

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED SECRETARY OF THE SENATE PUBLIC RECORDS 17 JUL 17 PM 12:53 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Citizens for Joe Miller, Inc.

ADDRESS (number and street)

250 Cushman Street, Suite 2A

Check if different than previously reported. (ACC)

Fairbanks

AK

99701

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00522730

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

STATE DISTRICT

AK 00

AK

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P)
General (12G)
Runoff (12R)
Convention (12C)
Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G)
Runoff (30R)
Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

01 / 01 / 2017

through

03 / 31 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Matthew Johnson

Signature of Treasurer

Matthew Johnson

Date

07 / 13 / 2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201707170200184003

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Citizens for Joe Miller, Inc.**

Report Covering the Period: From: **01 / 01 / 2017** To: **03 / 31 / 2017**

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e)) ...	<b>0.00</b>	<b>2981.73</b>
(b) Total Contribution Refunds (from Line 20(d)) ...	<b>0.00</b>	<b>0.00</b>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...	<b>0.00</b>	<b>2981.73</b>
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17) ...	<b>20,153.90</b>	<b>31,224.76</b>
(b) Total Offsets to Operating Expenditures (from Line 14) ...	<b>0.00</b>	<b>0.00</b>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) ...	<b>20,153.90</b>	<b>31,224.76</b>
8. Cash on Hand at Close of Reporting Period (from Line 27) ...	<b>55,914.36</b>	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) ...	<b>0.00</b>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ...	<b>35,902.73</b>	

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201707170200104094

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

**Citizens for Joe Miller**

Report Covering the Period: From: **01** / **01** / **2017** To: **03** / **31** / **2017**

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees	0.00	974.53
(i) Itemized (use Schedule A) ...		
(ii) Unitemized .....	0.00	1507.20
(iii) TOTAL of contributions from individuals ..	0.00	2481.73
(b) Political Party Committees ...	0.00	0.00
(c) Other Political Committees (such as PACs) ...	0.00	0.00
(d) The Candidate .....	0.00	500.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..	0.00	2981.73
12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...	0.00	0.00
13. LOANS:		
(a) Made or Guaranteed by the Candidate...	0.00	0.00
(b) All Other Loans...	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b))...	0.00	0.00
14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ...	0.00	0.00
15. OTHER RECEIPTS (Dividends, Interest, etc.) .....	4.68	4.68
16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...	4.68	2986.41

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	<b>20,153.90</b>	<b>31,224.76</b>
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES...	<b>0.00</b>	<b>0.00</b>
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	<b>0.00</b>	<b>0.00</b>
(b) Of All Other Loans .....	<b>0.00</b>	<b>0.00</b>
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	<b>0.00</b>	<b>0.00</b>
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees ...	<b>0.00</b>	<b>0.00</b>
(b) Political Party Committees...	<b>0.00</b>	<b>0.00</b>
(c) Other Political Committees (such as PACs) ...	<b>0.00</b>	<b>0.00</b>
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	<b>0.00</b>	<b>0.00</b>
21. OTHER DISBURSEMENTS ...	<b>0.00</b>	<b>0.00</b>
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	<b>20,153.90</b>	<b>31,224.76</b>

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	<b>76,063.58</b>
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	<b>4.68</b>
25. SUBTOTAL (add Line 23 and Line 24)...	<b>76,068.26</b>
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	<b>20,153.90</b>
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	<b>55,914.36</b>

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)				PAGE <b>5</b> OF <b>7</b>
	<input type="checkbox"/> 11a 12	<input type="checkbox"/> 11b 13a	<input type="checkbox"/> 11c 13b	<input type="checkbox"/> 11d 14	<input checked="" type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

Full Name (Last, First, Middle Initial) <b>A. BB&amp;T</b>		Date of Receipt <b>01 / 31 / 2017</b>
Mailing Address		Amount of Each Receipt this Period <b>1,96</b>
City <b>Alexandria</b>	State Zip Code <b>VA 22314-2720</b>	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period <b>4.68</b>
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) <b>B. BB&amp;T</b>		Date of Receipt <b>02 / 28 / 2017</b>
Mailing Address		Amount of Each Receipt this Period <b>1,44</b>
City <b>Alexandria</b>	State Zip Code <b>VA 22314-2720</b>	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period <b>4.68</b>
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

