

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

RECEIVED
FEDERAL ELECTION
COMMISSION
PUBLIC DISCLOSURE
DIVISION

2016 OCT 26 PM 2:00
Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5

COVICO DEMOCRATS

ADDRESS (number and street) 1355 E 10th St

Check if different than previously reported. (ACC) 4440 CA 95728

2. **FEC IDENTIFICATION NUMBER** 060455352 **CITY** **STATE** **ZIP CODE**

3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. **TYPE OF REPORT**
(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- | | | | |
|--------------------------------------|--------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> Feb 20 (M2) | <input type="checkbox"/> May 20 (M5) | <input type="checkbox"/> Aug 20 (M8) | <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only) |
| <input type="checkbox"/> Mar 20 (M3) | <input type="checkbox"/> Jun 20 (M6) | <input type="checkbox"/> Sep 20 (M9) | <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only) |
| <input type="checkbox"/> Apr 20 (M4) | <input type="checkbox"/> Jul 20 (M7) | <input type="checkbox"/> Oct 20 (M10) | <input type="checkbox"/> Jan 31 (YE) |

- (c) 12-Day **PRE-Election** Report for the:
- | | | |
|---|---|---------------------------------------|
| <input type="checkbox"/> Primary (12P) | <input checked="" type="checkbox"/> General (12G) | <input type="checkbox"/> Runoff (12R) |
| <input type="checkbox"/> Convention (12C) | <input type="checkbox"/> Special (12S) | |

Election on 11 / 08 / 2014 in the State of CA

- (d) 30-Day **POST-Election** Report for the:
- | | | |
|--|---------------------------------------|--|
| <input type="checkbox"/> General (30G) | <input type="checkbox"/> Runoff (30R) | <input type="checkbox"/> Special (30S) |
|--|---------------------------------------|--|

Election on / / in the State of

5. Covering Period 10 / 01 / 2014 through 10 / 19 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Michael Hawking

Signature of Treasurer Michael Hawking Date 10 / 29 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

CHICO DEMOCRATS

Report Covering the Period: From:

MM / DD / YYYY
10 / 01 / 2016

To:

MM / DD / YYYY
10 / 19 / 2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2016		304293
(b) Cash on Hand at Beginning of Reporting Period.....	917657	
(c) Total Receipts (from Line 19).....	121463	1909240
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	1039120	2213483
7. Total Disbursements (from Line 31).....	188937	1363300
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	850183	850183
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	-	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

Write or Type Committee Name

CHICO Democrats

Report Covering the Period: From:

10 ' 01 ' 2016

To:

10 ' 19 ' 2016

I. Receipts

COLUMN A
Total This Period

COLUMN B
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

200.00

2,960.00

(ii) Unitemized.....

1,094.03

25,989.33

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

1,294.03

26,478.93

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

12. Transfers From Affiliated/Other Party Committees.....

2,613.44

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, Interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

0.00

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

1,294.03

19,092.40

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

1,294.03

19,092.40

2025 RELEASE UNDER E.O. 14176

DETAILED SUMMARY PAGE
of Disbursements

II. Disbursements		COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:			
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)			
(i) Federal Share		9,899.52	
(ii) Non-Federal Share			
(b) Other Federal Operating Expenditures		9,899.52	36,559.99
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))			36,559.99
22. Transfers to Affiliated/Other Party Committees			1,100.00
23. Contributions to Federal Candidates/Committees and Other Political Committees			
24. Independent Expenditures (use Schedule E)			
25. Coordinated Party Expenditures (52 U.S.C. § 30116(d)) (use Schedule F)			9,086.99
26. Loan Repayments Made			
27. Loans Made			
28. Refunds of Contributions To:			
(a) Individuals/Persons Other Than Political Committees			
(b) Political Party Committees			
(c) Other Political Committees (such as PACs)			
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))			
29. Other Disbursements (Including Non-Federal Donations)			29,284.66
30. Federal Election Activity (52 U.S.C. § 30101(20))			
(a) Allocated Federal Election Activity (from Schedule H6)			
(i) Federal Share			
(ii) "Levin" Share			
(b) Federal Election Activity Paid Entirely With Federal Funds		899.85	59,998.64
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))		899.85	59,998.64
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))		1,889.37	136,330.00
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)		889.37	136,330.00

