

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEDERAL MAIL CENTER  
2020 JAN 04 Office Use Only 11:05

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

THE AMERICAN LANDSCAPE PAC

ADDRESS (number and street)

1262 EASTGATE DR

Check if different than previously reported. (ACC)

Suite 112

AIKEN

SC

29803

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00496596

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MM / DD / YYYY

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MM / DD / YYYY

in the State of

5. Covering Period

07 / 01 / 2019

through

12 / 31 / 2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Benjamin Steen Smith

Signature of Treasurer

*Benjamin S. Smith*

Date

01 / 03 / 2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

Office Use Only

FEC FORM 3X  
Rev. 05/2016

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From:

To:

|  | COLUMN A<br>This Period             | COLUMN B<br>Calendar Year-to-Date     |
|--|-------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2019"/>                                      |                                     | <input type="text" value="403.45"/>   |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <input type="text" value="403.45"/> |                                       |
| (c) Total Receipts (from Line 19).....   | <input type="text" value="300.00"/> | <input type="text" value="600.00"/>   |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <input type="text" value="703.45"/> | <input type="text" value="1,303.45"/> |
| 7. Total Disbursements (from Line 31).....   | <input type="text" value="300.00"/> | <input type="text" value="600.00"/>   |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <input type="text" value="403.45"/> | <input type="text" value="403.45"/>   |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | <input type="text" value="0.00"/>   |                                       |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | <input type="text" value="0.00"/>   |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NON-FEDERAL CAMPAIGN

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

The American Landscape PAC

Report Covering the Period: From: MM / DD / YYYY 07 / 01 / 2019

To: MM / DD / YYYY 12 / 31 / 2019

| I. Receipts   | COLUMN A<br>Total This Period                                      | COLUMN B<br>Calendar Year-to-Date                                  |
|---|--|--|
| 11. Contributions (other than loans) From:  |  |  |
| (a) Individuals/Persons Other Than Political Committees   |  |  |
| (i) Itemized (use Schedule A).....  | <span style="border: 1px solid black; padding: 2px;">300.00</span> | <span style="border: 1px solid black; padding: 2px;">600.00</span> |
| (ii) Unitemized.....  | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | <span style="border: 1px solid black; padding: 2px;">300.00</span> | <span style="border: 1px solid black; padding: 2px;">600.00</span> |
| (b) Political Party Committees.....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| (c) Other Political Committees (such as PACs).....  | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | <span style="border: 1px solid black; padding: 2px;">300.00</span> | <span style="border: 1px solid black; padding: 2px;">600.00</span> |
| 12. Transfers From Affiliated/Other Party Committees.....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 13. All Loans Received.....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 14. Loan Repayments Received.....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 18. Transfers from Non-Federal and Levin Funds  |  |  |
| (a) Non-Federal Account (from Schedule H3).....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| (b) Levin Funds (from Schedule H5).....   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| (c) Total Transfers (add 18(a) and 18(b))..   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   | <span style="border: 1px solid black; padding: 2px;">0.00</span>   |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | <span style="border: 1px solid black; padding: 2px;">300.00</span> | <span style="border: 1px solid black; padding: 2px;">600.00</span> |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   | <span style="border: 1px solid black; padding: 2px;">300.00</span> | <span style="border: 1px solid black; padding: 2px;">600.00</span> |

NON-FEDERAL AND LEVIN FUNDS

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:   |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |                               |                                   |
| (i) Federal Share .....   | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....   | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....  | 300.00                        | 600.00                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 300.00                        | 600.00                            |
| 22. Transfers to Affiliated/Other Party Committees .....  | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....   | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F) .....                | 0.00                          | 0.00                              |
| 26. Loan Repayments Made .....  | 0.00                          | 0.00                              |
| 27. Loans Made .....  | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:  |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements (Including Non-Federal Donations) .....                                 | 0.00                          | 0.00                              |
| 30. Federal Election Activity (52 U.S.C. § 30101(20))   |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |                               |                                   |
| (i) Federal Share .....   | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....  | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 300.00                        | 600.00                            |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 300.00                        | 600.00                            |

NON-FEDERAL SHARE

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

| III. Net Contributions/<br>Operating Expenditures                                    | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 300.00                        | 600.00                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 300.00                        | 600.00                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 300.00                        | 600.00                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 300.00                        | 600.00                            |

NONO : 011 : N11 : 0M1 : 00M0N00M

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |                             |   |                              |                              |                             |
|---|-----------------------------|---|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:            |   | PAGE 1 OF 2                  |                              |                             |
|   | (check only one)            | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
|   | <input type="checkbox"/> 13 | <input type="checkbox"/> 14             | <input type="checkbox"/> 15  | <input type="checkbox"/> 16  | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
The American Landscape PAC

A. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Smith, Benjamin S.

