## Robinson+Cole

RECEIVED FEC MAILCENTER DAVID M. PANICO

2023 JUL 14 AM 10: 4380 Trumbull Street

Am 10: 4380 Trumbull Street

Main (860) 275-8200

Fax (860) 275-8299

dpanico@rc.com

Direct (860) 275-8390

July 12, 2023

## VIA FEDERAL EXPRESS

Federal Election Commission 1050 1<sup>st</sup> Street North East Washington, DC 20002

Re: FEC Form 3X for the Reporting Period Ended: June 30, 2023

Ladies and Gentlemen:

Enclosed please find the FEC Form 3X for the above referenced reporting period.

If you have any questions, please call me at (860) 275-8390.

Very truly yours,

David M. Panico

Enclosure

cc: Glenn A. Santoro

## 2025 07 14 05 00245091

**FEC** FORM 3X

NAME OF COMMITTEE (in full)

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

TYPE OR PRINT ▼

RECEIVED FEC MAILCENTER

2023 JUL 14 AM 10: 45

Office Use Only

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| •     |  | •              |                                |                            |                                    |                   |   |  |        |  |
|-------|--|----------------|--------------------------------|----------------------------|------------------------------------|-------------------|---|--|--------|--|
| ROB   | ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE |                |                                |                            |                                    |                   |   |  |        |  |
| L     |  |                | 1111                           |                            | <u> </u>                           |                   |   |  |        | لللللل   |
|       | ESS (number and str                                | eet) 2 8 0     | ) TRUM                         | լ Βյ Սյ Լ լ I              | L <sub>I. I</sub> S <sub>I</sub> T | RIEIEIT           |   |  | 1 1    |  |
|       | Check if differenthan previously reported. (ACC)   |                | , Τ <sub>,</sub> F,O, R, D     |                            |                                    |                   | CIT   | 0,6,1,                                 | 0,3]-  |  |
| 2. FI | EC IDENTIFICATION                                  | ON NUMBER T    | , (                            | CITY A                     |                                    |                   | STATE 4   | ·                                      | ZIP CO | DE 🛦   |
|       | C C00341   | 321            | 3.                             | IS THIS<br>REPORT          | X                                  | NEW<br>(N) OR     | 5   | AMENDED<br>(A)                         |        | •  |
|       | YPE OF REPOR                                       | Re             | onthly F                       | eb 20 (M2)                 |                                    | May 20 (M5        | i) []   | Aug 20 (M8)                            |        | Nov 20 (M11)<br>(Non-Election<br>Year Only)                |
| (a    | ) Quarterly Reports                                |                | Denot N                        | Mar 20 (M3)<br>Apr 20 (M4) |                                    | Jun 20 (M6)       | Messell<br>Personal   | Sep 20 (M9) Oct 20 (M10)               |        | Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
|       | April 15<br>Quarterly Re                           | eport (Q1) (c) | 12-Day                         |                            | Primary (1:                        |                   | Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Personal<br>Per | neral (12G)                            |        | Runoff (12R)   |
|       | July 15 Quarterly Re October 15                    |                | PRE-Election<br>Report for the |                            | Convention                         | i                 | (June   | ecial (12S)                            | meria; |  |
|       | Quarterly Re                                       | eport (Q3)     |                                |                            | H H                                | , <b>"</b> 878" , |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | in the | learness of  |

Example: If typing, type

over the lines.

5. Covering Period

January 31

(TER)

Year-End Report (YE) July 31 Mid-Year Report (Non-election

Year Only) (MY)

Termination Report

01

(d)

30-Day **POST-Election** 

Report for the:

2023

through

General (30G)

Runoff (30R)

State of

in the

State of

| I certify that I have examined thi | s Report and to the best of | my knowledge and belief | it is true, correct and complete. |
|------------------------------------|-----------------------------|-------------------------|-----------------------------------|
|                                    |                             | , , ,                   |                                   |
|                                    |                             |                         |                                   |

Election on

Election on

Glenn A. Santoro Type or Print Name of Treasurer

Signature of Treasurer

Date

2023

Special (30S)

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. § 30109.

| Office   | i            |   |   |  |      | FEC FORM 3X  |   |
|----------|--------------|---|---|--|------|--------------|---|
| Use      |              |   |   |  |      | Rev. 05/2016 |   |
| <br>Only | 1            | 1 |   |  |      |              |   |
| <br>     | <del> </del> | • | · |  | <br> |              | • |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016)

Page 2

Write or Type Committee Name

## ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE

|     | :   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|---|-------------------------|-----------------------------------|
| 6.  | (a) Cash on Hand  January 1, 2023   |                         | \$7,625.76                        |
|     | (b) Cash on Hand at Beginning of Reporting Period   | \$6,125.76              |                                   |
|     | (c) Total Receipts (from Line 19)   | \$0.00                  | \$0.00                            |
|     | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | \$6,125.76              | \$7,625.76                        |
| 7.  | Total Disbursements (from Line 31)  | \$0.00                  | \$1,500.00                        |
| 8.  | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | ,\$6,125.76             | \$6,125.76                        |
| 9.  | Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | \$.0.00                 |                                   |
| 10. | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$0.00                  | ·                                 |

