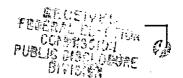
FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee



2016 OCT 26 Only PH 2: 00

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4.	TYPE (Choose	OF REPORT		nthly port	Feb 20 (M2)		May 20 (M5)	Nug 20 (M8)	in the second	Nov 20 (M11) (Non-Election Year Only)
	(a) Qua	rterly Reports:	, Du	e OII.	Mar 20 (M3)		Jun 20 (M6)		Sep 20 (M9)		Dec 20 (M12) (Non-Election Year Only)
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	Second Control	Quarterly Report	(Q1) (c)	12-Day		Primary (12	2P)	Gene	eral (12G)		Runoff (12R)
		July 15 Quarterly Report	(Q2)	PRE-Electio Report for the	Same Same Same Same Same Same Same Same	Convention		peccy,	ial (12S)	£28M/H	
		October 15 Quarterly Report	(Q3)	·	Second 1	province distribution of the service		lensi			the state of the s
		January 31 Year-End Report	(YE)	E	lection on		68	201	2	in the State of	CA
		July 31 Mid-Year Report (Non-elec Year Only) (MY)		30-Day POST-Electi	السوا	General (30	og)	Runo	ff (30R)		Special (30S)
		Termination Repo	ort	Report for the		Mar Wal	/ ****			in the	
			<u> </u>	<u> </u>	lection on	Sumstanend	luminos de la constanta de la	Interest Services	Description	State of	luctural .
5.	Covering	Period 2	0 0	11/12	216	through			1 20	1.4	
l ce	rtify that	have examined	this Report	and to the be	est of my kno	wledge and	belief it is t	rue, correct	and complet	e.	
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NO	TE: Submi	ssion of false, erro	oneous, or in	complete infor	mation may s	ubject the pe	erson signing	this Report	to the penaltic	es of 52 l	J.S.C. § 30109.
L	Off U: _ Or									FORI ev. 05/20	

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6.	(a) Cash on Hand January 1, 2014		Josephan Jos
	(b) Cash on Hand at Beginning of Reporting Period	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	(c) Total Receipts (from Line 19)	10214-63	19925
	(d) Subtotal (add Lines 6(b) and		
	6(c) for Column A and Lines		70121
	6(a) and 6(c) for Column B)	1.0.3.61.20	Landson House Section Section 5
	Total Disbursements (from Line 31)	132537	La Company Com
8.		•	
	Reporting Period (subtract Line 7 from Line 6(d))	5.5.6.1.8.3	The state of the s
9.	<u> </u>		
	the Committee (Itemize all on Schedule C and/or Schedule D)		
10.	D. Debts and Obligations Owed BY	Bareria Comme Comme (Color Callette and America) (Color and Descriptions of Color and Callette a	
	the Committee (Itemize all on Schedule C and/or Schedule D)	~~ ~	
	,	Describeration of Commission Secret Quarter and Court Tourist word	

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 05/2016)