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5

III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) (from Line 11(d), page 3)	12,146.63	16,478.58
34. Total Contribution Refunds (from Line 28(d))	-	-
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	12,146.63	16,478.58
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))	9,895.2	36,557.9
37. Offsets to Operating Expenditures (from Line 15, page 3)	-	-
38. Net Operating Expenditures (subtract Line 37 from Line 36)	9,895.2	36,557.9

NON-FEDERAL CAMPAIGN DISBURSEMENTS

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 6 OF 8

<input checked="" type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 12
<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16
<input type="checkbox"/> 17			

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

CHICO Democrats

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

A. Leana MacMichael

Mailing Address

900 LABORER AVE

City
CHICO

State
CA

Zip Code
95926

FEC ID number of contributing federal political committee.

C

Name of Employer (for Individual)

self

Occupation (for Individual)

Retired

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

200.00

Date of Receipt

10 / 11 / 2016

Amount of Each Receipt this Period

200.00

Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

B. Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

200.00

Date of Receipt

/ /

Amount of Each Receipt this Period

Memo Item

Full Name of Individual (Last, First, Middle Initial) or Full Organization Name

C. Mailing Address

City

State

Zip Code

FEC ID number of contributing federal political committee.

C

Name of Employer (for Individual)

Occupation (for Individual)

Receipt For:

Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt

/ /

Amount of Each Receipt this Period

Memo Item

SUBTOTAL of Receipts This Page (optional).....▶

200.00

TOTAL This Period (last page this line number only).....▶

200.00

2016-10-19 00:14:00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE <u>7</u> OF <u>8</u>		
	<input checked="" type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
CUBICO Democrats

A.

Full Name (Last, First, Middle Initial)
BOB MATHOLLAND

Date of Disbursement
10 / 01 / 2016

Mailing Address
P.O. Box 2079

City
Cubico State **CA** Zip Code **95926**

Purpose of Disbursement
OFFICE Supplies

FEC Identification Number
C

Candidate Name
—

Amount of Each Disbursement this Period
989.52

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Memo Item

B.

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

FEC Identification Number

Candidate Name

Amount of Each Disbursement this Period

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Memo Item

C.

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

FEC Identification Number

Candidate Name

Amount of Each Disbursement this Period

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) ▼

State: _____ District: _____

Memo Item

SUBTOTAL of Disbursements This Page (optional).....▶ **989.52**

TOTAL This Period (last page this line number only).....▶ **989.52**

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)					PAGE 6 OF 6
	<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 26	<input type="checkbox"/> 27	
	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input checked="" type="checkbox"/> 30b	

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Conico Democrats

A.

Full Name (Last, First, Middle Initial)
Carla Resnick

Date of Disbursement
10 / 03 / 2011

Mailing Address
3010 AVIANO AVE

City
Conico State
CA Zip Code
95573

Purpose of Disbursement
Graphic Design

Candidate Name
-

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **▼**

State: _____ District: _____

FEC Identification Number
C

Amount of Each Disbursement this Period
229.02

Memo Item

B.

Full Name (Last, First, Middle Initial)
Automate

Date of Disbursement
10 / 06 / 2011

Mailing Address
3010 Betty Lee Dr

City
Sacramento State
CA Zip Code
95828

Purpose of Disbursement
Postage mailing to club list

Candidate Name
-

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **▼**

State: _____ District: _____

FEC Identification Number
C

Amount of Each Disbursement this Period
670.83

Memo Item

C.

