | Cooperative | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| | (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate seg committee. (i.e., nonconnected committee) | regated fund or pa | rty |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | |
| | loin | · Eund | raising Representative: | | |
| | | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two | o or more political | |
| | (g) | Ш | committees/organizations, at least one of which is an authorized committee of a federal candidate. | o more pointed | |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | or more political | |
| | | Com | mittees Participating in Joint Fundraiser | | |
| | | 1. | FEC ID number C | | |
| | | 2. | FEC ID number C | | |
| | | 3. | FEC ID number C | e de la el La elementación de la elementación | |
| | | 4. | FEC ID number C | · · · | |

| EEC Form 4 / Position | 4 03/2000) | Dona 9 |
|---|--|---|
| FEC Form 1 (Revise Write or Type Committee Na | | Page 3 |
| - | • | |
| | s for Congress Committee | |
| 6. Name of Any Connected | organization, Affiliated Committee, Joint Fundralsing Represen | tative, or Leadership PAC Sponsor |
| | | |
| | | |
| Mailing Address | | |
| | | |
| | CITY ST | ATE ZIP CODE |
| Relationship: Connec | eted Organization Affiliated Committee Joint Fundraising Repr | |
| Custodian of Records: le books and records. | dentify by name, address (phone number - optional) and position of | f the person in possession of committee |
| Full Name Johr | Charles Williams | 1 |
| Mailing Address | 1925 Tobiano Circle | |
| | | |
| | Heber City U | IT 84032 - |
| Title or Position | CITY STAT | TE ZIP CODE |
| Candidate | Telephone number | [435] - [654] - [4760 |
| 8. Treasurer: List the name any designated agent (e.g | and address (phone number optional) of the treasurer of the com ., assistant treasurer). | mittee; and the name and address of |
| Full Name of Treasurer | nael D. Gardiner | |
| Mailing Address | 787 Redrock Circle | |
| | | |
| | Heber City, CITY STAT | IT 84032 ZIP CODE |
| Title or Position | Telephone number | 435,[657,[1215 , |

| FEC Form 1 (F | Revised 02/2009) | | Page 4 |
|--|--|-------------------------|------------------------------|
| | | | |
| Full Name of Designated | | = 15 15 15 5 | |
| Agent | | | |
| Mailing Address | | | |
| | | 1111 | |
| | CITY | STATE | ZIP CODE |
| Title or Position | | _ | |
| | Telephone | numberi | |
| | | : | |
| | | | |
| Banks or Other Depo | ositories: List all banks or other depositories in which the com or maintains funds | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes of | or maintains funds. | mittee deposits | funds, holds accounts, rents |
| Banks or Other Deposit boxes of Name of Bank, Depos | or maintains funds. | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes of Name of Bank, Depos | or maintains funds. | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes of Name of Bank, Depos | or maintains funds. sitory, etc. | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes of Name of Bank, Depos | or maintains funds. sitory, etc. ons Bank | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes of Name of Bank, Depos | or maintains funds. sitory, etc. ons Bank | mittee deposits | funds, holds accounts, rents |
| safety deposit boxes of Name of Bank, Depos | or maintains funds. sitory, etc. ons Bank [81 East Center Street] | | |
| safety deposit boxes of Name of Bank, Depos | ons Bank [81 East Center Street [Heber City, | UT) | 84032 |
| safety deposit boxes of Name of Bank, Deposition Deposition Mailing Address | ons Bank [81 East Center Street [Heber City, | UT) | 84032 |
| safety deposit boxes of Name of Bank, Deposition Deposition Mailing Address | ons Bank [81 East Center Street [Heber City, | UT) | [84032] |
| safety deposit boxes of Name of Bank, Deposition Deposition Mailing Address | ons Bank [81 East Center Street [Heber City, | UT) | [84032] |
| safety deposit boxes of Name of Bank, Deposition Mailing Address Name of Bank, Deposition | ons Bank [81 East Center Street [Heber City, | UT) | [84032] |
| safety deposit boxes of Name of Bank, Deposition Mailing Address Name of Bank, Deposition | ons Bank [81 East Center Street [Heber City, | UT) | [84032] |

| Federal Election Comp ENVELOPE REPLACEMENT PAGE FOR The FEC added this page to the end of this filing | INCOMING DOCUMENTS |
|---|-------------------------------|
| Hand Delivered | Date of Receipt |
| USPS First Class Mail | Postmarked |
| USPS Registered/Certified | Postmarked (R/C) |
| USPS Priority Mail | Postmarked 4/1/1 |
| Delivery Confirmation™ or Sign | ature Confirmation™ Label |
| USPS Express Mail | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| | lext Business Day Delivery |
| Received from House Records & Registration | Date of Receipt Office |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | Date of Receipt or Postmarked |
| er | 4/13/11 |
| PREPARER | DATE PREPARED |

(3/2005)