

SECRETARY OF THE SENATE  
10 AUG 17 AM 10:52

AUG-17-

=====
METAIRIE MPO
3301 17TH ST
METAIRIE, LA 70002-9998
08/13/2010 02:39:07 PM
=====

----- Sales Receipt -----
Product Sale Unit Final
Description Qty Price Price

ALEXANDRIA, VA 22301-0517 \$11.90
Zone-5 Priority Mail®
3 lb. 1.70 oz.
\* Expected delivery Monday, August
16.
Delivery Confirmation™
service \$ .70
Label #:
0498 9002 4390 2219 1087

Issue Postage: \$12.80

BATON ROUGE, LA 70806 \$4.90
Zone-1 Priority Mail® FR Env

Issue Postage: \$4.90

Total: \$17.50

Paid by:
VISA \$17.50
Account #: XXXXXXXXXXXXX2593
Approval #: 083148
Transaction #: 986
23-902270222-99

APC Transaction #: 87
USPS® #: 218051-9550

To check on the delivery status of
your Delivery Confirmation™ article,
visit our Track & Confirm website at
www.usps.com, use this Automated
Postal Center™ (or any Automated
Postal Center™ at other Postal
locations) or call 1-800-222-1811.

Thanks.
It's a pleasure to serve you.

ALL SALES FINAL ON STAMPS AND POSTAGE.
REFUNDS FOR GUARANTEED SERVICES ONLY.

10020612092

**FEC FORM 3**

**REPORT OF RECEIPTS AND DISBURSEMENTS**

For An Authorized Committee

SECRETARY OF THE SENATE  
10 AUG 17 AM 10:52

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

David Vitter for U.S. Senate

ADDRESS (number and street) P.O. Box 8175

Check if different than previously reported. (ACC)

Metairie

LA

70011

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE STATE DISTRICT

C00394593

3. IS THIS REPORT X NEW (N) OR

AMENDED (A)

LA

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

X Primary (12P)

Convention (12C)

Election on 08 28 2010

General (12G)

Special (12S)

2010

Runoff (12R)

in the State of LA

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period 07 01 2010 through 08 08 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer William Vanderbrook, Treasurer

Signature of Treasurer ~~William Vanderbrook~~ William Vanderbrook, Treasurer Date 08 13 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3**  
(Revised 02/2003)

FE5AN018

10020612093

**SUMMARY PAGE**

of Receipts and Disbursements

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FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

David Vitter for U.S. Senate

Report Covering the Period: From: <sup>M M</sup> 0 7 <sup>D D</sup> 0 1 <sup>Y Y Y Y</sup> 2 0 1 0 To: <sup>M M</sup> 0 8 <sup>D D</sup> 0 8 <sup>Y Y Y Y</sup> 2 0 1 0

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions (other than loans) (from Line 11(e))..... 497071.26 11032207.45

(b) Total Contribution Refunds (from Line 20(d))..... 0.00 424379.92

(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))..... 497071.26 10607827.53

7. Net Operating Expenditures

(a) Total Operating Expenditures (from Line 17)..... 636510.08 6378750.93

(b) Total Offsets to Operating Expenditures (from Line 14)..... 0.00 31260.46

(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))..... 636510.08 6347490.47

8. Cash on Hand at Close of Reporting Period (from Line 27)..... 5376264.34

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)..... 0.00

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... 0.00

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100

FESAN018

10020612094

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

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Write or Type Committee Name  
David Vitter for U.S. Senate

Report Covering the Period: From: M M D D Y Y Y Y To: M M D D Y Y Y Y  
07 01 2010 08 08 2010

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	309188.00	6744755.83
(ii) Unitemized.....	116483.26	1904027.57
(iii) TOTAL of contributions from individuals.....	425671.26	8648783.40
(b) Political Party Committees.....	0.00	42600.00
(c) Other Political Committees (such as PACS).....	71400.00	2340824.05
(d) The Candidate.....	0.00	0.00
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))	497071.26	11032207.45

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....	0.00	86528.77
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13. LOANS

(a) Made or Guaranteed by the Candidate.....	0.00	0.00
(b) All Other Loans.....	0.00	0.00
(c) TOTAL LOANS (add Lines 13(a) and (b)).....	0.00	0.00

14. OFFSETS TO OPERATING EXPENDITURES

(Refunds, Rebates, etc.).....	0.00	31260.46
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15. OTHER RECEIPTS

(Dividends, Interest, etc.).....	10517.18	117345.85
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16. TOTAL RECEIPTS (add Lines

11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....	507588.44	11287342.53
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10020612095

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

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**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	636510.08	6378750.93
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	95000.00
(b) Of all Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	95000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	342379.92
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	82000.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	424379.92
21. OTHER DISBURSEMENTS.....	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) >	636510.08	6898130.85

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	5505185.98
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3).....	507588.44
25. SUBTOTAL (add Line 23 and Line 24).....	6012774.42
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	636510.08
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	5376264.34

FESAN018

10020612096

NANCY ERICKSON  
SECRETARY

DANA K. MCCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

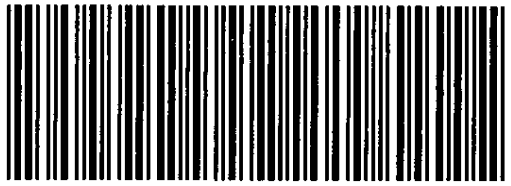
POSTMARK ILLEGIBLE  NO POSTMARK

FAX 08.17.10  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 08.17.10

10020612097



10020612098