Mailing Address  
107 Enclave Dr.

City Aiken State SC Zip Code 29803

FEC ID number of contributing federal political committee. C

Name of Employer (for Individual) Energy Solutions Occupation (for Individual) Director

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
600.00

Date of Receipt  
07 / 03 / 2019

Amount of Each Receipt this Period  
50.00

Memo Item  
In kind payment to Solten Engineers for monthly hosting fee

B. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Smith, Benjamin S

Mailing Address  
107 Enclave Dr.

City Aiken State SC Zip Code 29803

FEC ID number of contributing federal political committee. C

Name of Employer (for Individual) Energy Solutions Occupation (for Individual) Director

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
600.00

Date of Receipt  
08 / 03 / 2019

Amount of Each Receipt this Period  
50.00

Memo Item  
In kind payment to Solten Engineers for monthly hosting fee.

C. Full Name of Individual (Last, First, Middle Initial) or Full Organization Name  
Smith, Benjamin S.

Mailing Address  
107 Enclave Dr.

City Aiken State SC Zip Code 29803

FEC ID number of contributing federal political committee. C

Name of Employer (for Individual) Occupation (for Individual)

Receipt For:  
 Primary  General  
 Other (specify)

Aggregate Year-to-Date ▼  
600.00

Date of Receipt  
09 / 03 / 2019

Amount of Each Receipt this Period  
50.00

Memo Item  
In kind payment to Solten Engineers for monthly hosting fee.

SUBTOTAL of Receipts This Page (optional)..... 150.00

TOTAL This Period (last page this line number only).....

NON-PROFIT ORGANIZATION

**SCHEDULE A (FEC Form 3X)**

**ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 2 OF 2

(check only one)

|   |                              |                              |                             |
|---|------------------------------|------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |
| <input type="checkbox"/> 17             |                              |                              |                             |

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NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

A. Smith, Benjamin S.

Mailing Address

107 Enclave Dr.

City

Aiken

State

SC

Zip Code

29803

FEC ID number of contributing federal political committee.

C

Name of Employer (for Individual)

Energy Solutions

Occupation (for Individual)

Director

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

10 / 03 / 2019

Amount of Each Receipt this Period

50.00

Memo Item

In kind payment to Solution Engineers for monthly hosting fee

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

B. Smith, Benjamin S

Mailing Address

107 Enclave Dr.

City

Aiken

State

SC

Zip Code

29803

FEC ID number of contributing federal political committee.

C

Name of Employer (for Individual)

Energy Solutions

Occupation (for Individual)

Director

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

11 / 03 / 2019

Amount of Each Receipt this Period

50.00

Memo Item

In kind payment to Solution Engineers for monthly hosting fee.

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

C. Smith, Benjamin S.

Mailing Address

107 Enclave Dr.

City

Aiken

State

SC

Zip Code

29803

FEC ID number of contributing federal political committee.

C

Name of Employer (for Individual)

Energy Solutions

Occupation (for Individual)

Director

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

12 / 03 / 2019

Amount of Each Receipt this Period

50.00

Memo Item

In kind payment to Solution Engineers for monthly hosting fee.

SUBTOTAL of Receipts This Page (optional).....▶

150.00

TOTAL This Period (last page this line number only).....▶

300.00

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |                              |                              |                             |                              |  |             |
|---|---|------------------------------|------------------------------|-----------------------------|------------------------------|--|-------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       |                              |                              |                             |                              |  | PAGE 1 OF 2 |
|   | <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 26 | <input type="checkbox"/> 27  |  |             |
|   | <input type="checkbox"/> 28a            | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |  |             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**The American Landscape PAC**