Page 3

V	Vitte or Type Committee Name CHOLCO D	Bino era fs							
R	Report Covering the Period: From: 10 00 2016 To: 10 15 2016								
	I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date						
11.	Contributions (other than loans) From:								
	(a) Individuals/Persons Other								
	Than Political Committees	นี้แนวเครื่อนเกตร์สมนายสิทธายเร็วของเรื่อนเกรียนระเหมือนจากเกิดเราเหมือนการเร็วของเรียนการเรื่อ	· Land har with a solution of a new land and an allowed land and						
	(i) Itemized (use Schedule A)	100.005	7,960,00						
٠.		Remarking the second and the second	the market and the second and the se						
	(ii) Unitemized	100468	25.09.53						
	(iii) TOTAL (add	Same land beautism the conference to and according to the	the manufactural desired by the state of the						
	Lines 11(a)(i) and (ii)	1205	1247297						
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	(b) Political Party Committees	Annahamah mahili makamah mahili makamah mahili milamah	The second secon						
	(c) Other Political Committees	Managharan Managharan Managharan Bayan Managharan Manag	to the contract of the contrac						
	(such as PACs)	beauties de la company de la c	and the state of t						
	(d) Total Contributions (add Lines								
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4.0	Totals to Line 33, page 5)	Commission Commission of the continue of the continue of the contract of the continue of the continue of the continue of the contract of the continue of the continue of the contract of the c	landamination lands at the description from						
12.	Transfers From Affiliated/Other	Beautifuses also such as a factor of the such as a fac	Secretary and an electrical an						
	Party Committees		- Lander Barbard Land Company						
40	All beautiful and	I - 1	Committee and the control of the con						
13.	All Loans Received	handred a Mandemal and the dead to the stand	lood and had been been the standard and the standard						
		The state of the s	Brancher with word and the subsection with market with the subsection will						
	Loan Repayments Received	have been been the control of the state of t							
15.	Offsets To Operating Expenditures								
	(Refunds, Rebates, etc.)	the state of the s							
	(Carry Totals to Line 37, page 5)	handarder Dankersten (Dankerster Dankerst							
16.	Refunds of Contributions Made		r' esta						
	to Federal Candidates and Other	the second second control of the second control of the second sec	The same of the sa						
. 47	Political Committees Other Federal Receipts	Lands and made and the stand and the stand and the stand and	to a land of the state of the s						
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10	(Dividends, Interest; etc.) Transfers from Non-Federal and Levin Funds	barrel made miller and made and barrel made and barrels and	had a state of the						
10.	(a) Non-Federal Account	MATCHES AND RESIDENCE TO THE PROPERTY OF THE PARTY OF THE							
	(from Schedule H3)	Same and same desperiments and same strains and same same same same same same same same	Runs In matter section and execution of parts from an formal in mail or and						
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	(h) Lavia France (france Cabadyda 115)	Brown	land de spollance land to the state of the s						
	(b) Levin Funds (from Schedule H5)	Branchmand worth Branchman Branch Woland Branch worth Branch worth	termination of the artist and the ar						
	(c) Total Transfers (add 18(a) and 18(b))	production of the section of the sec	the control of the co						
	(c) Total Transfers (add To(a) and To(b))	Annal March	hand and the decided the decided the second						
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19.	Total Receipts (add Lines 11(d),	gewaterenskipperangering over well and the gold of the composition of							
	12, 13, 14, 15, 16, 17, and 18(c))	17 44 68	GAGT 4 M						
	, , , , , , , , , , , , , , , , , , ,	house and and house house the Color of the Sale of the	fundament described in the 120 To Link Selection						
20.	Total Federal Receipts								
	(subtract Line 18(c) from Line 19)▶	1.7.04.60	19 097 4D						
	• •	Brown Responsible Company of the Com	derand maribared times than Care all marie from the first and are in						

FEC Form 3X (Rev. 05/2016)

of Disbursements COLUMN A

COLUMN B

	II. Disbursements	COLUMN A	COLUMN B Calendar Year-to-Date			
21.	Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4)	Total This Period	Calendar Year-to-Date			
	(i) Federal Share	CHIPMO A T				
	(ii) Non-Federal Share					
	(b) Other Federal Operating		Examination of the second seco			
	Expenditures	98952				
	(c) Total Operating Expenditures	Sensolve contraction of the sent to set to set the set to set				
22	(add 21(a)(i), (a)(ii), and (b))▶ Transfers to Affiliated/Other Party		brandersdersdersdersdersdersdersdersdersders			
22.	Committees					
23.	Contributions to Federal Candidates/Committees and Other Political Committees	terresis and the all line describes the literature describes and the second second second second second second				
24.	Independent Expenditures		francisco de la fina d La fina de la fina de			
25.	(use Schedule E)	the state of the s				
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	(b) Political Party Committees	de combra de la companya de la comp	Amerikaan kinedda ka			
٠,	(c) Other Political Committees (such as PACs)	transferment de se de la company de la compa	and the second s			
	(d) Total Contribution Refunds	her allowed a subsection of a	Samuela and the adversal of Three describes of Transferred			
	(add Lines 28(a), (b), and (c))					
29.	Other Disbursements (Including	Kurantina northurant langus francoska mashana shana a langus karana kanana k	Manuschine militarie zu zu eine eine Schrieben zu der seine Zusen zu fersten der seine zu zu zu zu zu zu zu zu			
	Non-Federal Donations)	marker of the form the Alice American Constant	252846			
30.	Federal Election Activity (52 U.S.C. § 30101((a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share					
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	(ii) "Levin" Share(b) Federal Election Activity Paid		han beritarila da matematica de la constitución de la constitución de la constitución de la constitución de la			
	Entirely With Federal Funds		garafan Antonia mataman markan kan da malamatan da markan da marka			
	(c) Total Federal Election Activity (add	market and the state of the Sta				
	Lines 30(a)(i), 30(a)(ii) and 30(b))	65955	59.71.84			
31.	Total Disbursements (add Lines 21(c), 22,					
	23, 24, 25, 26, 27, 28(d), 29 and 30(c))	L 2 8 157				
32.	Total Federal Disbursements					
	(subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)	the section of the se	herest sombe and eventured resulting for a learn to make an in-			
	none cine org		1343.60			

