

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2007 AUG -1 AM 10:16

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines

FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE

ADDRESS (number and street) 7135 CHARLOTTE PIKE SUITE 100

Check if different than previously reported. (ACC) NASHVILLE TN 37209

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE

C00398511

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report(Q1)
- July 15 Quarterly Report(Q2)
- October 15 Quarterly Report(Q3)
- January 31 Quarterly Report(YE)
- July 31 Mid-Year Report(Non-election Year Only) (MY)
- Termination Report (TER)

- (b) Monthly Report Due On:
- Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)
  - Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)
  - Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

- (c) 12-Day PRE-Election Report for the:
- Primary (12P)  General (12G)  Runoff (12R)
  - Convention (12C)  Special (12G)

Election on [ ] [ ] [ ] in the State of [ ]

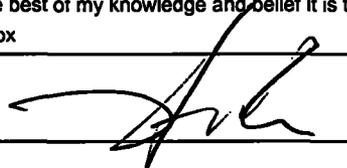
- (d) 30-Day Post-Election Report for the:
- General (30G)  Runoff (30R)  Special (30S)

Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period 01 01 2007 through 06 30 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Hiram Cox

Signature of Treasurer  Date 07 30 2007

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only

**FEC FORM 3X**  
(Rev. 02/2003)

27039494090

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name  
**FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE**

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 7 |

27039494091

|   | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date |   |          |   |   |   |   |  |  |   |          |
|---|---|-----------------------------------|---|----------|---|---|---|---|--|--|---|----------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>7</td></tr></table> | Y   | Y                                 | Y   | Y        | 2 | 0 | 0 | 7 | <table border="1" style="width: 100%;"><tr><td> </td></tr></table> |  | <table border="1" style="width: 100%;"><tr><td align="right">28516.06</td></tr></table> | 28516.06 |
| Y   | Y   | Y                                 | Y   |          |   |   |   |   |  |  |   |          |
| 2   | 0   | 0                                 | 7   |          |   |   |   |   |  |  |   |          |
|   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 28516.06  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....  | <table border="1" style="width: 100%;"><tr><td align="right">28516.06</td></tr></table> | 28516.06                          |   |          |   |   |   |   |  |  |   |          |
| 28516.06  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| (c) Total Receipts (from Line 19) .....   | <table border="1" style="width: 100%;"><tr><td align="right">1620.08</td></tr></table>  | 1620.08                           | <table border="1" style="width: 100%;"><tr><td align="right">1620.08</td></tr></table>  | 1620.08  |   |   |   |   |  |  |   |          |
| 1620.08   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 1620.08   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....  | <table border="1" style="width: 100%;"><tr><td align="right">30136.14</td></tr></table> | 30136.14                          | <table border="1" style="width: 100%;"><tr><td align="right">30136.14</td></tr></table> | 30136.14 |   |   |   |   |  |  |   |          |
| 30136.14  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 30136.14  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 7. Total Disbursements (from Line 31) .....   | <table border="1" style="width: 100%;"><tr><td align="right">6970.11</td></tr></table>  | 6970.11                           | <table border="1" style="width: 100%;"><tr><td align="right">6970.11</td></tr></table>  | 6970.11  |   |   |   |   |  |  |   |          |
| 6970.11   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 6970.11   |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....   | <table border="1" style="width: 100%;"><tr><td align="right">23166.03</td></tr></table> | 23166.03                          | <table border="1" style="width: 100%;"><tr><td align="right">23166.03</td></tr></table> | 23166.03 |   |   |   |   |  |  |   |          |
| 23166.03  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 23166.03  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....   | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table>     | 0.00                              |   |          |   |   |   |   |  |  |   |          |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |          |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <table border="1" style="width: 100%;"><tr><td align="right">0.00</td></tr></table>     | 0.00                              |   |          |   |   |   |   |  |  |   |          |
| 0.00  |   |                                   |   |          |   |   |   |   |  |  |   |          |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 1 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 0 | 7 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 0 | 7 |