Full Name (Last, First, Middle Initial)

Date of Disbursement

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) **▼**

State: _____ District: _____

FEC Identification Number

Amount of Each Disbursement this Period

Memo Item

SUBTOTAL of Disbursements This Page (optional)..... **899.85**

TOTAL This Period (last page this line number only)..... **899.85**

2011-10-06 10:00:00

Sustaining Chico's Values

Re-elect Ann Schwab • Chico City Council

September 9, 2016

Dear Friends:

Summer is winding down and the race for Chico City Council is heating up! I hope you are filled with as much enthusiasm as I am for my re-election. I am committed to building a better Chico and sustaining Chico's values: our environment, Chico's economy, and social equity.

As your council member I've built a reputation as a compassionate leader, creating Chico's Climate Action Plan, advocating for a strong economy, assuring balanced growth, and embracing diversity in our community. I listen to other's viewpoints, consider all options, respect differing opinions and engage in civil deliberations while making decisions benefitting our community.

To make this run for Chico City Council successful, I need your help! Your contribution of \$25, \$50, \$100 or any amount up to \$500, will help me reach more voters in Chico!

**Contribute through my website:
www.FriendsOfAnnSchwab.com**

**or send a check to:
Schwab for Council 2016
P.O. Box 2115
Chico, CA 95927**

If you've been considering sending a donation, now is the time!

I offer Chico experienced, thoughtful leadership. With your support I will continue to be your voice on Chico's City Council and together we will move Chico forward.

Sincerely,



Ann Schwab

P.S. Please join me at a fundraiser supporting the re-election of Tami Ritter, Ann Schwab, Randall Stone and Karl Ory.

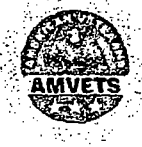
Saturday, September 17

3 PM to 6 PM

884 Vallombrosa Ave

Come and enjoy some nice jazz, wine and hors d'oeuvres. Please feel free to invite a friend!

Schwab for Council 2016
PO Box 2115 Chico, CA 95927
(530) 518-7383 • FriendsOfAnnSchwab@yahoo.com
www.FriendsOfAnnSchwab.com
FPPC # 1386153



American Veterans Post 2813
554 Rio Lindo Ave.
Chico, CA. 95926-1817
Gene Clements Commander

7 Sep 2016

Chico Area Recreation District
545 Vallombrosa Ave.
Chico, CA. 95926
ATTN: CARD Board of Directors

The CARD Board has generously dedicated a baseball field to Chico's veterans at DeGarmo Park.

The Chico veteran's community requests that (28) names of Chico men that died during the Vietnam War are recognized with a plaque with their names emblazoned on it & placed somewhere at this venue. There are no monuments in the Chico vicinity dedicated to this particular conflict.

The Chico veteran's community requests the CARD Board vote to grant this request & allocate funds for its purchase & mounting.

- We ask that CARD act as the purchasing agent on our behalf & use same vendor as they did for the plaque affixed to the Field House at 20th St. Community Park.
- The plaque will measure approximately 24" X 36" & includes the veterans' names (See attached example).
- AMVETS Chapter 2813 will pay for the purchase of the plaque, if CARD will agree to pay for the mounting & any other costs.

Please contact me at your earliest convenience at: 530-342-2233 or email MAJBubba@att.net, with regards to this proposal with further information & procedures with getting this request approved.

Sincerely,

Bill Edmiston
1675 Manzanita Ave, Unit 48
Chico, CA. 95926-1568

Ann Willmann

From: wsarcona <antonio52@yahoo.com>
Sent: Thursday, October 20, 2016 5:13 PM
To: Ann Willmann
Subject: pickleball

Anne, I've heard that the naming of the pickleball courts at the 20th St. park may be discussed tonite at your meeting which I am not able to attend. Bob Martin, as you know, has grown the sport from a handful of players, to now well over 60 players and possibly more since people are now playing nights as well. He is truly the ambassador of this sport and I am glad, and it is fitting, that the courts be named after him. He wholeheartedly has my vote on that.