## For further information contact:

Federal Election Commission 1050 First Street, N.E. Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

# MONSTON 140 DBT DOQUEODS

## **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

## ROBINSON & COLE FEDERAL POLITICAL ACTION COMMITTEE

|             | I. Receipts  | COLUMN A Total This Period  | COLUMN B<br>Calendar Year-to-Date  |
|-------------|--|---|--|
| 11.         | Contributions (other than loans) From:                     |   |  |
|             | (a) Individuals/Persons Other                              |   |  |
|             | Than Political Committees  (i) Itemized (use Schedule A)   | \$0.00  | \$0.00   |
|             | (i) itemized (use schedule A)                              | Country in the Carolina Country of the Carolina Countr  |  |
|             | (ii) Unitemized  | \$0.00  | \$0.00   |
|             | (iii) TOTAL (add   |   |  |
|             | Lines 11(a)(i) and (ii)▶                                   | <b>\$0.00</b>   | \$0.00   |
|             | 40 B 100 4 B 1 B 1 B 100                                   | \$ 0.00   | 2000   |
|             | (b) Political Party Committees                             |   | ψ <b>0.00</b>  |
|             | (c) Other Political Committees (such as PACs)              | \$ 0.00   | \$ 0.00  |
|             | (d) Total Contributions (add Lines                         | Paradonal State of the Control of th  | Committee of the Committee of the order of the order of the order  |
|             | 11(a)(iii), (b), and (c)) (Carry                           |   | Leastern francisco de miles de santemente  |
|             | Totals to Line 33, page 5)                                 | \$0.00  | \$0.00   |
| 12.         | Transfers From Affiliated/Other                            |   | ***************************************  |
|             | Party Committees   | \$ 0.00   | \$ 0.00  |
|             | AII.1  | \$ 0.00   | 0002   |
| 3.          | All Loans Received   | Ψ 0.00  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$   |
|             |  | 0000  | Parlandar divides and a VOU  |
|             | Loan Repayments Received                                   | \$ 0.00   | \$ 0.00  |
| Э.          | Offsets To Operating Expenditures (Refunds, Rebates, etc.) |   |  |
|             | (Carry Totals to Line 37, page 5)                          | \$ 0.00   | \$ 0.00  |
| 6.          | Refunds of Contributions Made                              | Resident State of the State of   | Carlo Car  |
|             | to Federal Candidates and Other                            |   |  |
|             | Political Committees                                       | \$ 0.00   | \$ 0.00  |
| 7.          | Other Federal Receipts                                     |   |  |
| _           | (Dividends, Interest, etc.)                                | <b>5</b> 0.00   | <b>5</b> U.UU  |
| 8.          | Transfers from Non-Federal and Levin Fund                  | ls .  |  |
|             | (a) Non-Federal Account (from Schedule H3)                 | \$ 0.00   | \$0.00   |
|             | (non schedule 1/0/   | - Cara (1)  |  |
|             | (b) Louis Eunda (from Sahadula HE)                         | \$ 0.00   | \$ 0.00  |
|             | (b) Levin Funds (from Schedule H5)                         | 22. 1. 22. |  |
|             | (c) Total Transfers (add 18(a) and 18(b))                  | \$ 0.00   | \$ 0.00  |
|             |  |   | and the second s |
| 19.         | Total Receipts (add Lines 11(d),                           |   | <b>A</b> 0.00  |
|             | 12, 13, 14, 15, 16, 17, and 18(c))▶                        | \$0.00  | \$0.00   |
| <u>2</u> 0. | Total Federal Receipts                                     | bre de contraction de  |  |
|             | (subtract Line 18(c) from Line 19)▶                        | <b>SO.OO</b> I  | \$0.00   |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

II. Disbursements

(ii) Non-Federal Share.....

(add 21(a)(i), (a)(ii), and (b)) .....

Expenditures ..... (c) Total Operating Expenditures

(a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share .....

(b) Other Federal Operating

22. Transfers to Affiliated/Other Party

Contributions to

(a)

24. Independent Expenditures

(use Schedule F).....

Loans Made.....Refunds of Contributions To: Individuals/Persons Other

29. Other Disbursements (Including

(from Schedule H6)

Committees.....

Federal Candidates/Committees and Other Political Committees...

26. Loan Repayments Made.....

Than Political Committees

(b) Political Party Committees ..... Other Political Committees (such as PACs)..... (d) Total Contribution Refunds

(add Lines 28(a), (b), and (c))......