**I. Receipts**

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

|   |         |         |
|---|---------|---------|
| <b>11. Contributions (other than loans) From:</b>   |         |         |
| (a) Individuals/Persons Other Than Political Committees   | 616.65  | 616.65  |
| (i) Itemized (use Schedule A) .....   | 733.32  | 733.32  |
| (ii) Unitemized .....   |         |         |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) .....   | 1349.97 | 1349.97 |
| (b) Political Party Committees .....  | 0.00    | 0.00    |
| (c) Other Political Committees (such as PACs) .....   | 0.00    | 0.00    |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....            | 1349.97 | 1349.97 |
| <b>12. Transfers From Affiliated/Other Party Committees .....</b>   | 0.00    | 0.00    |
| <b>13. All Loans Received .....</b>   | 0.00    | 0.00    |
| <b>14. Loan Repayments Received .....</b>   | 0.00    | 0.00    |
| <b>15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) .....</b> | 270.11  | 270.11  |
| <b>16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....</b>           | 0.00    | 0.00    |
| <b>17. Other Federal Receipts (Dividends, Interest, etc.) .....</b>   | 0.00    | 0.00    |
| <b>18. Transfers from Non-Federal and Levin Funds</b>   |         |         |
| (a) Non-Federal Account (from Schedule H3) .....  | 0.00    | 0.00    |
| (b) Levin Funds (from Schedule H5) .....  | 0.00    | 0.00    |
| (c) Total Transfer (add 18(a) and 18(b)).   | 0.00    | 0.00    |
| <b>19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....</b>                          | 1620.08 | 1620.08 |
| <b>20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....</b>                                    | 1620.08 | 1620.08 |

27039494092

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |         |         |
|---|---------|---------|
| 21. Operating Expenditures:   |         |         |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |         |         |
| (i) Federal Share.....  | 0.00    | 0.00    |
| (ii) Non-Federal Share.....   | 0.00    | 0.00    |
| (b) Other Federal Operating Expenditures.....   | 218.23  | 218.23  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶                         | 218.23  | 218.23  |
| 22. Transfers to Affiliated/Other Party Committees.....   | 0.00    | 0.00    |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 5800.00 | 5800.00 |
| 24. Independent Expenditure (use Schedule E).....   | 0.00    | 0.00    |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00    | 0.00    |
| 26. Loan Repayments Made.....   | 0.00    | 0.00    |
| 27. Loans Made.....   | 0.00    | 0.00    |
| 28. Refunds of Contributions To:  |         |         |
| (a) Individuals/Persons Other Than Political Committees.....                                    | 900.00  | 900.00  |
| (b) Political Party Committees.....   | 0.00    | 0.00    |
| (c) Other Political Committees (such as PACs).....  | 0.00    | 0.00    |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶                           | 900.00  | 900.00  |
| 29. Other Disbursements.....  | 51.88   | 51.88   |
| 30. Federal Election Activity (2 U.S.C 431(20))   |         |         |
| (a) Shared Federal Election Activity (from Schedule H6)   |         |         |
| (i) Federal Share.....  | 0.00    | 0.00    |
| (ii) "Levin" Share.....   | 0.00    | 0.00    |
| (b) Federal Election Activity Paid Entirely With Federal Funds.....                             | 0.00    | 0.00    |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....               | 0.00    | 0.00    |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 6970.11 | 6970.11 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 6970.11 | 6970.11 |

27039494093

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 1349.97                       | 1349.97                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 900.00                        | 900.00                            |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 449.97                        | 449.97                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 218.23                        | 218.23                            |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 270.11                        | 270.11                            |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | -51.88                        | -51.88                            |

27039494094

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 14  
(check only one)  
 11a    11b    11c    12  
 13    14    15    16    17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE**

**A.** Full Name (Last, First, Middle Initial)  
Mr. W. Glenn Bowron

Mailing Address 150 Hicks Road

City Nashville State TN Zip Code 37221

FEC ID number of contributing federal political committee. **C**

Name of Employer SMS Holdings Corp. Occupation Controller

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 300.00

Date of Receipt 03 / 30 / 2007  
Transaction ID: SA11A1.4527  
Amount of Each Receipt this Period 100.00  
Payroll deduction