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 05/2016)

2016-10-26-03-001-12097

Page 5

	III. Net Contributions/ Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
	al Contributions (other than loans) m Line 11(d), page 3)	francisco de la companya de la comp	proportion of the second secon
	al Contribution Refunds m Line 28(d))		
	Contributions (other than loans)` btract Line 34 from Line 33)		1647891
	al Federał Operating Expenditures d Line 21(a)(i) and Line 21(b))▶		
-	sets to Operating Expenditures m Line 15, page 3)		-83454000
	Operating Expenditures btract Line 37 from Line 36)	and the second contract of the second contrac	produced in the second

	CHEDULE A (FEC Form 3X)	Use separate schedule(s)	FOR LINE NUMBER: PAGE OF 6 (check only one)					
IT	EMIZED RECEIPTS	for each category of the Detailed Summary Page	11a 11b 11c 12					
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	ny information copied from such Reports and Statements m for commercial purposes, other than using the name and a							
	NAME OF COMMITTEE (In Full)							
\angle	Full Name of Individual (Last, First, Middle Initial) or Full C	F						
Α.			Date of Receipt					
Λ.	Mailing Address		Edit 1 Legal 1 Legal 1					
	Gity State	Zip Code	<u> </u>					
	Carco CA	95926	Amount of Each Receipt this Period					
)	FEC ID number of contributing federal political committee.		20000					
Ď	Name of Employer (for Individual) Occ	cupation (for Individual)	Memo Item					
) 6	Self	detired	Bet. 22					
1	Receipt For: Primary General Aggregate	Year-to-Date ▼	7					
ģ	Other (specify) ▼	200,00						
2 Б в.	Full Name of Individual (Last, First, Middle Initial) or Full C	Organization Name	Date of Receipt					
~	Mailing Address		THERE ! LANGE ! THE STATE OF TH					
9	City State	Zip Code	- Instructional Instructional					
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00114000	Name of Employer (for Individual) Occ	cupation (for Individual)	Memo Item					
0	Receipt For: Aggregate Primary General	Year-to-Date ▼						
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20-10 - -- 0 - 26 - 0M - 00-1-40099

Candidate Name Category/ Type Amount of Each Disbursement this Period Office Sought: House Disbursement For: Senate Primary General President Other (specify) ▼ Memo Item State: District: SUBTOTAL of Disbursements This Page (optional)..... TOTAL This Period (last page this line number only)..... FEC Schedule B (Form 3X) Rev. 05/2016

	SCHEDULE B (FEC Form 3X) TEMIZED DISBURSEMENTS Any information copied from such Reports and Statem	for each Detailed	arate schedule(s) category of the Summary Page	FOR LINE (check only 21b 28a	one) 22 23 26 27 28b 28c 29 30b					
	NAME OF COMMITTEE (In Full) Correct Democrats									
20.5.0.2	Purpose of Disbursement Candidate Name Office Sought: House Disbursem	nent For:	Zip Code	Category/ Type	Date of Disbursement FEC Identification Number C Amount of Each Disbursement this Period					
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	City Surpose of Disbursement									
	Senate	Office Sought: House Disbursement For: Senate Primary General								
	SUBTOTAL of Disbursements This Page (optional)				399 85					

TOTAL This Period (last page this line number only).....