|   |  |   |   |
|---|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>A. Solution Engineers</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br><b>07 / 03 / 2019</b> |   |
| Mailing Address<br><b>28026 Lupine Dr.</b>  |  | FEC Identification Number<br><b>C</b>                           |   |
| City<br><b>Evergreen</b>  | State<br><b>CO</b>   | Zip Code<br><b>80439</b>  | Amount of Each Disbursement this Period<br><b>50.00</b>                       |
| Purpose of Disbursement<br><b>monthly hosting fee</b>   |  | Category/Type<br><b>001</b>                                     | Memo Item<br><b>In kind payment from Benjamin Smith to Solution Engineers</b> |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |   |
| State:<br>District:   |  |   |   |

|   |  |   |   |
|---|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>B. Solution Engineers</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br><b>08 / 03 / 2019</b> |   |
| Mailing Address<br><b>28026 Lupine Dr.</b>  |  | FEC Identification Number<br><b>C</b>                           |   |
| City<br><b>Evergreen</b>  | State<br><b>CO</b>   | Zip Code<br><b>80439</b>  | Amount of Each Disbursement this Period<br><b>50.00</b>                       |
| Purpose of Disbursement<br><b>monthly hosting fee</b>   |  | Category/Type<br><b>001</b>                                     | Memo Item<br><b>In kind payment from Benjamin Smith to Solution Engineers</b> |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |   |
| State:<br>District:   |  |   |   |

|   |  |   |   |
|---|--|---|---|
| Full Name (Last, First, Middle Initial)<br><b>C. Solution Engineers</b>   |  | Date of Disbursement<br>MM / DD / YYYY<br><b>09 / 03 / 2019</b> |   |
| Mailing Address<br><b>28026 Lupine Dr.</b>  |  | FEC Identification Number<br><b>C</b>                           |   |
| City<br><b>Evergreen</b>  | State<br><b>CO</b>   | Zip Code<br><b>80439</b>  | Amount of Each Disbursement this Period<br><b>50.00</b>                       |
| Purpose of Disbursement<br><b>monthly hosting fee</b>   |  | Category/Type<br><b>001</b>                                     | Memo Item<br><b>In kind payment from Benjamin Smith to Solution Engineers</b> |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |   |
| State:<br>District:   |  |   |   |

|   |               |
|---|---------------|
| SUBTOTAL of Disbursements This Page (optional).....▶      | <b>150.00</b> |
| TOTAL This Period (last page this line number only).....▶ |               |



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 2

21b     22     23     26     27  
 28a     28b     28c     29     30b

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NAME OF COMMITTEE (In Full)

The American Landscape PAC

Full Name (Last, First, Middle Initial)

A. SOLUTION Engineers

Date of Disbursement

MM/DD/YYYY  
10/03/2019

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

FEC Identification Number

C

Purpose of Disbursement

monthly hosting fee

001

Category/Type

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin Smith to Solution Engineers

Memo Item

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

B. SOLUTION Engineers

Date of Disbursement

MM/DD/YYYY  
10/03/2019

Mailing Address

28026 Lupine Dr.

City

Evergreen

State

CO

Zip Code

80439

FEC Identification Number

C

Purpose of Disbursement

monthly hosting fee

001

Category/Type

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin Smith to Solution Engineers

Memo Item

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

C. SOLUTION Engineers

Date of Disbursement

MM/DD/YYYY  
12/03/2019

Mailing Address

28026 Lupine Dr

City

Evergreen

State

CO

Zip Code

80439

FEC Identification Number

C

Purpose of Disbursement

monthly hosting fee

001

Category/Type

Amount of Each Disbursement this Period

50.00

In kind payment from Benjamin Smith to Solution Engineers

Memo Item

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary     General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

150.00

TOTAL This Period (last page this line number only).....▶

300.00

NONDISCRIMINATION COMPLAINT

REGISTERED MAIL



7019 1640 0002 3232 3706

Federal Election Commission  
1050 First Street, NE  
Washington, D.C. 20463



NONO: 04: N4: 0M: 00M0N: 10N

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

|  |   |
|--|---|
| <input type="checkbox"/> Hand Delivered                                    | Date of Receipt                                     |
| <input type="checkbox"/> USPS First Class Mail                             | Date of Receipt                                     |
| <input checked="" type="checkbox"/> USPS Registered/Certified              | Postmarked (R/C)<br>1/14/20                         |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input type="checkbox"/> No Postmark                                       |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
| <input type="checkbox"/> Received from Electronic Filing Office            | Date of Receipt                                     |
| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |

|          |               |
|----------|---------------|
| JM       | 1/21/20       |
| PREPARER | DATE PREPARED |

NONDISCRIMINATION COMPLIANCE