**B.** Full Name (Last, First, Middle Initial)  
Mr. Scott Emerson

Mailing Address 1317 Chestnut Drive

City Brentwood State TN Zip Code 37027

FEC ID number of contributing federal political committee. **C**

Name of Employer SMS Holdings Occupation Vice President

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 249.99

Date of Receipt 03 / 30 / 2007  
Transaction ID: SA11A1.4523  
Amount of Each Receipt this Period 83.33  
Payroll deduction

**C.** Full Name (Last, First, Middle Initial)  
Mr. Scott Emerson

Mailing Address 1317 Chestnut Drive

City Brentwood State TN Zip Code 37027

FEC ID number of contributing federal political committee. **C**

Name of Employer SMS Holdings Occupation Vice President

Receipt For:  Primary  General  Other (specify) ▼

Aggregate Year-to-Date ▼ 333.32

Date of Receipt 04 / 30 / 2007  
Transaction ID: SA11A1.4524  
Amount of Each Receipt this Period 83.33  
Payroll deduction

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ 266.66

**TOTAL** This Period (last page this line number only) ..... ▶

27039494095

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |  |             |
|--|--|-------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)   | PAGE 7 / 14 |
|  | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |             |

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NAME OF COMMITTEE (In Full)  
**FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE**

**A.** Full Name (Last, First, Middle Initial)  
Mr. Scott Emerson

Mailing Address 1317 Chestnut Drive

City State Zip Code  
Brentwood TN 37027

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
SMS Holdings Vice President

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
416.65

Date of Receipt  
05 / 31 / 2007

Transaction ID: SA11A1.4528

Amount of Each Receipt this Period  
83.33

Payroll deduction

**B.** Full Name (Last, First, Middle Initial)  
Jimmy Knight

Mailing Address 2716 Windemere Drive

City State Zip Code  
Nashville TN 37214

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
SMS Holdings Director of Information Systems

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
300.00

Date of Receipt  
03 / 30 / 2007

Transaction ID: SA11A1.4531

Amount of Each Receipt this Period  
100.00

Payroll deduction

**C.** Full Name (Last, First, Middle Initial)  
Mr. Michael Wein

Mailing Address 21851 East Horseshoe Rd.

City State Zip Code  
Edmond OK 73003

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
PrimeFlight Aviation Division Vice President

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
249.99

Date of Receipt  
03 / 30 / 2007

Transaction ID: SA11A1.4519

Amount of Each Receipt this Period  
83.33

Payroll deduction

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ **266.66**

**TOTAL** This Period (last page this line number only) ..... ▶

27039494096

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|  |                              |                              |                             |                             |
|--|------------------------------|------------------------------|-----------------------------|-----------------------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 8 / 14                 |                             |
|  | (check only one)             |                              |                             |                             |
| <input checked="" type="checkbox"/> 11a                                      | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 |
| <input type="checkbox"/> 13  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE**

**A.** Full Name (Last, First, Middle Initial)  
 Mr. Michael Wein

Mailing Address 21851 East Horseshoe Rd.

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Edmond | OK    | 73003    |

FEC ID number of contributing federal political committee. **C**

|   |                                       |
|---|---------------------------------------|
| Name of Employer<br>PrimeFlight Aviation  | Occupation<br>Division Vice President |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>333.32    |

Date of Receipt  
 04 / 30 / 2007

Transaction ID: SA11A1.4520

Amount of Each Receipt this Period  
 83.33

Payroll deduction

|  |               |
|--|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>83.33</b>  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <b>616.65</b> |

27039494097

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 / 14

(check only one)

|                          |     |                          |     |                                     |     |                          |    |
|--------------------------|-----|--------------------------|-----|-------------------------------------|-----|--------------------------|----|
| <input type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/>            | 11c | <input type="checkbox"/> | 12 |
| <input type="checkbox"/> | 13  | <input type="checkbox"/> | 14  | <input checked="" type="checkbox"/> | 15  | <input type="checkbox"/> | 16 |
| <input type="checkbox"/> |     | <input type="checkbox"/> |     | <input type="checkbox"/>            |     | <input type="checkbox"/> | 17 |

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NAME OF COMMITTEE (In Full)

FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE

**A.** Full Name (Last, First, Middle Initial)  
SMS Holdings Corporation

Mailing Address 7135 Charlotte Pike

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Nashville | TN    | 37209    |