Sustaining Chico's Values Re-elect Ann Schwab • Chico City Council

September 9, 2016

Dear Friends:

Summer is winding down and the race for Chico City Council is heating up! I hope you are filled with as much enthusiasm as I am for my re-election. I am committed to building a better Chico and sustaining Chico's values: our environment, Chico's economy, and social equity.

As your council member I've built a reputation as a compassionate leader, creating Chico's Climate Action Plan, advocating for a strong economy, assuring balanced growth, and embracing diversity in our community. I listen to other's viewpoints, consider all options, respect differing opinions and engage in civil deliberations while making decisions benefitting our community.

To make this run for Chico City Council successful, I need your help! Your contribution of \$25, \$50, \$50, or any amount up to \$500, will help me reach more voters in Chico!

Contribute through my website:
www.FriendsOfAnnSchwab.com
or send a check to:
Schwab for Council 2016
P.O. Box 2115
Chico, CA 95927

filf you've been considering sending a donation, now is the time!

I offer Chico experienced, thoughtful leadership. With your support I will continue to be your voice on Chico's City Council and together we will move Chico forward.

Sincerely.

Ann Schwab

P.S. Please join me at a fundraiser supporting the re-election of Tami Ritter, Ann Schwab, Randall Stone and Karl Ory.

Saturday, September 17 3 PM to 6 PM 884 Vallombrosa Ave

Come and enjoy some nice jazz, wine and hors d'oeuvres. Please feel free to invite a friend!

Schwab for Council 2016
PO Box 2115 Chico, CA 95927
(530) 518-7383 • FriendsOfAnnSchwab@yahoo.com
www.FriendsOfAnnSchwab.com
FPPC # 1386153



American Veterans Post 2813 554 Rio Lindo Ave. Chico, CA. 95926-1817 Gene Clements Commander

7 Sep 2016

Chico Area Recreation District 545 Vallombrosa Ave. Chico, CA. 95926 ATTN: CARD Board of Directors

The CARD Board has generously dedicated a baseball field to Chico's veterans at DeGarmo Park.

The Chico veteran's community requests that (28) names of Chico men that died during the Vietnam War are recognized with a plaque with their names emblazoned on it & placed somewhere at this venue. There are no monuments in the Chico vicinity dedicated to this particular conflict.

The Chico veteran's community requests the CARD Board vote to grant this request & allocate funds for its purchase & mounting.

- We ask that CARD act as the purchasing agent on our behalf & use same vendor as they did for the plaque affixed to the Field House at 20th St. Community Park.
- The plaque will measure approximately 24" X 36" & includes the veterans' names (See attached example).
- AMVETS Chapter 2813 will pay for the purchase of the plaque, if CARD will agree to pay for the mounting & any other costs.

Please contact me at your earliest convenience at: 530-342-2233 or email MAJBubba@att.net, with regards to this proposal with further information & procedures with getting this request approved.

Sincerely,

Bill Edmiston 1675 Manzanita Ave, Unit 48 Chico, CA. 95926-1568

Ann Willmann

From:

wsarcona <antonio52@yahoo.com>

Sent:

Thursday, October 20, 2016 5:13 PM

To:

Ann Willmann

Subject:

pickleball

Anne, I've heard that the naming of the pickleball courts at the 20th St. park may be discussed tonite at your meeting which I am not able to attend. Bob Martin, as you know, has grown the sport from a handful of players, to now well over 60 players and possibly more since people are now playing nights as well. He is truly the ambassador of this sport and I am glad, and it is fitting, that the courts be named after him. He wholeheartedly has my vote on that.