Non-Federal Donations).....

(i) Federal Share .....

(ii) "Levin" Share.....

Entirely With Federal Funds ..... (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....

(a) Allocated Federal Election Activity

(b) Federal Election Activity Paid .

31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..

> (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....

32. Total Federal Disbursements

21. Operating Expenditures:

Page 4 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date \$ 0.00 \$ 0.00 \$0.00 \$0.00 \$0.00 \$1,500.00 \$ 0.00 \$0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 30. Federal Election Activity (52 U.S.C. § 30101(20)) \$ 0.00 \$0.00 \$0.00 \$0.00 \$1,500.00 \$1,500.00 \$0.00

## **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3X (Rev. 05/2016)

|     | III. Net Contributions/ Operating Expenditures                           | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|----------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) (from Line 11(d), page 3)         | \$0.00                     | \$0.00                            |
| 34. | Total Contribution Refunds (from Line 28(d))                             | \$0.00                     | \$0.00                            |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)     | \$0.00                     | \$0.00                            |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | \$0.00                     | \$0.00                            |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                 | \$ 0.00                    | \$ 0.00                           |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)               | \$ 0.00                    | \$ 0.00                           |

| SCHEDULE A (FEC Form 3X) |   |  | Line consists ashedule(s)  |          | FOR LINE NUMBER: PAGE 6 OF 7   |  |  |
|--------------------------|---|--|--|----------|--|--|--|
| ITEMIZED RECEIPTS        |   | Use separate schedule(s) for each category of the<br>Detailed Summary Page | (check only  | one)     |  |  |  |
|                          | y information copied from such Reports and Stateme for commercial purposes, other than using the name |  |  |          | purpose of soliciting contributions  |  |  |
|                          | NAME OF COMMITTEE (In Full) ROBINSON & COLE FEDERAL POLITICA  |  |  | , ,      |  |  |  |
| <u> </u>                 | Full Name of Individual (Last, First, Middle Initial) or  | Full O   | rganization Name   | Date of  | Receipt  |  |  |
|                          | Mailing Address   |  |  | H H      | / D D / Y D Y Y  |  |  |
|                          | City  | ate  | Zip Code   | Amount   | of Each Receipt this Period  |  |  |
|                          | FEC ID number of contributing federal political committee.  |  | and an extension of the second second second   |          | Special Journal of Street Special Spec |  |  |
|                          | Name of Employer (for Individual)   | Occi   | upation (for Individual)   | Me       | emo Item   |  |  |
|                          | Primary General Other (specify) ▼   |  | Year-to-Date ▼   |          |  |  |  |
| В.                       | Full Name of Individual (Last, First, Middle Initial) or  | Full O   | rganization Name   | Date of  | Receipt  |  |  |
|                          | Mailing Address   |  |  | •        |  |  |  |
|                          | City  | ate  | Zıp Code   | Amount   | of Each Receipt this Period  |  |  |
|                          | FEC ID number of contributing federal political committee.  |  | and the second second second second second   |          | general franches and a second manufactured and a second se |  |  |
|                          | Name of Employer (for Individual)   | Occ  | upation (for Individual)   | Me       | emo Item   |  |  |
|                          |   | Anna Maria   | Year-to-Date ▼   |          | ·  |  |  |
| <u> </u>                 | Full Name of Individual (Last, First, Middle Initial) or  | Full O   | rganization Name   | Date of  | Receipt  |  |  |
| Ο.                       | Mailing Address   |  |  | M. C. H. | / 0 0 0 / V V V V V  |  |  |
|                          | City  | ate  | Zip Code   | Amount   | of Each Receipt this Period  |  |  |
|                          | FEC ID number of contributing federal political committee.  |  | The second secon |          | Care of many transfer and trans |  |  |
|                          | Name of Employer (for Individual)   | Occ  | upation (for Individual)   | T I M    | emo Item   |  |  |
|                          | Primary General Other (specify)   | <del>Green Carr</del>  | Year-to-Date ▼   |          |  |  |  |
| 5                        | SUBTOTAL of Receipts This Page (optional)   | <del></del>  |  |          |  |  |  |
| \[                       | OTAL This Period (last page this line number only)  |  |  |          | 2 497 0 5 5  |  |  |