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|                  |            |

Receipt For:  
 Primary     General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
270.11

Date of Receipt

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 | / | 1 | 3 | / | 2 | 0 | 0 | 7 |

Transaction ID: SA15.4540

Amount of Each Receipt this Period

|        |
|--------|
| 105.37 |
|--------|

SUBTOTAL of Receipts This Page (optional) .....

|        |
|--------|
| 105.37 |
|--------|

TOTAL This Period (last page this line number only) .....

|        |
|--------|
| 105.37 |
|--------|

27039494098

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 14

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
|                                     | 27  |                          | 28a |                          | 28b |                          | 28c |                          | 29 |                          | 30b |

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NAME OF COMMITTEE (In Full)

FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE

A. Full Name (Last, First, Middle Initial)  
Fifth Third Bank

Mailing Address 810 Crescent Center Drive  
Ste. 160

City Franklin State TN Zip Code 37067

Purpose of Disbursement

Candidate Name

Office Sought:  House  
 Senate  
 President  
State: District:

Disbursement For:  
 Primary  General  
 Other (specify) ▼

Category/  
Type

Transaction ID: SB21B.4537  
Date of Disbursement

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 1 | 2 |   | 2 | 0 | 0 | 7 |

Amount of Each Disbursement this Period

|       |
|-------|
| 53.49 |
|-------|

SUBTOTAL of Disbursements This Page (optional) .....

|       |
|-------|
| 53.49 |
|-------|

TOTAL This Period (last page this line number only) .....

|       |
|-------|
| 53.49 |
|-------|

27039494099

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 14

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
**FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE**

|  |  |   |
|--|--|---|
| Full Name (Last, First, Middle Initial)<br><b>A. ALEXANDER FOR SENATE 2008 INC</b>   |  | Transaction ID: SB23.4511<br>Date of Disbursement<br>03 / 07 / 2007 |
| Mailing Address <b>228 S WASHINGTON STREET SUITE 115</b>   |  | Amount of Each Disbursement this Period<br><b>2300.00</b>           |
| City <b>ALEXANDRIA</b>   | State <b>VA</b> Zip Code <b>22314</b>  |   |
| Purpose of Disbursement  |  | Category/<br>Type   |
| Candidate Name   |  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input checked="" type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TN District: 00   |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>B. GRAVES FOR CONGRESS</b>  |  | Transaction ID: SB23.4513<br>Date of Disbursement<br>05 / 24 / 2007 |
| Mailing Address <b>2345 Grand Suite 2400</b>  |  | Amount of Each Disbursement this Period<br><b>1000.00</b>           |
| City <b>Kansas City</b>   | State <b>MO</b> Zip Code <b>64108</b>  |   |
| Purpose of Disbursement   |  | Category/<br>Type   |
| Candidate Name  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: MO District: 06  |  |   |

|   |  |   |
|---|--|---|
| Full Name (Last, First, Middle Initial)<br><b>C. MARSHA BLACKBURN FOR CONGRESS INC.</b>   |  | Transaction ID: SB23.4512<br>Date of Disbursement<br>03 / 07 / 2007 |
| Mailing Address <b>PO Box 682185</b>  |  | Amount of Each Disbursement this Period<br><b>1000.00</b>           |
| City <b>Franklin</b>  | State <b>TN</b> Zip Code <b>37068</b>  |   |
| Purpose of Disbursement   |  | Category/<br>Type   |
| Candidate Name  |  |   |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2008<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |   |
| State: TN District: 07  |  |   |

|  |                |
|--|----------------|
| <b>SUBTOTAL of Disbursements This Page (optional)</b> .....      | <b>4300.00</b> |
| <b>TOTAL This Period (last page this line number only)</b> ..... |                |

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                          |     |                          |     |                                     |     |                          |     |                          |    |                          |     |
|--------------------------|-----|--------------------------|-----|-------------------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input checked="" type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/> | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/>            | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)  
**FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE**