This sport has grown so much since CARD decided to put in those 4 courts! We have people of all ages playing--our oldest is 86! This is a sport that ALL ages, men and women can play and learn quickly. I have played in Rocklin, Roseville, Folsom and even up at Graeagle. Almost all of those places have more than 4 courts I might add and that gets me to my next point. We are often playing, day or night, with the 4 pickleball courts full and people waiting. Right next to us sit empty tennis courts and that is the case 99% of the time....there are plenty of tennis courts and we are in desperate need of more pickle courts! Chico is so ripe for this sport! We had 6 players come up from Sacramento this morning to compete with our better players (thanks to, of course, Bob Martin). They went off to Sierra Nevada for lunch--more money into our community! Unfortunately, many people who wanted to also play could only watch due to the shortage of courts. It would be great if CARD got on the cutting edge of this sport and found a way to add more courts....My understanding is that the tennis courts may be due for re-surfacing.....it would be a great time to consider adding 4 dedicated pickleball courts.

Come down mornings during the week or Saturday and see for yourself. Some groups meet nights during the week around 6:30 or so. Check it out!

Thanks for your time and consideration,

Wayne Sarcona

Ann Schwab

September 30, 2016

Dear Friends,

We are 39 days away from the Chico City Council election. Thirty-nine days to reach over 47,000 registered voters in Chico, 39 days to persuade those voters to go the polls, and 39 days to decide Chico's future.

The future of Chico will be decided on November 8th. I believe in balanced growth and conservation, preserving Chico's Greenline and Bidwell Ranch and creating jobs through green jobs training partnerships. I believe in promoting local businesses, supporting the arts and community organizations and building affordable housing. I believe in inclusive decision-making. If you share my values, please send a contribution to help me win the election on November 8th.

I need your help! Campaigns are costly. To put it in perspective, your donation of \$50 will allow me to send mail to 150 households or pay for one-fourth of a newspaper ad.

I've served as your Chico City Councilmember for the past twelve years. Can you help me continue? Serving as mayor for two terms from 2008-2010 and 2010-2012, I've represented you on city, county and regional committees. **My knowledge, experience, and leadership has strengthened Chico as an exceptional place to live.**

Contributions may be made through my website:

www.FriendsOfAnnSchwab.com

or send a check payable to:

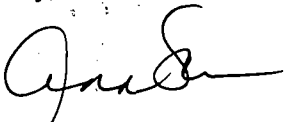
Schwab for Council 2016

PO Box 2115

Chico, CA 95927

I wish to continue sustaining Chico's values: our local economy, environmental leadership, and vibrant neighborhoods. With your help, we can continue.

Sincerely,



Ann Schwab

Endorsed by:
Chico Democrats • Democratic Action Club of Chico
Chico Firefighters Local 2734 • Chico State Student Democrats
Butte Glenn Central Labor Council

KEITH KAZUO UMEMOTO

Re-Elect * DNC

Democratic Party Leader - E-Board Member:

First, I thank you for electing me to the Democratic National Committee for the 2016-2020 term.

With the vacancy created by the passing of Scalia and Trump receiving the Republican nomination, you know that the 2016 election will impact us for a generation one way or another. We continue to suffer from W. Bush's Presidency, where the Supreme Court decided essentially that Bush had 537 more votes than Gore (note Nader received 97,488 votes in Florida, and Gore bettered the '92 Clinton and '08 Obama Democratic votes). Bush's policies were catastrophic:

- Passing the worst recession in modern times to Obama;
- Stopping new stem cell research;
- Not recognizing global warming;
- Giving trillions of dollars in tax cuts to the rich/corporations (Speaker Ryan keeping them);
- Reversing regulations and rules to protect workers, families, and the environment;
- Starting the War in Iraq, based upon lies on WMD and their ties to Al Qaida; and
- Appointing Alito and Roberts to the Supreme Court - **giving us Citizens United**, invalidating Section 4 of the Voting Rights Act, weakening Miranda, and striking sensible gun safety laws.