| SCHEDULE B (FEC Form 3X)  |   |                                       | FOR LINE    | NUMBER: PAGE 7 OF 7                     |  |  |  |
|---|---|---------------------------------------|-------------|---|--|--|--|
| TEMIZED DISBURSEMENTS   | Use separate sche<br>for each category              |                                       | (check only | / one)                                  |  |  |  |
|   | Detailed Summary Page                               |                                       | 21b         | 22 23 26 27                             |  |  |  |
|   |   |                                       | 28a         | 28b 28c 29 30b                          |  |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam |   |                                       |             |   |  |  |  |
| NAME OF COMMITTEE (In Full)   |   | <u> </u>                              |             |   |  |  |  |
| ROBINSON & COLE FEDERAL POLI  | TICAL ACTION CO                                     | оммітте                               | E           |   |  |  |  |
| /<br>   |   |                                       |             |   |  |  |  |
| Full Name (Last First, Middle Initial)  |   |                                       |             | Date of Disbursement                    |  |  |  |
|   |   |                                       | ĺ           | M M / D D : / [Y Y Y Y                  |  |  |  |
| Mailing Address   | Mailing Address                                     |                                       |             |   |  |  |  |
| - I   | 1   | <del> </del>                          |             |   |  |  |  |
| City  | tate Zip Cod  | le                                    |             | FEC Identification Number               |  |  |  |
| Purpose of Disbursement   |   | <del></del>                           |             | С                                       |  |  |  |
|   |   |                                       | .           |   |  |  |  |
| Candidate Name  |   | (                                     | Category/   | Amount of Each Disbursement this Period |  |  |  |
| Office Sought: X House Disbursem  | ent For   |                                       | Туре        |   |  |  |  |
| - h   |   | neral                                 | ľ           | , , ,                                   |  |  |  |
| President   | Other (specify) ▼                                   |                                       |             | Memo Item                               |  |  |  |
| State: CT District: First District  |   |                                       |             |   |  |  |  |
| Full Name (Last. First. Middle Initial)   | <b>:</b>  |                                       |             | Date of Disbursement                    |  |  |  |
| <b>.</b>  | :   |                                       |             | M M / D D / Y Y Y Y                     |  |  |  |
| Mailing Address   | •   |                                       |             |   |  |  |  |
|   | 17:0  |                                       |             | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| City  | tate Zip Cod  | le                                    |             | FEC Identification Number               |  |  |  |
| Purpose of Disbursement   |   |                                       |             | С                                       |  |  |  |
|   |   |                                       |             |   |  |  |  |
| Candidate Name  |   | (                                     | Category/   | Amount of Each Disbursement this Period |  |  |  |
| Office Sought:   House   Disbursem  | Office Sought:   House   Disbursement For:          |                                       |             |   |  |  |  |
| <u> </u>  |   | neral                                 |             | , , ,                                   |  |  |  |
|   | Other (specify)                                     |                                       | }           | Memo Item                               |  |  |  |
| State: CT District:   |   |                                       |             |   |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                                       |             | Date of Disbursement                    |  |  |  |
| •   |   |                                       |             | M B + i D D / Y Y Y Y                   |  |  |  |
| Mailing Address   |   |                                       |             |   |  |  |  |
| Cit.  | tate Zip Cod  |                                       |             |   |  |  |  |
| City  | tate Zip Cod  | E                                     |             | FEC Identification Number               |  |  |  |
| Purpose of Disbursement   |   | i                                     |             | С                                       |  |  |  |
|   |   |                                       |             |   |  |  |  |
| Candidate Name  |   | (                                     | Category/   | Amount of Each Disbursement this Period |  |  |  |
| Office Sought: House Disbursem  | ent For:  |                                       | Туре        |   |  |  |  |
| Senate  | 1   | • • • • • • • • • • • • • • • • • • • |             |   |  |  |  |
| President   | ĺ   | Memo Item                             |             |   |  |  |  |
| State: District:  |   |                                       |             |   |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |                                       |             |   |  |  |  |
| CODICINE OF CISCUISMINISMINISMINISMINISMINISMINISMINISMI  |   | •••••                                 |             |   |  |  |  |
| TOTAL This Period (last page this line number only).  | TOTAL This Period (last page this line number only) |                                       |             |   |  |  |  |
|   |   |                                       |             |   |  |  |  |

ORIGIN ID:KXAA (8 DAVID PANICO ROBINSON & COLE LLP 280 TRUMBULL STREET (860) 275-8200

SHIP DATE: 12JUL23 ACTWGT: 0.50 LB CAD: 253866113/WSXI3600

HARTFORD, CT 06103 UNITED STATES US

**BILL SENDER** 

TO

## FEDERAL ELECTION COMMISSION 1050 1ST ST NE

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FOLD on this line and place in shipping pouch with bar code and delivery ad.

R

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|---|---|--|--|--|--|--|--|
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| USPS Registered/Certified   | Postmarked (R/C)  |  |  |  |  |  |  |
| USPS Priority Mail  | Postmarked  |  |  |  |  |  |  |
| USPS Priority Mail Express  | Postmarked  |  |  |  |  |  |  |
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| Other (Specify):  | Date of Receipt or Postmarked   |  |  |  |  |  |  |
| JAM   | 7/14/23   |  |  |  |  |  |  |
| (4/2023)  | DATE PREPARED   |  |  |  |  |  |  |