This sport has grown so much since CARD decided to put in those 4 courts! We have people of all ages playing--our coldest is 86! This is a sport that ALL ages, men and women can play and learn quickly. I have played in Rocklin, Roseville, Folsom and even up at Graeagle. Almost all of those places have more than 4 courts I might add and that gets me to my next point. We are often playing, day or night, with the 4 pickleball courts full and people waiting. Right next to us sit empty tennis courts and that is the case 99% of the time....there are plenty of tennis courts and we are in $oldsymbol{1}$ desperate need of more pickle courts! Chico is so ripe for this sport! We had 6 players come up from Sacramento this Umorning to compete with our better players (thanks to, of course, Bob Martin). They went off to Sierra Nevada for lunch--more money into our community! Unfortunately, many people who wanted to also play could only watch due the shortage of courts. It would be great if CARD got on the cutting edge of this sport and found a way to add more courts....My understanding is that the tennis courts may be due for re-surfacing.....it would be a great time to consider Dadding 4 dedicated pickleball courts.

Come down mornings during the week or Saturday and see for yourself. Some groups meet nights during the week around 6:30 or so. Check it out!

Thanks for your time and consideration,

Wayne Sarcona

September 30, 2016

Dear Friends.

We are 39 days away from the Chico City Council election. Thirty-nine days to reach over 47,000 registered voters in Chico, 39 days to persuade those voters to go the polls, and 39 days to decide Chico's future.

The future of Chico will be decided on November 8th. I believe in balanced growth and conservation, preserving Chico's Greenline and Bidwell Ranch and creating jobs through green jobs training partnerships. I believe in promoting local businesses, supporting the arts and community organizations and building affordable housing. I believe in inclusive decision-making. If you share my values, please send a contribution to help me win the election on November 8th.

need your help! Campaigns are costly. To put it in perspective, your donation of \$50 will allow me to seend mail to 150 households or pay for one-fourth of a newspaper ad.

I've served as your Chico City Councilmember for the past twelve years. Can you help me continue? Serving as mayor for two terms from 2008-2010 and 2010-2012, I've represented you on city, county and regional committees. My knowledge, experience, and leadership has strengthened Chico as an exceptional place to live.

Contributions may be made through my website:

www.FriendsOfAnnSchwab.com or send a check payable to:

Schwab for Council 2016 PO Box 2115 Chico, CA 95927

I wish to continue sustaining Chico's values: our local economy, environmental leadership, and vibrant neighborhoods. With your help, we can continue.

Sincerely,

Ann Schwab

Endorsed by:

Chico Democrats • Democratic Action Club of Chico
Chico Firefighters Local 2734 • Chico State Student Democrats
Butte Glenn Central Labor Council

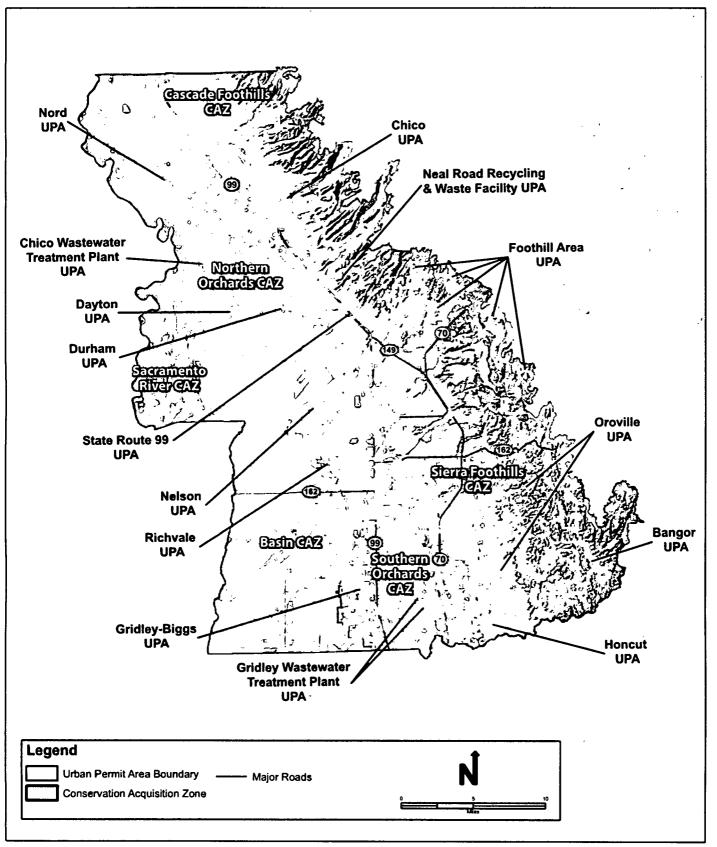


Figure 2-1. BRCP Urban Permit Areas (UPA) and Conservation Acquisition Zones (CAZ)