At stake are:

- Campaign Finance, ceasing unlimited spending by billionaires or continuing it;
- Supreme Court appointment(s), voting rights, choice, civil/human rights, sensible gun safety;
- More huge tax cuts to the rich or taxing them (hiring ONLY if they make more money for hiring);
- Income inequality, raising the minimum wage and equal pay for women OR subsidizing the rich;
- Criminal justice reform or convicting/incarcerating innocent Americans (Central Park 5);
- Comprehensive immigration reform, next step after DAPA and DACA, or mass deportation;
- Debt free college and free public college or you're on your own;
- Federal Judicial appointments;
- Global warming, addressing it or ignoring that it exists;
- Women having control of their own body or not;
- Protecting Social Security and Medicare or privatizing them,
- Obama Care and striving to get 100 percent coverage or 20m Americans losing health care, and
- US Constitution - respecting it or violating it as Trump espoused continually (Mr. Kahn).

I know you can add to the list, but clearly this election will impact at least a generation, and we can look at the 2000 election as evidence. Let's continue to work towards making history on November 8, increase our State Legislature's majorities, support CDP's positions on initiatives and prevent the 2000 debacle.

Sincerely,

KEITH UMEMOTO



CHICO AREA RECREATION AND PARK DISTRICT
 545 Vallombrosa Avenue, Chico, CA 95926-4037
 (530) 895-4711 Fax (530) 895-4721 www.chicorec.com

BOARD OF DIRECTORS COMPENSATION ROSTER

MONTH September YEAR 2016
 (Please sign and date appropriate meeting box)

BOARD MEMBER	REGULAR MEETING	SUBCOMMITTEE MEETING	SPECIAL MEETING	INTER-GOVERNMENTAL	BCSDA	OTHER
Bob Malowney Chair		MM Master's Rm 9/13/16	(RM) 9-8			
Herman Ellis Vice Chair	HAZ 9/15/16	HAZ 9/12/16	HAZ 9/8/16			
Jan Sneed	9/15/16		9/8/16 JW			
Tom Lando	TL	Master's 9/13/16				
Michael Worley	9/15/16 JW	7055 JW	9/8/16 JW	100		

125-
225-
200-
125-
200-

Ann Willmann

From: Mary and Jake Jacobson <maryjake7@yahoo.com>
Sent: Thursday, October 20, 2016 5:39 PM
To: Ann Willmann
Subject: Support for Naming Pickleball Courts in Honor of Bob Martin

Ann,

We can't make it to tonight's CARD meeting, but I wanted to let you know that we strongly support naming the Community Park pickleball courts in honor of Bob Martin! Bob has been a tireless advocate for pickleball in our area. He has organized pickleball clinics and events. He is very generous with his time and we were lucky enough to receive personalized coaching from Bob when we took up the sport last year.

Additionally, there is a need for more capacity. The four pickleball courts are heavily used and it's common to have groups of people waiting to play.

Thanks for your consideration,

Jake and Mary Jacobson

NOV 10 11 00 AM '16

U.S. POSTAL SERVICE
PAID
CHICO, CA 95928
OC 928 16
AMOUNT
\$6.7
R2304M116



20463



1006

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PRESS FIRMLY TO SEAL

PRIORITY® ★ MAIL ★

DATE OF DELIVERY SPECIFIED*

USPS TRACKING™ INCLUDED*

INSURANCE INCLUDED*

PICKUP AVAILABLE

* Domestic only

Expected Delivery Day: 10/26/2016

USPS TRACKING NUMBER



9505 5128 9767 6298 0409 99



0500001000014

EP14F July 2013
CD-125x9.5

FROM: Chico Democrats

P.O. Box 4924

Chico, CA 95927-4924

TO:

Federal Election Commission

999 E St NW

Washington, DC 20463


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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

 PREPARER
10/26/16 DATE PREPARED

20161026 10:01:00 AM