Full Name (Last, First, Middle Initial) <b>C. BB&amp;T</b>		Date of Receipt <b>03 / 31 / 2017</b>
Mailing Address		Amount of Each Receipt this Period <b>1,28</b>
City <b>Alexandria</b>	State Zip Code <b>VA 22314-2720</b>	
FEC ID number of contributing federal political committee. <b>C</b>		Amount of Each Receipt this Period <b>4.68</b>
Name of Employer	Occupation	
Receipt For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	Election Cycle-to-Date	

SUBTOTAL of Receipts This Page (optional).....	<b>4.68</b>
TOTAL This Period (last page this line number only).....	<b>4.68</b>

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**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)		PAGE <b>6</b> OF <b>7</b>	
	<input checked="" type="checkbox"/> 17 20a	<input type="checkbox"/> 18 20b	<input type="checkbox"/> 19a 20c	<input type="checkbox"/> 19b 21

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NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

Full Name (Last, First, Middle Initial) <b>A. GoDaddy</b>		Date of Disbursement <b>02 / 16 / 2015</b>
Mailing Address <b>2299 W Obispo Ave., Suite 201</b>		Amount of Each Disbursement this Period <b>97.94</b>
City <b>Gilbert</b>	State <b>AZ</b> Zip Code <b>85233-3407</b>	
Purpose of Disbursement <b>Online services</b>		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

Full Name (Last, First, Middle Initial) <b>B. Amazon</b>		Date of Disbursement <b>01 / 24 / 2017</b>
Mailing Address <b>410 Terry Ave. North</b>		Amount of Each Disbursement this Period <b>49.99</b>
City <b>Seattle</b>	State <b>WA</b> Zip Code <b>98109</b>	
Purpose of Disbursement <b>Toner</b>		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

Full Name (Last, First, Middle Initial) <b>C. Cons. Legal Def. and Education Fund</b>		Date of Disbursement <b>02 / 14 / 2017</b>
Mailing Address <b>370 Maple Avenue West, Suite 4</b>		Amount of Each Disbursement this Period <b>20,000.00</b>
City <b>Vienna</b>	State <b>VA</b> Zip Code <b>22180</b>	
Purpose of Disbursement <b>Donation</b>		Category/ Type
Candidate Name		
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	
State:	District:	

SUBTOTAL of Disbursements This Page (optional).....	<b>20,147.93</b>
TOTAL This Period (last page this line number only).....	<b>20,153.90</b>

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**SCHEDULE D (FEC Form 3)**  
**DEBTS AND OBLIGATIONS**  
**Excluding Loans**

NAME OF COMMITTEE (In Full)  
**Citizens for Joe Miller, Inc.**

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**RPR Consulting**  
 Nature of Debt (Purpose):  
 reimburse for services rendered

Mailing Address  
**4515 N 16th St #205**

City **Phoenix** State **AZ** Zip Code **85016-5363**

Outstanding Balance Beginning This Period  
**11,923.43**

Amount Incurred This Period **0.00** Payment This Period **0.00** Outstanding Balance at Close of This Period **11,923.43**

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**Capital Square Funding Group, LLC**  
 Nature of Debt (Purpose):  
 reimburse for services rendered

Mailing Address  
**107 Fayetteville Stret**

City **Raleigh** State **NC** Zip Code **27601-1398**

Outstanding Balance Beginning This Period  
**8,979.30**

Amount Incurred This Period **0.00** Payment This Period **0.00** Outstanding Balance at Close of This Period **8,979.30**

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
**AT Publishing**  
 Nature of Debt (Purpose):

Mailing Address  
**1720 Abbott Road**

City **Anchorage** State **AK** Zip Code **99507-3443**

Outstanding Balance Beginning This Period  
**15,000.00**

Amount Incurred This Period **0.00** Payment This Period **0.00** Outstanding Balance at Close of This Period **15,000.00**