KEITH KAZUO UMEMOTO

Re-Elect * DNC

Democratic Party Leader - E-Board Member:

First, I thank you for electing me to the Democratic National Committee for the 2016-2020 term.

With the vacancy created by the passing of Scalia and Trump receiving the Republican nomination, you know that the 2016 election will impact us for a generation one way or another. We continue to suffer from W. Bush's Presidency, where the Supreme Court decided essentially that Bush had 537 more votes than Gore (note Nader received 97,488 votes in Florida, and Gore bettered the '92 Clinton and '08 Obama Democratic votes). Bush's policies were catastrophic:

- Passing the worst recession in modern times to Obama;
- Stopping new stem cell research;
- Not recognizing global warming;
- Giving trillions of dollars in tax cuts to the rich/corporations (Speaker Ryan keeping them);
- Reversing regulations and rules to protect workers, families, and the environment;
- Starting the War in Iraq, based upon lies on WMD and their ties to Al Qaida; and
- Appointing Alito and Roberts to the Supreme Court giving us Citizens United, invalidating Section 4 of the Voting Rights Act, weakening Miranda, and striking sensible gun safety laws.

At stake are:

- Campaign Finance, ceasing unlimited spending by billionaires or continuing it;
- Supreme Court appointment(s), voting rights, choice, civil/human rights, sensible gun safety;
- More huge tax cuts to the rich or taxing them (hiring ONLY if they make more money for hiring);
- Income inequality, raising the minimum wage and equal pay for women OR subsidizing the rich;
- Criminal justice reform or convicting/incarcerating innocent Americans (Central Park 5);
- Comprehensive immigration reform, next step after DAPA and DACA, or mass deportation;
- Debt free college and free public college or you're on your own;
- Federal Judicial appointments;
- Global warming, addressing it or ignoring that it exists;
- Women having control of their own body or not;
- Protecting Social Security and Medicare or privatizing them,
- Obama Care and striving to get 100 percent coverage or 20m Americans losing health care, and
- US Constitution respecting it or violating it as Trump espoused continually (Mr. Kahn).

I know you can add to the list, but clearly this election will impact at least a generation, and we can look at the 2000 election as evidence. Let's continue to work towards making history on November 8, increase our State Legislature's majorities, support CDP's positions on initiatives and prevent the 2000 debacle.

KEITH UMEMOTO

Sincetely



CHICO AREA RECREATION AND PARK DISTRICT

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BOARD OF DIRECTORS COMPENSATION ROSTER

MONTH September YEAR 2016
(Please sign and date appropriate meeting box)

	Michael Worley	Tom Lando	Jan Sneed	Herman Ellis Vice Chair	Bob Malowney Chair	BOARD MEMBER
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2016-10-26-03-00114107

Ann Willmann

From:

Mary and Jake Jacobson <maryjake7@yahoo.com>

Sent:

Thursday, October 20, 2016 5:39 PM

To:

Ann Willmann

Subject:

Support for Naming Pickleball Courts in Honor of Bob Martin

Ann,

We can't make it to tonight's CARD meeting, but I wanted to let you know that we strongly support naming the Community Park pickleball courts in honor of Bob Martin! Bob has been a tireless advocate for pickleball in our area. He has organized pickleball clinics and events. He is very generous with his time and we were lucky enough to receive personalized coaching from Bob when we took up the sport last year.

Additionally, there is a need for more capacity. The four pickleball courts are heavily used and it's common to have groups of people waiting to play.

Thanks for your consideration,

្វីJake and Mary Jacobson ទី













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