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. MICA FOR CONGRESS</b>  |  | Transaction ID: SB23.4515  |  |
| Mailing Address P. O. Box 181546  |  | Date of Disbursement   |  |
| City Casselberry State FL Zip Code 32718  |  | 06 / 19 / 2007   |  |
| Purpose of Disbursement   |  | Amount of Each Disbursement this Period  |  |
| Candidate Name  |  | 1500.00  |  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President |  | Category/Type  |  |
| State: FL District: 07  |  | Disbursement For: 2008 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |  |

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|  |   |         |
|--|---|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | ▶ | 1500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 5800.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |                                      |   |                                    |                                    |                                   |                                    |              |
|---|--------------------------------------|---|------------------------------------|------------------------------------|-----------------------------------|------------------------------------|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |   |                                    |                                    |                                   |                                    | PAGE 13 / 14 |
|   | <input type="checkbox"/> 21b<br>27   | <input checked="" type="checkbox"/> 22<br>28a | <input type="checkbox"/> 23<br>28b | <input type="checkbox"/> 24<br>28c | <input type="checkbox"/> 25<br>29 | <input type="checkbox"/> 26<br>30b |              |

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NAME OF COMMITTEE (In Full)  
FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE

|  |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
|--|---|---|---|--------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|---|---|
| Full Name (Last, First, Middle Initial)<br>A. Jimmy Knight |   | Transaction ID: SB28A.4532  |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Mailing Address 2716 Windemere Drive                       |   | Date of Disbursement  |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| City Nashville State TN Zip Code 37214                     |   | <table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>4</td><td></td><td>1</td><td>3</td><td></td><td>2</td><td>0</td><td>0</td><td>7</td> </tr> </table> |   | M      | M | / | D | D | / | Y | Y | Y | Y | 0 | 4 |  | 1 | 3 |  | 2 | 0 | 0 | 7 |
| M  | M   | /   | D   | D      | / | Y | Y | Y | Y |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 0  | 4   |   | 1   | 3      |   | 2 | 0 | 0 | 7 |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Purpose of Disbursement                                    |   | Amount of Each Disbursement this Period   |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Candidate Name   |   | <table border="1"> <tr> <td>900.00</td> </tr> </table>  |   | 900.00 |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| 900.00   |   |   |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| Office Sought:   | <input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:   | <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |
| State:   | District:   | Category/<br>Type   |   |        |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |   |   |

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|   |   |        |
|---|---|--------|
| SUBTOTAL of Disbursements This Page (optional) .....      | ▶ | 900.00 |
| TOTAL This Period (last page this line number only) ..... | ▶ | 900.00 |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

|   |   |   |   |   |   |   |              |
|---|---|---|---|---|---|---|--------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                        |   |   |   |   |   | PAGE 14 / 14 |
|   | <input type="checkbox"/> 21b<br><input type="checkbox"/> 27 | <input type="checkbox"/> 22<br><input type="checkbox"/> 28a | <input type="checkbox"/> 23<br><input type="checkbox"/> 28b | <input type="checkbox"/> 24<br><input type="checkbox"/> 28c | <input checked="" type="checkbox"/> 25<br><input type="checkbox"/> 29 | <input type="checkbox"/> 26<br><input type="checkbox"/> 30b |              |

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NAME OF COMMITTEE (In Full)  
FIRSTLINE TRANSPORTATION SECURITY INC/SMS HOLDINGS POLITICAL ACTION COMMITTEE

|   |  |  |  |
|---|--|--|--|
| Full Name (Last, First, Middle Initial)<br>A. SMS Holdings Corporation  |  | Transaction ID: SB29.4533              |  |
| Mailing Address 7135 Charlotte Pike   |  | Date of Disbursement<br>05 / 30 / 2007 |  |
| City<br>Nashville   | State<br>TN  | Zip Code<br>37209                      | Amount of Each Disbursement this Period<br>51.88 |
| Purpose of Disbursement<br>Refund Fee Overpayment by Connected Org  |  | Category/<br>Type                      |  |
| Candidate Name  |  |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |  |  |
| State:  | District:  |  |  |

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|   |       |
|---|-------|
| SUBTOTAL of Disbursements This Page (optional) .....      | 51.88 |
| TOTAL This Period (last page this line number only) ..... | 51.88 |

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *Fed Ex* Shipping Date  
*7/31/07*  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*EW*

PREPARER

(3/2005)

*8/1/07*

DATE PREPARED

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