1) SUBTOTALS This Period This Page (optional) ...	<b>0.00</b>
2) TOTALS This Period (last page this line number) ...	<b>35,902.73</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...	<b>0.00</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	<b>35,902.73</b>

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70200184100



# Mailing Envelope

## For Domestic and International Use

EXPRESS MAIL

U.S. POSTAGE  
PAID  
BENZONIA, MI  
48016

JUL 13 17

AMOUNT  
**\$39.20**

R230BK138837-03

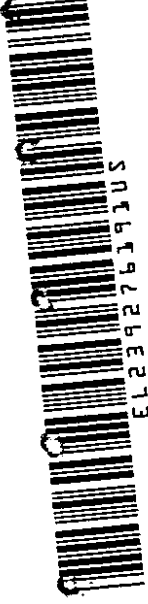


20510



1007

When used internationally  
affix customs declarations  
(PS Form 2976, or 976A)



EL239276191US

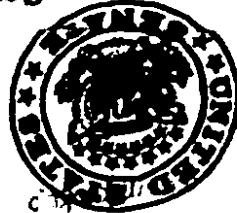
**PRIORITY  
MAIL  
EXPRESS™**



Screened by 13  
Post Office

**Customer Use Only**  
To: **Strickland**  
**Screened by**  
**Citizens Co. Soy Miller**  
**250 Cushman St, Suite 2A**  
**Fairbanks, AK 99701**

United States Senate  
Post Office



**OPENED  
FOR  
INSPECTION**

United States Senate  
Post Office



**RECIPIENT**  
The sender has requested notification upon delivery. Please telephonically notify the sender immediately upon receipt.

ORIGIN (POSTAL SERVICE USE ONLY)		Priority Date		Postage		COD Fee	
<input type="checkbox"/> 1-Day	<input type="checkbox"/> 2-Day	JUL 11 2008		\$	\$	\$	\$
Date Accepted (MM/DD/YYYY)		Scheduled Delivery Time		Insurance Fee		COD Fee	
JUL 11 2008		10:30 AM <input type="checkbox"/> 3:00 PM		\$		\$	
Time Accepted		10:30 AM Delivery Fee		Return Receipt Fee		Live Animal Transport Fee	
AM <input type="checkbox"/> PM <input type="checkbox"/>		\$		\$		\$	
Total Postage & Fees		Surcharge/Premium Fee		Acceptance Employee Initials		Employee Signature	
\$ 39.20		\$		\$		\$	
DELIVERY (POSTAL SERVICE USE ONLY)				Employee Signature			
Delivery Address (MM/DD/YYYY) Time				<input type="checkbox"/> AM <input type="checkbox"/> PM			
Delivery Address (MM/DD/YYYY) Time				<input type="checkbox"/> AM <input type="checkbox"/> PM			

For pickup or USPS Tracking™, visit USPS.com or call 800-322-1811.

\$100.00 insurance included.

DATE: 11-6-SEPTEMBER 2015

POINT 700002-000-1090

3-ADDRESSEE COPY



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 7-17-17  
Date of Receipt

7-13-17  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

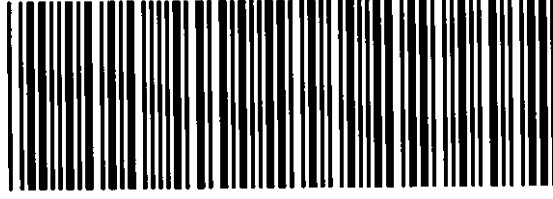
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

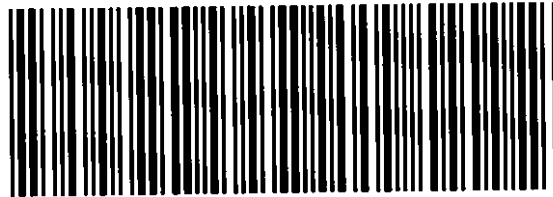
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DH DATE PREPARED 7-17-17

291797179299184101



SEN PATCH



SEN PATCH

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